HIMACHAL PRADESH UNIVERSITY GYANPATH, SUMMER HILL, SHIMLA (INDIA)

ON BEHALF OF THE GOVERNMENT OF HIMACHAL PRADESH DEPARTMENT OF MEDICAL EDUCATION & RESEARCH



CENTRALIZED COUNSELLING PROSPECTUS

UNDER-GRADUATE MEDICAL/DENTAL COURSES For

Admission to MBBS & BDS Courses (Based on Merit of NEET-UG-2019) (Session 2019-20)

H.P. University Websites: www.admissions.hpushimla.in & www.hpuniv.ac.in



Fee Details:

- > For General/NRI & Other Categories: Rs. 2000/-
- ➤ For SC/ST/PH Categories: Rs. 1000/-

Last Date for Submission/Registration of Online Application Form: 29.06.2019

IMPORTANT DATES AND INFORMATION AT A GLANCE

| | | 0=01010 |
|------|---|--|
| 1. | Schedule/Registration for submission of online application form with successful transaction of fee. | 25.06.2019 to 29.06.2019 (upto 11:59 PM) |
| | | , |
| 2. | Time for corrections in errors, if any, committed by the candidates while filling online application form (except correction in category) | 30.06.2019 upto 3:00 PM |
| 3. | Date of displaying the category-wise provisional merit list on the University website www.hpuniv.ac.in www.admissons.hpushimla .in of qualified candidates of NEET-UG-2019 who applied online with successful transaction of fee within prescribed date to the University and obtained the print out of confirmation copy of ONLINE application form. | 02.07.2019(AN) |
| 4. | Dates of 1st round of centralized counselling for admission in Govt. Medical/Dental Colleges including private Medical/Dental Colleges at H.P. University Auditorium, Summer Hill, Shimla - 5. | 05.07.2019 to 11.07.2019 Note: Complete schedule (Rank-wise) shall be notified with the merit list. |
| 5. | Last date for joining the allotted college and course | 12.07.2019 |
| 6. | Dates of 2nd round of centralized counseling for filling up of vacant seats in Govt. Medical/Dental Colleges including Private Medical/ Dental Colleges. | 25.07.2019 to 28.07.2019 |
| 7. | Last date for joining for the candidates allotted seats in 2^{nd} round of counselling. | 03.08.2019 |
| 8. | Mop- up round of Centralized Counselling (Ist Mop-up round for BDS) | 07.08.2019 & 08.08.2019 |
| 9. | Last date of Joining for the candidates allotted seats in Mop-up Round | 12.08.2019 |
| 10. | Forwarding the list of students in order of merit equaling to ten times the numbers of vacant seats to the Medical College by the counselling authority. | 13.08.2019 |
| 11. | Commencement of Academic session | 01.08.2019 |
| 12. | Last date of joining the course/college(MBBS) | 18.08.2019 |
| 13. | Second Mop-up Round of Counselling for BDS Course | 06.09.2019 |
| 14. | Last date of joining the college/course(BDS) | 11.09.2019 |
| 15. | Forwarding the list of students in order of merit equaling to ten times the numbers of vacant seats to the Dental Colleges by the counselling authority. | 12.09.2019 |
| 16. | Last date of joining to BDS course. | 15.09.2019 |
| N7 / | | .1 11 1 |

Note: Any change in the counseling schedule, the same shall be uploaded on the University website www.hpuniv.ac.in. Therefore, the candidates are advised to remain in touch regularly with the University website till the completion of admission process.

Important Note: (i) The complete text of the counseling prospectus is available on the University Website: www.hpuniv.ac.in & www.admissions.hpushimla.in and Directorate of Medical Education & Research, H.P. website www.hp.gov.in/hpdmer. Candidates may download the complete copy of the text of the prospectus and may read it carefully. Thereafter, apply online within the prescribed date with successful transaction of fee and may obtain the print out of confirmation copy of ONLINE application form as per instructions mentioned in the prospectus. The print out of confirmation copy of online application form is required to be submitted along with requisite certificates/documents by the candidates in person on the day of counseling.

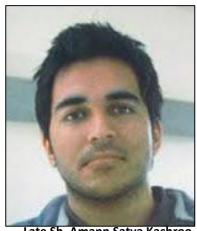
- (ii) The merit list of qualified candidates of NEET-UG-2019 conducted by the NTA will only be drawn by the University and candidates those will not found qualified in NEET-UG-2019, their application forms shall be rejected without any notice and names of such candidates will not be figured in the merit list. The application fee shall not be refunded in any case.
- (iii) Failure to complete any of the step of online Application Form and payment of fee as per requirement of online process, final submission of online application will remain incomplete and unsuccessful all modes of payment of fee. Merely deduction of fee does not means that the online application form has been submitted successfully. In the event of failure of fee and non-generation of confirmation copy of the online application form, the University shall, in no way be responsible.
- (iv) Generation of confirmation copy confirms the correctness and final submission of application form. If confirmation copy has not been generated, this means that application has not submitted successfully which will lead to rejection.

| | TELEPHONE NUMBERS OF DIRECTOR MEDICAL | L EDU | ICATION & RESEARC | | | | |
|-------------|---|---|---------------------------------|---------|--|----------------------------------|--|
| Sr. No. | Description | | Office Telephone No. | | ege Students on Tel. No. | College Fax No. | |
| 1. | Director Medical Education & Research, H Shimla | IP., | 0177-2620733 | | E Office No -2624895 | DME Office Fax No0177-2624895 | |
| 2. | Principal, Indira Gandhi Medical College, Shim | nla 0177-2804251 | | | -2883374 | 0177-2658339 | |
| 3. | Principal, Dr. RPGMC, Tanda (kangra) | | 01892-267115 | 0189 | 2-267166 | 01892-267115 | |
| 4. | Principal,Dr.Y.S. Parmar Govt. Medical Colleg Nahan | | 01702-222209 | 0170 | 2-222011 | 01702-222209 | |
| 5. | Principal, Sh.Lal Bahadur Shastri Govt. Medi College, Ner-Chowk, Distt.Mandi | ical | 01905-243950 | | | 01905-243949 | |
| 6. | Principal, Pt. Jawahar Lal Nehru Govt. Medi College, Chamba | ical | 01899-223959 | | | 01899-223959 | |
| 7. | Dr.Radhakrishnan Govt. Medical Colle Hamirpur | ege, | 01972-222999 | 0197 | 2-222999 | | |
| 8. | Principal, H.P. Govt. Dental College, Shimla | | 0177-2658838 | | -2652562 | 0177-2651483 | |
| 9. | Principal, Himachal Dental College, Sundernaga | ır | 01907-267183 | | 7-267165 | 01907-266093 | |
| 10. | Principal, MNDAV Dental College, Solan | | 01792-252809 | | 2-252027 | | |
| 11. | Principal, Bhojia Dental College, Nalagarh | | 01795-246921 | | 5-244721 | 01795-246231 | |
| 12. | Principal, Himachal Institute of Dental Sciences, Paonta Sahib | , | 01704-223726 | 0170 | 4-223298 | 01704-223726 | |
| | IMPORTANT V | WEBS | SITES AND Email ID | ١ | | | |
| Sr. No. | Description | | Website | |] | Email ID | |
| (i) | Deputy Registrar(Ent.Tests) Himachal Pradesh University, Shimla | www.hpuniv.ac.in www.admissions.hpushimla.in | | | arentrancetests919@gmail.com | | |
| (ii) | Directorate of Medical Education & Research, Himachal Pradesh, Shimla | | v.hp.gov.in/hpdmer | | directorateme@yahoo.in | | |
| (iii) | Indira Gandhi Medical College, Shimla Dr.Rajendra Prasad Govt.Medical | | v.igmcshimla.org | | info@igmcshin | | |
| (iv) | College, Kangra at Tanda Dr. YS Parmar Govt. Medical College, Nahan | | v.rpgmc.ac.in v.yspgmc.org | | principal.tanda@gmail.com Yspgmc.nahan@gmail.com | | |
| (vi) | Sh. Lal Bahadur Shastri Govt. Medical College, Ner-Chowk(Mandi) | | v.slbsgmcm.in | | prslbsgmchmandi@gmail.com | | |
| (vii) | Pandit Jawahar Lal Nehru Govt. Medical College, Chamba | | v.jlngmc.chamba.com.i | in | dirme-cha-hp@ | | |
| (viii) | Dr. Radhakrishnan Govt.Medical College, Hamirpur | | v.rgmchamirpur | | | rpur@gmail.com | |
| (ix) | H.P.Govt. Dental College, Shimla | | v.hpgdcshimla.org | | hpgdcshimla@ | | |
| (x) (xi) | Himachal Dental College, Sundenagar MNDAV Dental College Tatul(Solan) | | v.hdc.ac.in v.davdcsolan.org | | admin@hdc.ac | | |
| (xii) | Bhojia Dental College, Nalagarh | | v.bhojiamededu.com | | dental_solan@rediffmail.com bhojiadental@gmail.com | | |
| (xiii) | Himachal Institute of Dental Sciences, Paonta Sahib | | v.hids.ac.in | | info@hids.ac.in | | |
| | IMPORTANT TELEPHO | NE NU | JMBERS OF THE UNIVER | RSITY | | | |
| S. No. | Description | | Off | ice No | | Fax No. | |
| 1 | Vice-Chancellor | | 0177 | -28313 | 63 | 0177-2830775 | |
| 2 | Pro-Vice-Chancellor | | 0177 | -28311 | 96 | | |
| 3 | Dean of Studies | | 0177 | -28336 | 67 | 0177-2830922 | |
| 4 | Registrar 0177-283091 | | | | 12 | 0177-2830912 | |
| 5 | Director, CDC, HPU 0177-2833463 - | | | | | - | |
| 6 | Controller of Examinations | | 0177 | -28309 | 11 | 0177-2830911 | |
| 7 | Addl. Controller of Examinations | | 0177 | -28335 | 53 | 0177-2830911 | |
| 8 | Finance Officer | | | -28334 | | - | |
| 9 | Deputy Registrar (Entrance Tests) | | | -28308 | | 0177-2830891 | |
| 10 | Section Officer (Entrance Tests) | | | -28335 | | - | |
| 11 | Public Relations Officer | | | -28335 | | - | |
| 12 | Incharge, Computer Centre | | | -28336 | | - | |
| | (For Technical Enquiry (ONLINE Form only) | | | -28336 | | | |
| 13 | EPABX Nos. (University Ex-Change) | | 0177-283 | 0445, 2 | 830635 | | |
| | | | | | | | |

