Himachal Pradesh University (NAAC Accredited "A" Grade University) "Entrance Tests Section" Summer Hill, Shimla-171005

No.HPU(B.Ed.)ET/2020

Dated: 7th July, 2020

NOTICE FOR EXTENSION OF DATE FOR B.Ed. ENTRANCE TEST-2020

In continuation of this office notice of even number dated 9th June, 2020, the last date for submission of online application form through University website <u>www.admissions.hpushimla.in</u> for appearing in the B.Ed. Entrance Test-2020 is hereby extended **upto 25.07.2020**.

-sd/-

(Dr. J.S. Negi) Controller of Examinations Dated: 7th July , 2020

Endst. No.HPU(B.Ed.)ET/-2020 Copy for information & necessary action is sent to:-

1. The Public Relations Officer, HPU Shimla-5 with the request that the above notice may kindly be got published as news items in the leading Newspapers for the information of the candidates.

- 2. The Principal Secretary (Hr. Edu) to the Govt. of H.P. Shimla-2.
- 3. The Director, Higher Education, H.P. Shimla-1.
- 4. The Under Secretary to the Governor (Chancellor) H.P. Raj Bhavan, Shimla-2.
- 5. Sr. PS to Vice-Chancellor/Dean of Studies/Registrar/C.O.E. HPU Shimla-5.
- 6. The Secretary to the Vice-Chancellor, HPU Shimla-5.
- 7. Sr. PS to Director (ICDEOL)/Finance Officer/Planning & Development Officer, HPU,Shimla-5.
- 8. The Director, Regional Centre, HPU Dharamshala.
- 9. The Deputy Registrar /Asstt. Registrar (Finance/Budget/Accounts-I&II)/Compilation/Cash/ Exams-I, II & III/Medical Sciences/R&ME/Re-Evaluation/Evaluation/Secrecy/Conduct, HPU Shimla-5.
- 10. The Joint Controller, LAD/Deputy Registrar (Internal Audit) HPU Shimla-5.
- 11. The Chairman, Deptt. of Education/MTA, HPU Shimla-5.
- 12. The Director, HPUBS/UCBS/ UIIT, HPU Shimla-5.
- 13. The Incharge, Computer Centre, HPU Shimla-5.

14. The Incharge/Web Administrator (Websites Examinations Wing) HPU Shimla with the request that the above notice may kindly be uploaded on the University Websites and <u>www.hpuniv.ac.in</u> & www.admissions.hpushimla.in.

- 15. The Incharge, Reception/Exam Enquiry, HPU Shimla-5.
- 16. Notice Board of H.P. University, Shimla-5.

-sd/-

Assistant Registrar(Ent.Tests)