SAY NO TO RAGGINGMAY HIS SOUL REST IN PEACE

RAGGING:

- It is a menace
- It is not fun, it is a crime
- It ruins life
- It has no gains, only pains
- Eradicate Ragging Encourage brotherhood
- Stop ragging save your career
- Be student not criminals



Late Sh. Amann Satya Kachroo (1990-2009) (MBBS 1st Year Student batch 2008-2009) Dr. R.P. Govt. Medical College, Kangra at Tanda

HIMACHAL PRADESH EDUCATION INSTITUTIONS (PROHIBITION OF RAGGING) ACT 2009

- To student shall indulge in ragging in any form, within or outside the premises of an educational institution
- Any person if on prima facie evidence is found guilty will be suspended from the educational institution
- On Conviction be punished with imprisonment for term which may extend to 3 years or with fine which may extend to fifty thousand or with both
- Will be expelled from the College/Institution
- Expelled student will not be admitted in any other Institution for a period of three years from the date of order of such expulsion

| CONTACT NUMBERS OF THE AUTHORITIES | FOR REPORTING RAC | GING INCI | DENTS IN THE | COLLEGE PREMISES |
|---|-------------------|-----------|----------------|------------------|
| Vice Chancellor, Himachal Pradech University, S | Shimla _ 171005 | | F-mail: vc. hn | u@hotmail.com |

| 1. | Vice Chancellor, Himachal Pradesh University, Shimla – 171005 | : | E-mail: vc_hpu@hotmail.com Phone : 0177-2831363 |
|-----|---|---|--|
| 2. | Addl.Chiefl Secretary (Health) to the Govt. of H.P., Shimla – 171002 | : | E-mail:healthsecy-hp@nic.in Phone: 0177-2621911 |
| 3. | Director Medical Education & Research, H.P., Shimla - 171 009 | : | Phone : 0177-2620733 |
| 4. | Registrar, Himachal Pradesh University, Shimla - 171005 | : | Phone: 0177-2830912 |
| 5. | Principal, Indira Gandhi Medical College, Shimla-171001 | : | Phone : 0177-2804251 Mobile : 94180-28446 |
| 6. | Principal Dr. R.P.Govt. Medical College, Kangra at Tanda | : | Phone : 01892-267115 Mobile : 94181-01641 |
| 7. | Principal, Dr. Y.S. Parmar Govt. Medical College, Nahan | : | Phone:01702-222209 Mobile:98163-94120 |
| 8. | Principal, Sh.Lal Bahadur Shastri Govt. Medical College, Ner-Chowk(Mandi) | : | Phone:01905-243950 Mobile:94180-95735 |
| 9. | Principal, Pandit. Jawahar Lal Nehru Govt. Medical College, Chamba | : | Phone:01899-223955 Mobile: 94180-17381 |
| 10. | Principal, Dr. Radhakrishnan Govt. Medical College ,Hamirpur | | Phone:01972-222999 Mobile:94180-22382 |
| 11. | Principal, H.P. Govt. Dental College, Shimla – 171001 | : | Phone : 0177-2658838 Mobile : 94184-70020 |
| 12. | Principal, Himachal Dental College, Sunder Nagar | : | Phone : 01907-267183 Mobile: 78070-06690 |
| 13. | Principal, MNDAV Dental College, Tatul (Solan) | : | Phone : 01792-252809 Mobile : 078077-71719 |
| 14. | Principal Bhojia Dental College, Budh (Nalagarh) | : | Phone : 01795-244721 Mobile: 094172-00001 |
| 15. | Principal, Himachal Institute of Dental Science, Paonta Sahib | : | Phone: 01704-223726 Mobile: 92185-50007 |
| 16. | National Helpline (Toll Free) | : | 1800-180-1555–222 |
| | 1 1 1 | | I. |

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I. INTRODUCTION

- (a) The Himachal Pradesh University will be conducting the counselling on behalf of the Government of Himachal Pradesh (Department of Medical Education & Research) through Centralized Counselling Committee constituted by the Government of Himachal Pradesh vide Notification No.HFW-B(B)-12-4/2013-I-Loose(Part) 15.03.2016 and subsequent Corrigendum of even number dated 19.03.2016 under the Chairmanship of the Director Medical Education & Research, Himachal Pradesh for filling-up of State and Management/NRI Quota seats in Government Medical/Dental Colleges including private un-aided Medical/Dental Colleges of the State of Himachal Pradesh on the basis of qualified candidates of NEET-UG-2019 conducted by the National Testing Agency. The said qualified candidates are required to apply online only by using the website of the University within stipulated period. The rules & regulations as contained in the prospectus have been framed/approved by the Government of Himachal Pradesh keeping in view of the guidelines of Medical Council of India and Dental Council of India for admission to MBBS/BDS courses. This centralized counseling shall be conducted for 85% State Quota Seats which includes the reserved seats of Children of J& K Migrants, Children of Tibetan Refugees, NRI and Economically Weaker Sections(EWSs) in Government Medical/Dental Colleges and the seats in respect of Private Un-aided Medical/ Dental Colleges, the same shall be filled up as per distribution of seats given in the prospectus.
- (b) The desirous candidates including NRI who are qualified in NEET-UG-2019 and fulfill the prescribed eligibility criteria and other conditions of the prospectus may apply online mode only by using University website www.admissions.hpushimla.in or www.hpuniv.ac.in for seeking admission to MBBS/BDS courses in different Medical/Dental Colleges located in the State of Himachal Pradesh. The candidates who will be found non-qualified in NEET-UG-2019, their application form shall be rejected without any notice. The print out of the computer generated confirmation copy of the online application form duly complete in all respects along with self-attested photocopies of documents/certificates is required to be submitted in person by the candidates or their authorized representative on the day of counseling. The original documents/ certificates shall also required to be produced by the candidates at the time of Counseling.

(c) Duration of Courses in the Colleges:

(i) M.B.B.S.: 5 ½ years (ii) B.D.S.: 5 Years

II. INFORMATION REGARDING COLLEGES

1. Indira Gandhi Medical College, Shimla

(i) Himachal Pradesh Medical College, Shimla, now known as Indira Gandhi Medical College (IGMC), Shimla (name changed/incorporated vide Himachal Pradesh Govt. Notification No.HFW (Cha) 4-3/84, dated 7.11.1984) started functioning in August, 1966 in the old Snowdon Hospital building with 50 admissions. Subsequently, the admission capacity of the college was increased to 65 seats in the year 1978 and 100 seats from the academic session 2010-2011 on year to year permission basis. The Institution is recognized by the Medical Council of India and is affiliated with the H.P. University, Shimla. Indira Gandhi Hospital, Shimla, Kamla Nehru State Hospital for Mothers & Children and Medical Institutions situated in the Mashobra Block are associated with this college for the purpose of imparting practical training to the graduate students.

(ii) Presently I.G.M.C.Shimla is running MBBS Degree, PG Degree (MD/MS) and PG Diploma's Courses of Himachal Pradesh University. The duration of MBBS Course is 4 ½ years followed by one year compulsory rotatory internship. The students will only become eligible for the award of MBBS degree after satisfactory completion of the course and the internship training. This is however subject to amendments by the Medical Council of India and Himachal Pradesh University from time to time.

2. Dr. Rajendra Prasad Government Medical College, Kangra at Tanda

Dr. Rajendra Prasad Govt. Medical College, Kangra at Tanda was started functioning from the academic session 1997-98 with intake capacity of 50 seats. Subsequently, the admission capacity was increased from 50 to 100 seats from the academic session 2012-13 on year to year permission basis. It is situated at Tanda 4 kms from Kangra. It is running MBBS Degree, PG Degree (MD/MS) and PG Diploma's Courses of Himachal Pradesh University. The Hospital of the Dr. Rajendra Prasad Govt. Medical College Kangra at Tanda has been made functional from 3.12.2007. The Nagrota Bhagwan Block and its associated Medical Institutions are attached with the College for imparting of clinical/practical training in rural and urban areas. The duration of MBBS course is 4 ½ years followed by one year compulsory rotatory internship. The students are eligible for the award of MBBS degree only after satisfactory completion of the course and the internship training. This is however subject to amendments by the Medical Council of India and Himachal Pradesh University from time to time.

3. Dr. Yashwant Singh Parmar Government Medical College, Nahan, Distt. Sirmour

The Govt. of India, Ministry of Health & Family Welfare, New Delhi had issued letter of permission vide letter No.U-12012/725/2015-ME-I dated 15.6.2016 on yearly renewal basis to start MBBS course with intake capacity of 100 seats from the academic session 2016-17. However, the admissions to the subsequent academic sessions shall be made subject to renewal of permission on year to year basis from the Govt. of India, Ministry of Health & Family Welfare, New Delhi / Medical Council of India.

4. Sh. Lal Bahadur Shastri Government Medical College, Ner-Chowk, Distt. Mandi

The Govt. of India, Ministry of Health & Family Welfare, New Delhi has issued letter of permission vide letter No.U-12012/120/2016-ME-I(FTS.3088815) dated 31.05.2017 on yearly renewal basis to start MBBS course with intake capacity of 100 seats from this academic session 2017-18. However, the admissions to the subsequent academic sessions shall be made subject to renewal of permission on year to year basis from the Govt. of India, Ministry of Health & Family Welfare, New Delhi / Medical Council of India.

5. Pandit Jawahar Lal Nehru Government Medical College, Chamba

The Govt. of India, Ministry of Health & Family Welfare, New Delhi has issued letter of permission vide letter No.U-12012/120/2016-ME-I(FTS.3088815) dated 31.05.2017 on yearly renewal basis to start MBBS course with intake capacity of 100 seats from this academic session 2017-18. However, the admissions to the subsequent academic sessions shall be made subject to renewal of permission on year to year basis from the Government. of India, Ministry of Health & Family Welfare, New Delhi / Medical Council of India.

6. Dr. Radhakrishnan Government Medical College, Hamirpur

The Govt. of India, Ministry of Health & Family Welfare, New Delhi has issued letter of permission vide letter No.U-12012/37/2018--ME-I(FTS.3154165) dated 31.05.2018on yearly renewal basis to start MBBS course with intake capacity of 100 seats from this academic session 2018-19. However, the admissions to the subsequent academic sessions shall be made subject to renewal of permission on year to year basis from the Govt. of India, Ministry of Health & Family Welfare, New Delhi/Medical Council of India.

7. H.P. Government Dental College & Hospital, Shimla

The Government of Himachal Pradesh has started BDS course in Himachal Pradesh Government Dental College Shimla with 20 admissions from the session 1994-95. Presently, the sanctioned intake capacity of the College is 60 students. The duration of BDS Course shall be four academic years followed by one year rotatory internship. A student becomes eligible for the award of BDS degree only after satisfactory completion of the course including internship. This is however subject to amendments by the Dental Council of India and Himachal Pradesh University from time to time. Presently, the HPGDC, Shimla is running BDS & MDS degree courses of Himachal Pradesh University, Shimla.

8. Himachal Dental College & Hospital, Sunder Nagar, District Mandi

A privately managed Dental College at Sunder Nagar, District Mandi has started BDS course with intake capacity of 60 seats since 1994. The duration of course shall be four academic years followed by one year rotatory internship. A student becomes eligible for the award of BDS degree only after satisfactory completion of the course including internship. This is however subject to amendments by the Dental Council of India and Himachal Pradesh University from time to time.

9. MN DAV Dental College Tatul, District Solan

A privately managed Dental College at Tatul District Solan has started BDS course with intake capacity of 60 seats since 1998. The duration of course shall be four academic years followed by one year rotatory internship. A student becomes eligible for the award of BDS degree only after satisfactory completion of the course including internship. This is however subject to amendments by the Dental Council of India and Himachal Pradesh University from time to time.

10. Bhojia Dental College & Hospital Budh (Nalagarh) District Solan.

A privately managed Dental College at Budh (Nalagarh) District Solan has started BDS course with intake capacity of 60 seats since 1999. The duration of course shall be four academic years followed by one year rotatory internship. A student becomes eligible for the award of BDS degree only after satisfactory completion of the course including internship. This is however subject to amendments by the Dental Council of India and Himachal Pradesh University from time to time. Presently, the Bhojia Dental College, Nalagarh is running BDS & MDS degree courses of Himachal Pradesh University, Shimla.

11. Himachal Institute of Dental Sciences, Paonta Sahib, District Sirmour.

A privately managed Dental College at Paonta Sahib, District Sirmour has started BDS course with intake capacity of 100 seats since 2003. The duration of course shall be four academic years followed by one year rotatory internship. A student becomes eligible for the award of BDS degree only after satisfactory completion of the course including internship. This is however subject to amendments by the Dental Council of India and Himachal Pradesh University from time to time. Presently, the HIDS, Paonta Sahib is running BDS & MDS degree courses of Himachal Pradesh University, Shimla.

NOTE: The above Institutions are affiliated to Himachal Pradesh University, Shimla.

III. DISTRIBUTION OF SEATS AND ADMISSION CRITERIA

1. (a) College-wise and category-wise distribution of 85% State Quota Seats in Government Medical Colleges.

| Name of Category | IGMC Shimla | Dr.RPGMC, Tanda | Dr.YSGMC, Nahan | SLBSGMC,Ner- Chowk, Mandi | PJLNGMC, Chamba | Dr.RKGMC, Hamirpur |
|---|----------------|--------------------|--------------------|------------------------------|--------------------|-----------------------|
| Total seats | 120 | 120 | 120 | 120 | 120 | 120 |
| All India Quota (15% out of 120) | 18 | 18 | 18 | 18 | 18 | 18 |
| ESI Quota (35% out of 85% State Quota Seats) | - | - | - | 36 | - | - |
| State Quota Seats | 102 | 102 | 102 | 66 | 102 | 102 |
| Group-A(Reserved) | 52 | 53 | 51 | 34 | 51 | 51 |
| (1) Scheduled Caste | 15 | 15 | 15 | 10 | 15 | 15 |
| (2) Scheduled Tribe | 8 | 8 | 8 | 5 | 8 | 8 |
| (3) Other Backward Classes | 4 | 2 | 2 | 2 | 2 | 2 |
| (4) Children-son/daughter of Ex-serviceman | 1 | 1 | 1 | 1 | 1 | 1 |
| (5)Children-son/daughter of Defence Personnel | 1 | 1 | 1 | 1 | 1 | 1 |
| (6) Ward of Freedom Fighter | 1 | 1 | 1 | 1 | 1 | 1 |
| (7) Backward Area | 3 | 3 | 2 | 1 | 2 | 2 |
| (8) Physically Handicapped (Benchmark Disabilities) | 5 | 5 | 5 | 3 | 5 | 5 |
| (9) Single Girl Child | 1 | 1 | 1 | 1 | 1 | 1 |
| (10) Children of J&K Migrants | - | 1 | - | - | - | - |
| (11) Children of Tibetan Refugees | 1 | 1 | 1 | - | 1 | 1 |
| (12) Economically Weaker Sections(EWS) | 10 | 10 | 10 | 7 | 10 | 10 |
| (13) NRI Quota | 2 | 4 | 4 | 2 | 4 | 4 |
| | Grou | ıp-B(Unreser | ved) | | | |
| Un-reserved/ General | 50 | 49 | 51 | 32 | 51 | 51 |

*Note: The above seats distribution is provisional and subject to change, if any, by the State Government on or before the first round of counseling.

(b) College-wise and category-wise distribution of 85 % State Quota Seats in H.P. Government Dental College, Shimla and 50% State Quota Seats in Private un-aided Dental Colleges.

| Name of Category | HPGDC, Shimla | HDC, Sunder Nagar | MN DAV DC,Tatul, (Solan) | BDC, Budh, (Nalagarh) | HIDS, Paonta Sahib |
|---|------------------|-------------------------|--------------------------------|-----------------------------|--------------------------|
| Total seats | 60 | 60 | 60 | 60 | 100 |
| All India Quota (15% out of 60) | 9 | - | - | - | - |
| State Quota Seats | 51 | 30 | 30 | 30 | 50 |
| Group-A(Reserved) | 24 | 16 | 16 | 16 | 22 |
| (1) Scheduled Caste | 7 | 5 | 5 | 5 | 7 |
| (2) Scheduled Tribe | 4 | 2 | 2 | 2 | 4 |
| (3) Other Backward Classes | 1 | 4 | 4 | 4 | 6 |
| (4) Children-son/daughter of Ex-Servicemen | 1 | 1 | 1 | 1 | 1 |
| (5)Children –son/daughter of Defence Personnel | 1 | 1 | 1 | 1 | 1 |
| (6) Ward of Freedom Fighter | 1 | 1 | 1 | 1 | 1 |
| (7) Backward Area | 2 | - | - | - | - |
| (8) Physically Handicapped (benchmark disabilities) | 2 | 1 | 1 | 1 | 1 |
| (9) Single Girl Child | 1 | 1 | 1 | 1 | 1 |
| (10) Children of J&K Migrants | 2 | - | - | - | - |
| (11) Children of Tibetan Refugees | - | - | - | - | - |
| (12) Economically Weaker Sections(EWS) | - | - | - | - | - |
| (13) NRI Quota | 2 | - | - | - | - |
| | Group-E | 3(Unreserve | ed) | , | |
| Unreserved/ General | 27 | 14 | 14 | 14 | 28 |

*Note: The permission with regard to 10% reservation to be provided for Economical Weaker Section is still awaited from the Dental Council of India/ Government of India and after the receipt of the permission, the seats shall be filled up accordingly.

(c) College-wise and category-wise distribution of seats for 50% Management Quota Seats in Private un-aided Dental Colleges.

| Name of Category | HDC Sunder Nagar | MN DAV DC Tatul, Solan | BDC Nalagarh | HIDS Paonta Sahib |
|--|---------------------|---------------------------|-----------------|----------------------|
| Total Seats | 30 | 30 | 30 | 50 |
| General/Unreserved | 13 | 13 | 13 | 22 |
| Scheduled caste | 3 | 3 | 3 | 5 |
| Scheduled Tribe | 2 | 2 | 2 | 3 |
| Other Backward Classes | 2 | 2 | 2 | 4 |
| Physically Handicapped (benchmark disabilities) | 1 | 1 | 1 | 1 |
| NRI Seats | 9 | 9 | 9 | 15 |

(d) Seats distribution of Maharishi Markandeshwar Private Medical College, Kumarhatti, District Solan as approved by the Govt. of H.P. vide letter No. HFW-B(F)11-3/2014 dated 23.6.2016.

| | State Quota(25%) | Management Quota(75%) |
|---|------------------|-----------------------|
| Total seats =150 | 38 | 112 |
| | | NRI =17 |
| Group-A (Reserved) | 17 | 30 |
| (1) Scheduled Caste | 6 | 14 |
| (2) Scheduled Tribe | 3 | 7 |
| (3) Other Back Ward Classes | 2 | 5 |
| (4) IRDP/BPL candidates of Himachal Pradesh | 2 | - |
| (6) Backward Area candidates of Himachal Pradesh | 1 | - |
| (7) Physically Handicapped (benchmark disabilities) | 2 | 4 |
| (8) Single Girl Child | 1 | - |
| Group-B (Unreserved) | 21 | 65 |

Note: (i) Maharishi Markandeshwar Medical College and Hospital, Kumarhatti, Solan is a constituent Medical College of Maharishi Markandeshwar University, Kaumarhatti, Solan (H.P.) under the provisions of Maharishi Markndeshwar University (Establishment and Regulation Act, 2010 (Act No.22 of 2010). This Medical College is recognized by the Medical Council of India. This Medical College has been included in this prospectus only for the purpose of making arrangement for allotment of seats of qualified candidates of NEET-UG-2019 through Centralized Counselling Committee as per directions of the State Government vide notification No.HFW-B(B)-12-4/2013-I-Loose(Part) dated15.03.2016 and subsequent corrigendum of even number dated 19.03.2016 as well as directions of the Government of India, Ministry of Health &

- Family Welfare (Medical Education Policy), Nirman Bhawan, New Delhi vide letter No.V.11011/1/2015-MEP(Pt.) dated 10th March, 2017.
- (ii) The above seats distribution is subject to final outcome of CWP No.1300/2018 pending before the Hon'ble High Court of H.P.
- (e) Fee structure of MBBS course in Maharishi Markandshwar Private Medical College, Kumarhatti, District Solan as approved by the Government of H.P.(Department of Higher Education) vide letter No. EDN-A-Ka(5)-26/2016-L dated 5th September, 2017.

| Sr. | Details of Category | Fees for Academic Session 2018-19 annually in two equal | | | | | | |
|--|--|--|--|--|--|--|--|--|
| No. | | installments. | | | | | | |
| 1. | State quota seats | Rs. 8,47, 000/-(Rupees eight lakh forty seven thousand only) | | | | | | |
| 2. IRDP/BPL students of Rs. 53,240/-(Rupees Fifty three thousand two hund Himachal Pradesh only) | | | | | | | | |
| 3. | Management quota seats | Rs.14,52,000/-(Rupees fourteen lakh fifty two thousand only) | | | | | | |
| 4. NRI Seats US\$ 38,326/-(\$ Thirty eight thousand three hundred twen only) | | | | | | | | |
| Note: | - (i) The fee shall be charged | annually in two installment by the college concerned. | | | | | | |
| | (ii) Hostel fee shall be charg | ged by the college as under:- | | | | | | |
| | | Rs.5,000/- (ii) Rent annually (Exclusive of Mess charges) Rs.30,000 /- | | | | | | |
| | (Single) and Rs.24,000, | /-(Double) | | | | | | |
| | (iii) Students who opt for a college can charge addi | nir conditioner/heater facilities and any other additional facilities, the tional fee. | | | | | | |
| (| (iv) The college cannot charge institutional development charges/building fund etc. neither from the old students nor from the new students. | | | | | | | |
| (| (v) The above fee structure is subject to any change by the Govt. of H.P. | | | | | | | |
| | Contact Number of Maharishi Markandeshwar Medical College, Kumarhatti, Distt. Solan: | | | | | | | |
| | Telephone No. +911792-395176/268267/268224, +918894724501-505 Fax: 01792-268281, | | | | | | | |
| • | e-mail: principal.mmmch@mmusolan.org. Website: www.mmmusolan.org. | | | | | | | |

2. Status of Colleges affiliated to H.P. University, Shimla

(i) Indira Gandhi Medical College, Shimla : Recognized(ii) Dr. R.P. Govt. Medical College, Tanda(Kangra) : Recognized

(iii) Dr. Y.S. Parmar Govt. Medical College, Nahan : Permitted yearly basis (iv) Sh. Lal Bahadur Shastri Govt. Medical College, : Permitted yearly basis

Ner-Chowk(Mandi)

(v) Pandit Jawahar Lal Nehru Govt. Medical College, : Permitted yearly basis

Chamba

(vi) Dr. Radhakrishanan Govt. Medical College, : Permitted yearly basis

Hamirpur

(vii) H.P. Govt. Dental College Shimla : Recognized
 (viii) Himachal Dental College (Pvt.), Sundernagar : Recognized
 (ix) MN DAV Dental College (Pvt.), Tatul (Solan) : Recognized
 (x) Bhojia Dental College & Hospital (Pvt.) : Recognized

Budh (Nalagarh) District Solan

xi) Himachal Institute of Dental Sciences : Recognized

(Pvt.)Paonta Sahib, District Sirmour.

3. BACKWARD AREA SEATS: These seats are reserved for candidates belonging to backward areas as notified by the Himachal Pradesh Government from time to time in the following manner; provided further that the candidate under this category must fulfill the basic eligibility criteria given under heading -IV of the Prospectus.

- (a) Candidates belonging to the backward area must be permanent resident of that particular backward area and must have passed at least two examinations i.e. primary/middle/matric/+1/+2 from the schools located in the backward area.
- (b) If no candidate as per (a) is available then a candidate belonging to backward areas will be considered.
- (c) In case no candidate as per (a) and (b) above is available for the backward area's seat, the same will go to general category candidate.

Note: The candidate(s) who studied in non-backward area school and taken admission in backward area school during mid-session shall not be considered for admission against the backward area reserved seats.

4. CRITERIA FOR PHYSICALLY HANDICAPPED(Benchmark Disabilities)

- (a) For MBBS/BDS Courses as per MCI/DCI Guidelines: Persons having benchmark disabilities have entitled for reservation under the Rights of Persons with Disability Act, 2016, 5% seats of the annual sanctioned intake capacity shall be filled up by candidates with benchmarked Disabilities in accordance with the provisions of the Rights of Persons with Disabilities Act, 2016 based on the merit of NEET-UG-2019. For this purpose, the specified Disability as prescribed by Medical Council of India for admission to MBBS course vide Notification No.MCI-34(41)/2018-Med./170045 dated 4th February, 2019 is available at **Appendix--24**. Similarly, for admission to BDS course, the specified disability as prescribed by the Dental Council of India vide letter No.DE-88(10)-M2-2018/9676 dated 13.2.2019 is also available at Appendix-25. If the seats reserved for the persons with disabilities in a particular category remain unfilled on account of unavailability of candidates, the seats should be included in the annual sanctioned seats for the respective category (Un-reserved). Candidates who will be considered themselves eligible for this category are advised to ensure their eligibility by getting themselves examined as per criteria laid down in the aforesaid Appendix of the prospectus from a duly constituted and authorized Medical Board of the Indira Gandhi Medical College & Hospital, Shimla or Dr. Rajendra Prasad Govt. Medical College & Hospital Kangra at Tanda. They are required to obtain the Disability Certificate from them and produce the same as per Appendix--8(i) & Appendix-8(ii) at the time of counselling. However, the said certificate should be issued within three months prior to 1st round of counselling for seeking admission to MBBS/BDS courses for claiming the benefit of reservation as per requirement of the prospectus.
- 5. Children of Jammu & Kashmir migrants will be required to apply for counselling/admission on the basis of the merit of the NEET-UG-2019 against the seats reserved for them. The candidates should possess only the minimum educational qualification and age as prescribed in the prospectus. Their merit shall be drawn in their own category.
- **6. Children of Tibetan Refugees** will be required to apply for counselling/admission on the basis of the merit of the NEET-UG-2019 against the seats reserved for them. The candidates should posses minimum educational qualifications and age as prescribed in the Prospectus and should be sponsored by Tibetan Govt. in Exile. However, their merit shall be drawn in their own category.
- 7. All India Quota seats Group-B (iii): These seats i.e. 15% in Govt. Medical/Dental Colleges shall be filled up on the basis of All India merit ranking of NEET-UG-2019 for which the online counseling will be conducted by the Directorate General of Health

- Services, Government of India, New Delhi for which the eligible candidates are advised to visit the website **www.mcc.nic.in.**
- 8. (a) NRI Seats Under Group-B (ii): The seats under this category shall be filled up by the Centralized Counselling Committee from the candidates who qualified in NEET-UG-2019 and fulfill the conditions as prescribed in the prospectus under para-11(x)(Definition of) for which the desirous candidates may apply online only. However, they must possess the minimum educational qualifications with required percentage of marks and age limit as prescribed in the prospectus. The selection will be made on the basis of merit/rank of NEET-UG-2019 by the Centralized Counselling Committee as per merit drawn under NRI category. The NRI candidates will have to produce a certificate of equivalence of their qualifying examination clearly showing therein the subject-wise percentage of marks and stream duly issued by the Association of Indian Universities, AIU House, Kotla Marg, New Delhi-110002.
- (b) **For NRI Candidates:** The photocopies of the following documents/certificates duly self-attested are required from the NRI candidates with the print out of online Application Form in support of their claim for seeking admission under NRI seats:-
 - (i) Admit Card and Result Card of NEET-UG-2019.
 - (ii) A copy of Non-Resident Indian Card/Employment Card issued by the Employer.
 - (iii) A copy of Immigration/Employment visa entry on the passport along with the details of the Passport.
 - (iv) A copy of certificate issued by the Indian Embassy/High Commission in the Country where the NRI is residing.
 - (v) A copy of the latest assessment order of the income authority, either in India or in the country of Employment filed in the status of Non-Resident Indian.
 - (vi) A copy of having passed the Matriculation or its equivalent examination showing date of birth.
 - (vii) A copy of having passed the plus one or its equivalent examination from abroad.
 - (viii) A copy of having passed the qualifying examination (10+2 or its equivalent) from abroad with details of subject-wise marks.
 - (ix) A certificate of good conduct/character from the Principal of the School/College/University.
 - (x) Copy of equivalence certificate as per requirement mentioned above duly issued by the Association of Indian Universities, New Delhi.
- 9. (i) All the candidates under Group-A & B will have to apply amongst their own categories. The candidates of reserved categories (except children of J & K migrants, children of Tibetan Refugees and NRI), if selected, by virtue of their General Combined merit under Group-B (Unreserved) shall not exhaust the seats reserved for the reserved categories subject to fulfillment of eligibility criteria as prescribed for un-reserved category. However, the allotment of seats will be made college-wise depending upon the merit-cum-choice of the candidate(s) for the concerned college.

Provided further that the reserved category candidates shall be entitled to admission on the basis of their own category merit as per option of the college for taking admission, where a specified number of seats have been kept

- reserved for them, when all the seats under Unreserved category by virtue of General Combined merit are filled-up in the respective Government Medical/Dental Colleges, as the case, may be.
- (ii) A candidate wishing to be considered for a reserved seat, shall in his/her application form specify only one category of reserved seat for which he/she has applied for. He/she will not be permitted to change the category once indicated in his/her application form. Provided further that this will not prejudice his/her case for being selected against Group-B (Unreserved) seats by virtue of his/her merit.
- (iii) Save as otherwise provided, unfilled seats from Group-A will be treated as unreserved when the required number of the candidates are not found eligible as per rules of the prospectus and the same will be added to Group-B (i) unreserved. Provided that in case of SC/ST categories, their seats would be intertransferable, if eligible candidates are not available in either of the category.
- 10. (i) The unfilled seats, if any, of Children of J & K Migrants and Children of Tibetan Refugees shall be filled up from the candidates of Group-B (Unreserved) from the merit list drawn by the University, as the case, may be, on the basis of the NEET-UG-2019 with the permission of the Director Medical Education & Research, H.P. However, the unfilled/surrendered seats of All India Quota, if any, shall be filled up from their respective categories under State Quota on the basis of the merit list drawn by H.P. University. In case of any vacancy, the Principal(s) of the concerned college(s) will send the requisition immediately to the Director Medical Education & Research H.P. who shall declare the seats vacant and send the specific intimation to the University for filling up such vacant seats from the merit drawn by the University through centralized counselling committee. The Principals of the colleges concerned will also endorse a copy of all such communication to the University. However, any further directions are received from the competent authorities to fill up the surrendered seats of All India Quota, the said seats shall be filled up accordingly. (ii) The vacant/unfilled seats, if any, under NRI Quota shall be filled up on the basis of NEET-UG-2019 merit drawn by the H.P. University from the qualifying candidates of Group-B(Unreserved) in order of merit subject to fulfillment of eligibility criteria as meant for State Quota seats. The fee structure shall be at par with State Quota Seats of Government's Medical/Dental Colleges.

11. Definitions of:

- (i) **Bonafide Himachali Certificate:** The Bonafide Himachali Certificate issued by the competent authority on or after January 2012 shall only be acceptable as per **Appendix -1**.
- (ii) Freedom Fighter is a person as declared so by the H.P. Government 'Wards' means and includes Children/Grand Children (only from paternal side) of the Freedom Fighter.
 - Provided the benefits can also be extended to the sons/daughters (from maternal side) of a Freedom Fighter subject to the condition that the Freedom Fighter is/was not having a son. Under this category, the candidates are required to submit certificate on the prescribed format as per **Appendix-6.**

- (iii) **Backward area**:-The backward area as listed in the notification No. PLG- (BASP)-1/95 dated the 16th June 1995, issued by the Financial Commissioner-Cum-Secretary (Planning) Govt. of Himachal Pradesh or areas as may be notified to be Backward Areas by the Government of Himachal Pradesh from time to time. Under this category, the candidates are required to submit certificate on the prescribed format as per **Appendix-7**.
- (iv) "Ex-Serviceman" means retired personnel of three wings of Armed Forces i.e. Army, Air Force and Navy, their widows/wards shall be applied under this category according to priority as mentioned in the Appendix-23 for which they are required to produce a certificate as per Appendix-4 of the prospectus.
- (v) "Defence Personnel" means serving personnel of three wings of Armed Forces i.e. Army, Air Force and Navy, their wards shall be applied under this category according to priority as mentioned in the Appendix-23 for which they are required to produce a certificate as per Appendix-5 of the prospectus.
 - **Note:** The allotment of seats under the above mentioned categories i.e. (iv) & (v) shall be made strictly as per priority basis as mentioned in the Appendix--23 of the prospectus.
- (vi) **Single Girl Child** means parent having a single girl child without any sibling subject to fulfillment of eligibility criteria as prescribed for State Quota Seats. Under this, category, the candidate has to produce a certificate as per **Appendix-9.**
- (vii) Jammu & Kashmiri Migrants means the person forced to leave Jammu & Kashmir due to terrorism and are residing or rehabilitated in other parts of country. However, they will have to produce a certificate duly issued by the competent authority i.e. District Magistrate/Deputy Commissioner of the area concerned as per Appendix -10.
- (viii) **Children of Tibetan Refugees** means wards of Tibetan Refugees sponsored by the Tibetan Government in Exile for which the candidates are required to submit the certificate on the prescribed format as per **Appendix-11**.
- (ix) **Economically Weaker Sections(EWSs)** means the persons who fulfilled the criteria as prescribed by Government of Himachal Pradesh Department of Personnel(AP-III) vide letter No.PER(AP)-C-B(12)-1/2019 dated 11.06.2019. As per aforesaid letter, the persons who are not covered under the scheme of reservation for SCs, STs, and OBCs and whose family has gross annual income below Rs.4.00 lakh (Rupees four lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc. for the financial year prior to the year of application. Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income;-
 - (i) More than 1 hectare; of Agriculture Land in rural areas and 500 M² land in urban areas;
 - (ii) Residential flat/house of more than 2500 square feet in rural/urban areas;
 - (iii) Family of income tax payee;

(iv) Family of Regular/Contract employees of the Central Government, State Government, Board, Corporation and autonomous bodies and Public Sector Undertakings etc.

Note: The candidates claiming the benefit of reservation under EWSs category is required to submit the certificate on the prescribed format **as per Appendix-12(i) & (ii) (as applicable)** duly issued by the competent authority of the State of Himachal Pradesh.

(x) **NRI students** means wards of Indian citizen residing abroad and who have passed their qualifying examination i.e. 12th standard which is equivalent to 10+2 Higher/Senior Secondary Examination or any other examinations equivalent thereto with requisite subjects from the School/College/University situated in the abroad. Provided further that they must have to qualify in NEET-UG-2019.

IV. ELIGIBILITY AND QUALIFICATIONS

(A) 1. General Criteria for eligibility for State Quota Seats:

Only the candidates who have qualified the NEET-UG-2019 shall be eligible to apply online for admission to MBBS/BDS Courses through centralized counseling in Government Medical/Dental Colleges including State Quota Seats in Private un-aided Medical/Dental Colleges situated in Himachal Pradesh subject to the fulfillment of eligibility criteria prescribed at Sr. No.2 below:-

2. Specific Criteria for eligibility:

The following categories of candidates shall be eligible for the State Quota Seats:

(i) The children of bonafide/domicile Himachalis who have passed at least two exams (out of middle or equivalent/matric or equivalent/10+1 or equivalent/10+2 or equivalent) from the recognized schools or colleges situated in the State of Himachal Pradesh and affiliated to ICSE/CBSE/HPBOSE or equivalent Boards/Universities established by law in India.

Provided that the bonafide/domicile Himachalis students who are admitted to Navodya Schools situated in Himachal Pradesh and who have passed matric or +2 examinations under the exchange programme from other Navodya Schools in the Country shall also be eligible for admission to the above courses.

- (ii) The children of parents who are not bonafide/domicile Himachalis and who are Central Government employees (like those of All India Services/Central Civil Services) OR employees working within the State of Himachal Pradesh in Autonomous Bodies/Institutions/Organizations/Semi Government Bodies established by Central/Other State Governments OR Serving Judges of the Hon'ble High Court of Himachal Pradesh OR Regular employees of Himachal Pradesh Government/H.P. Government Undertakings/Autonomous Bodies wholly owned by Himachal Pradesh Government shall be eligible for admissions in State Quota seats subject to fulfillment of following conditions:-
 - (a) The employee should be working for a period of continuous two years within the State of Himachal Pradesh in preceding four years

on or $\$ before $\$ 1st January of the year of passing 10+2 examinations and ;

- (b) His or her child should have passed 10+1 (or equivalent and 10+2 (or equivalent) from the recognized schools or colleges situated in the State of Himachal Pradesh and affiliated to ICSE/CBSE/HPBOSE or equivalent Boards/Universities established by law in India.
- (iii) Children of regular employees of Himachal Pradesh Government/H.P. Government Undertakings/Autonomous bodies wholly owned by Himachal Pradesh Government shall be exempted from the schooling condition for eligibility for State Quota seats subject to the fulfillment of following criteria:-
 - (a) Such employees have been holding posts outside Himachal Pradesh on or before 1st January of the year of passing 10+2 examinations for at least a continuous period of three years.
- (iv) The children of bonafide Himachalis who are working with the Central Government/Undertakings or Autonomous bodies established by the Central Government shall be exempted from the schooling criteria to gain eligibility for admissions under State Quota Seats.
 - Provided that such employees should be working/posted outside the State of Himachal Pradesh on or before 1st January of the year of passing 10+2 (or its equivalent) for at least a continuous period of three years.
- (v) The children of bonafide Himachalis who are working outside the State of Himachal Pradesh with other State Governments/Undertakings of Autonomous bodies established by other State Governments shall be eligible for State Quota Seats in the State of Himachal Pradesh provided that their child is not eligible for the State Quota in the State where their parents(s) work and a certificate to this effect duly issued and certified by the Director Medical Education of that State for the relevant academic year shall be required to be submitted.
- (vi) The children of bonafide Himachalis who are serving in Indian Defence Services/ Ex-Serviceman/Para Military Forces shall be unconditionally exempted from the schooling criteria to gain eligibility for admissions under State Quota seats.
- **Note:** 1. Candidates seeking admission under State Quota on the basis of eligibility criteria as defined above under Clause-IV(A)2(ii) shall be considered only Unreserved category, as the seats under reserved categories are meant only for Bonafide/Domicile Himachali. Such candidates shall have to submit the certificate on the prescribed format (s) as per **Appendix-13** as applicable.
 - 2. Candidates claiming exemption for passing two exams from H.P School(s) under the eligibility criteria as defined under Clause-IV(A)2(iii),(iv) & (v) shall have to submit the certificates on the prescribed format(s) as per **Appendix -14**, **Appendix-15** & **Appendix-16**, as applicable.
 - 3. Candidates claiming exemption for passing two exams from H.P. School(s) under the eligibility criteria as defined above under clause-IV(A)2(vi) shall have to submit the certificates on the prescribed format(s) as per Appendix-4, Appendix-17, as applicable.

(B) Eligibility Criteria for Management Quota Seats

The Management Quota Seats in Private un-aided Medical/Dental Colleges in the State of Himachal Pradesh, shall be filled up from the qualified candidates of NEET-UG-2019 in order of common merit drawn by the University for which there will be no condition of schooling and Bonafide Himachali/Domicile. Under this quota, both Himachali and Non-Himachali (Indian National) interested candidates can apply online for admission to MBBS/BDS courses through Centralized Counselling subject to fulfillment of minimum educational qualification and age etc. as prescribed in the prospectus.

Note:

- (i) Candidates who do not fulfill the eligibility criteria as prescribed for State Quota Seats, will be considered only for Management Quota seats, if otherwise they are interested.
- (ii) The merit list of qualified candidates of NEET-UG-2019 who applied online to the University within stipulated period will only be drawn by the University and candidates those will not found qualified in NEET, their application forms will be rejected without any notice and names of such candidates shall not be included in the merit list. The application fee shall not be refunded in any case.
- **4. Educational Qualifications and Other Conditions:** Candidates should have passed in any one of the following qualifying examination at the time of first round of counselling:-
- a) The Higher/Senior Secondary Examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher/Senior Secondary Examination after a period of 12 years study, the last two years of such study comprising of Physics, Chemistry, Biology/Bio-technology(which shall include practical tests in these subjects) and Mathematics or any other elective subject with English at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of the 10+2+3 educational structure as recommended by the National Committee on Education.

Candidates who have passed 10+2 from open School as private candidates shall not be eligible for admission. Furthermore, study of Biology/Biotechnology as an Additional subject at 10+2 level also shall not be permissible. However, as per NEET-UG-2019 prospectus issued by the National Testing Agency, the following provision is hereby made subject to final outcome on the pending petitions:-

The proviso in italics has been subject matter of challenge before the Hon'ble High Court of Delhi, Hon'ble High Court of ALLAHABAD, Lucknow Bench and Hon'ble High Court of Madhya Pradesh at Jabalpur. The provisions of the regulations disqualifying recognized Open School Board candidates and the candidates who have studied Biology/Biotechnology as an additional subject has been struck down.

The Medical Council of India has preferred Special Leave Petitions before the Hon'ble Supreme Court and Appeals in the Hon'ble High Courts. Therefore, the candidatures of candidates in the NEET-UG-2019 who have passed the qualifying examinations i.e. 10+2 from National Institute of Open Schooling or

State Open Schools or as private candidates from recognized State Boards; or with Biology/Biotechnology as additional subject shall be allowed but subject to the outcome of Special Leave Petitions/Appeals filed by the Medical Council of India.

OR

B.Sc. Examination of an Indian University provided that he/she has passed the B.Sc. Examination with not less than two of the subjects Physics, Chemistry, Biology(Botany, Zoology)/Bio-technology and further that he/she has passed the earlier qualifying examination with Physics, Chemistry, Biology and English.

OR

Any other examinations which in scope and standard (Last 2 years of 10+2 study comprising of Physics, Chemistry and Biology/Bio-technology; Which shall include practical test in these subjects) is found to be equivalent to the intermediate Science Examination of an Indian University/Board, taking Physics, Chemistry and Biology/Bio-technology including practical tests in each of these subjects and English.

Provided that to be eligible for admission, candidate must have passed any of the qualifying examinations as enumerated above. Provided also that to be eligible for admission, the candidate must have passed in the subjects of Physics, Chemistry, Biology/Bio-technology and English individually and must have obtained a minimum of 50% marks taken together in Physics, Chemistry and Biology/Bio-technology at the qualifying examination as mentioned in clause (2) of regulation 4 on Graduate Medical Education Regulations, 1997 (as amended in 2018) and in addition must have come in the merit list of NEET-UG-2019 for admission to MBBS/BDS courses subject to fulfillment of eligibility criteria as laid down in the prospectus.

In respect of the candidates belonging to Scheduled Castes, Scheduled Tribes or Other Backward Classes, the marks obtained in Physics, Chemistry and Biology/Bio-technology taken together in qualifying examination shall be 40% marks instead of 50% marks for unreserved candidates. Further, in respect of candidates (PwD) with benchmark disabilities specified under the Rights of Persons with Disabilities Act, 2016, the minimum marks in qualifying examination in Physics, Chemistry and Biology (or Botany & Zoology)/Bio-Technology taken together in qualifying examination shall be 45% for Gen-PH and 40% for SC-PH/ST-PH/OBC-PH.

Provided further that the students studied abroad seeking admission into Medical/Dental Colleges in India must have passed in the subjects of Physics, Chemistry, Biology/Bio-technology and English upto the 12 standard level with 50% marks as mentioned above and their equivalency shall be determined as per regulations of the Medical Council of India by the Association of Indian Universities, New Delhi.

Note: Marks obtained in Mathematics are not to be considered for admission to MBBS/BDS courses.

(b) The above qualifications will only determine the eligibility of a candidate for

admission, but the admission shall be made through centralized counselling committee on the basis of merit drawn by the H.P. University of those qualified candidates of NEET who have submitted online application form successfully with requisite transaction of fee within stipulated period.

(c) Passing of English Examination in Pre-medical or other equivalent examination is compulsory, at the time of counselling. No permission for passing English after admission into the course(s) will be granted.

(d) Age criteria:

- (i) He/She has completed age of 17 years at the time of admission or will complete the age on or before 31st December of the year of his/her admission to the first year MBBS/BDS course.
- (ii) The upper age limit is 25 years as on the date of examination with relaxation of 5 years for candidates belonging to SC/ST/OBC category and persons entitled for reservation under the Right of Persons with Disabilities Act, 2016.

| For Candidates of Unreserved category | & Other | born on or between 05.05.1994 and 31.12.2002 |
|---------------------------------------|----------|--|
| For Candidates of SC/ST/OBC/PH | category | born on or between 05.05.1989 and 31.12.2002 |

Note:- As per Public Notice dated 29.11.2018 issued by the National Testing Agency pursuant to the Hon'ble Supreme Court's Order in SLP (C) No.(s) 14320/2018 and other connected matters dated 29th November, 2018, the candidates who are 25 years of age and above shall be entitled to apply provisionally subject to final outcome of these matters.

V. INSTRUCTIONS FOR FILLING UP ONLINE APPLICATION FORM

1. (a) Log on to website <u>www.admissions.hpushimla.in</u> or <u>www.hpuniv.ac.in</u> and candidate must download the prospectus and replica of ONLINE application form in order to read it carefully to satisfy his/her eligibility criteria and other requirement for submission of online application form.

(b) Before proceeding to apply online, please ensure that you have:

- (i) Scanned copy of candidate's recent photograph with following specifications.
 - > Photograph should be in formal.
 - ➤ Photograph must be a passport size colour picture having maximum size of 100kb.
 - ➤ Photograph must be taken in full face view directly facing the camera.
 - Photograph should have no shadows and red eyes.
 - > Photo format should be .jpg or .jpeg only
 - File name should be of 10 character maximum.

(ii) Scanned copy of candidate's signature with following specifications.

- > Applicant should sign with black ink on a white paper and get the signature scanned
- ➤ The signature must be signed only by the applicant and not by any other person.
- Maximum size 100 kb.
- > Scanned signature format should be jpg or jpeg only.
- File name should be of 10 character maximum.

(iii) Upload documents with following specifications.

- ➤ Applicant should upload only one document (NEET-UG-2019 Result Card) of maximum size of the document will be 2 MB which is mandatory.
- > Document format should be in PDF format only.

- ➤ Document/file name should be of 10 character maximum.
- (c) Create an email account, if you already don't have one.
- (d) You must give a correct mobile number in personal details. If you don't have mobile number, please enter your parent/guardian's mobile number in order to communicate any important information to you.
- **(e) Fee Details**: Fee for MBBS/BDS online application form is Rs.2000/- for General/NRI/OBC & Other Categories and Rs.1000/- for SC/ST/PH Categories.

2. Procedure For Submission of Online Application Form:

- 1. Click on "Under Graduate" to access the list of programs.
- 2. Before clicking on the program, please click on the instructions for filling online application form, a pdf file will be opened kindly read carefully.
- 3. Click on the program name for which you are willing to apply i.e. "MBBS/BDS Admission'.
- 4. After clicking on the program a pop up will be opened for terms and conditions.
- 5. Kindly check the terms and conditions. After that you will be re-directed to personal information page.
- 6. Online Application form has the following subsequent information:
 - a) Personal Information
 - b) Education and Document Details
 - c) Application Summary
 - d) Payment
 - e) Submit application form.
- 7. Please, fill the personal information first. After filling up the personal information click on save button at the end of the page. System will generate the Unique Registration number along with password and the same will be send on the registered e-mail and on registered mobile number. Candidates are advised to note the same.
- 8. Candidates are required to fill their information in above mentioned web pages. All mandatory fields are marked with red star.
- 9. After registration (filling up personal information-Receiving of Unique Registration Number and Password), Click on "Under-Graduate" on the home page and Click on "Click here for Student Login".
- 10. Login with unique registration number along with password and you will get all the earlier submitted information in personal information page, now you have to complete the steps (b to e) of point 6 (see above).
- 11. Candidates are required to fill all information required in different sections like education and document details.
- 12. Fill up the educational details and upload the related document(s). Uploaded Photo and Signature should be as per specifications, kindly refer to section (a) at the starting of the document.
- 13. To save the data, please click on 'Continue and Save' button at the bottom of each screen.

Note: Before proceeding further, please make sure that the information filled up in the online form are correctly before clicking the final submit button and thereafter, the candidates are not able to edit any information of the online application form.

14. Steps for making Online Application Fee Payment:

- a) If you select online payment mode, click on "Make Payment"
- b) On the next page select your payment gateway—Choose HDFC Bank/SBI after that Click on 'Continue for Payment'
- c) Choose among the given options (**Debit Card, Credit Card, Net Banking etc.**, please check the available banks and card types.

- d) Fill the required card details carefully and DO NOT PRESS REFRESH or BACK BUTTON, while making the payment.
- e) If the payment is successfully done, you will receive a success message with all the details, below the message there is a button "Click here to go to Final Submit Page". Click on the button, you will be re-directed to finally submit the application.
- f) Click on the 'Submit Application Form' button to get the form finally submitted.
- g) After successful remittance of fee, system will generate for final submission to print out the confirmation copy of the online application form and the same shall be submitted along with required certificates/documents by the candidate in person on the day of counseling.
- 15. Failure to complete any of the step of online application form and payment of fee as per requirement of online process, final submission of online application will remain incomplete and unsuccessful in all modes of payment.
- 16. Generation of confirmation page confirms the correctness and final submission of application form. If confirmation page has not been generated, this means that application has not submitted successfully.

Important Notes:

- Do not make any changes with pen on the particulars as printed on the print out of the online application form. In case of any change/error in the particulars (except category), the same shall be editing by the candidate online on the given time. However, the request for change of category shall be entertained personally or through e.mail: arentrancetests919@gmail.com only on or before 30.6.2019 at 5 P.M.in the office of the Entrance Tests Cell, HPU, beyond which no request on this account shall be entertained under any circumstances. The candidate may submit application along with fee of Rs. 100/-in the shape of IPO/Bank Draft to be drawn in favour of Finance Officer, H.P. University to the Deputy Registrar (Entrance Tests) H.P. University, Shimla-5, failing which the category as filled in the form will be treated as final.
- ➤ Online application form registered within due date without successful transaction of requisite fee or without completion of ONLINE process of application form, the form of such candidates shall be rejected without any intimation.
- ➤ It will be the entire responsibility of the candidates to fill up the online application form as well as payment of prescribed fee by way of using debit/credit cards of any bank within the prescribed period and they must obtain the print out of confirmation copy of the online application form which will be submitted along with required certificates/documents by the candidate in person on the day of counseling.
- Incomplete online application form due to any error committed by the candidate, which does not generate the print out of the application form will summarily rejected. Any wrong or misleading entry in the online application form will also lead to rejection thereof without assigning any reason.
- For any technical query while filling up online application form, please contact 0177-2833648 2833644.
- For any other query, please contact on Phone No.0177-2830891, 2833588.

VI. FILLING UP OF PARTICULARS AND SUBMISSION OF CERTIFICATES/DOCUMENTS WITH THE PRINT OUT OF ONLINE APPLICATION FORM ON THE DAY OF COUNSELING

1. Particulars to be filled in the online application form:

(i) The candidate, before submitting the application form online, shall satisfy his/her eligibility to apply for admission to MBBS/BDS courses. The candidate is required to go through the Prospectus carefully and acquaint herself/himself with all

requirements with regard to submission of Application Form. The particulars to be filled in the online application form are as under:-

| | Information to be filled on ONLINE application form by the candidate | | | | | | | | |
|----|--|--------|--|---------|-----------------------------|-----------------------------|------------------|--|--|
| | Name of the candidate (exactly as per Matric certificate): | | | | | | | | |
| | Father's name (exactly as per Matric certificate): | | | | | | | | |
| | Mother's Name(exactly as per Matric certificate) | | | | | | | | |
| | Date of B | irth | | | | | | | |
| | Gender | | | | | | | | |
| | Nationalit | | 12 2040 - Warning | 1. | .1 | | | | |
| | _ | | | onth | da | ays | | | |
| | | | y (as per eligibility criteria): | | | | | | |
| | Are you Physically Handicapped? (YES/ NO) Aadhaar No. | | | | | | | | |
| | Mobile Number | | | | | | | | |
| | | | | Mark | s Obtained | | | | |
| | All India | | | IVIGIR | 3 Obtained | | | | |
| | | | ks in the qualifying examina | tions | : (10+2/B.Sc. o | or its equivalent | t) | | |
| | Class | Sub | | | Marks | Maximum | Percentage | | |
| | | | , | | Obtained | Marks | | | |
| | 10+2 or it | is | English | | | | | | |
| | equivaler | nt | Biology/Bio-Technology | | | | | | |
| | | | Chemistry | | | | | | |
| | | | Physics | | | | | | |
| | | | Total marks of PCB only | | | | | | |
| | B.Sc. or it | S | Physics | | | | | | |
| | equivaler | nt | Chemistry | | | | | | |
| | | | Biology(Botany, Zoology)/ | | | | | | |
| | | | Bio-Technology | | | | | | |
| | To | otal: | | | | | | | |
| | Danafiala | /D | Basic D | etail | 5 - II | | | | |
| | | onטעי | nicile Status: | di Do | aafida/Damisi | le (Yes/No) | | | |
| | (a) Note: | If th | Are you child of Himacha e condition of Himachali Bor | | | | llowing option | | |
| | Note. | | be opened : | ianut | e/ Domicile is | res, then the it | | | |
| | Have you | | ssed Matric or 10+2 exams | s froi | n Navodava | Schools outsid | e H P under | | |
| | | | rogramme: (Yes/No) | 0 1101 | iii i ta voda ja | | c iiii . diidei | | |
| | | | assed two exams out of | f for | ur i.e. 8 th , 1 | 10 th , 10+1, 10 |)+2 from the | | |
| | | | chools situated in the H.P.S | | | , , , , - , | | | |
| a) | Being a Children of Bonafide Himachali, are you claiming exemption for passing two exams | | | | | | | | |
| | out of fou | ır i.e | .8 th ,10 th , 10+1, 10+2 or its ed | quiva | lent from the | recognized scho | ools situated in | | |
| | H.P.State? (YES/ NO) (if condition is YES then further following options will be opened) | | | | | | | | |
| b) | Are you child of regular employee of HP Govt./ HP Govt. Undertakings/ Autonomous | | | | | | | | |
| | | • | owned by H.P. Govt. who | | • . | | | | |
| | | | uary of the year of passing | 10+2 | 2 exams for a | t least a contin | uous period of | | |
| | three yea | | | :a ·· | التعادي ومنايات | - Camburl C - 1 | / Lindout-Line | | |
| c) | • | | of Bonafide Himachali who | | _ | | _ | | |
| | | | us Bodies of Central Govt. w L st January of the year of pas | | | | | | |
| | | | ? (YES/ NO) | Sills | TOTE EXGIIIS IC | or at least a COI | idinuous period | | |
| d) | | | of Bonafide Himachali who |) is \ | orking outside | e the State of F | I.P. with other | | |
| u) | ALC YOU C | ciiiiu | or bollariae miliacitan wite | , 13 VI | orking outside | c the state of t | WILLI OLITEI | | |

| | Chata Community Hadartalian an Automorphia Badian antablished by other Chata | | |
|----|--|--|--|
| | State Governments/ Undertakings or Autonomous Bodies established by other State Governments? (YES/ NO) | | |
| e) | Are you Child of Bonafide Himachali who is serving in Indian Defence Services/ Ex- | | |
| | Serviceman? | | |
| f) | Are you Child of Bonafide Himachali who is serving in Para Military Forces? (YES/ NO) | | |
| | Note: If the condition of Himachali Bonafide/ Domicile is NO, then the following option | | |
| | will be opened : | | |
| a) | Have you passed 10+1 and 10+2 or its equivalent exams from the recognized schools/ | | |
| | colleges situated in the State of Himachal Pradesh and affiliated to ICSE/ CBSE/HPBOSE or | | |
| | equivalent boards/ Universities established by Law in India? (YES/ NO) | | |
| | (if condition is YES then further following options will be opened) | | |
| b) | Whether your father/mother is working in Central/ State Governments Department/ | | |
| | Organisations for a period of continuous two years within State of H.P. in preceding four | | |
| | years on or before 1 st January of the year of passing 10+2 exams? (YES/ NO) | | |
| c) | Are you child of Central Govt. employees working in HP (like those of All India Services/ | | |
| | Central Civil Services)? (YES/ NO) | | |
| d) | Are you child of employee who is working within the State of H.P. in Autonomous Bodies/ | | |
| | Institutions/ Organizations/ Semi Govt. Bodies established by Central/ Other State | | |
| | Governments? (YES/ NO) | | |
| e) | Are you child of serving Judge of the Hon'ble High Court of Himachal Pradesh? (YES/ NO) | | |
| f) | Are you child of regular employees of H.P. Govt. / H.P. Govt. Undertakings/ Autonomous | | |
| | Bodies wholly owned by the H.P. Government? (YES/ NO) | | |
| | Have you passed two exams out of five i.e. Primary/Middle/10+1/10+2from the | | |
| | recognized schools situated in Backward Area of H.P.(Yes/No) | | |
| | Are you child of Jammu & Kashmir Migrants: (Yes/No) | | |
| | Are you child of Tibetan Refugees and sponsored by the Tibetan Govt. in Exile (Yes/No) | | |
| | Have you passed qualifying examination (12 th standard) or its equivalent from abroad | | |
| | (Yes/No) (For NRI Candidates only) | | |
| | Address for correspondence | | |
| | Permanent Home Address: | | |
| | Permanent Home address in India)For NRI candidates only) | | |
| | Details of fee deposited Dated: | | |
| | Were you ever disqualified /suspended by the School or any other institution from | | |
| | attending classes or appearing in any exam? If yes, give details. | | |
| | Upload the photograph and signature of the candidate | | |
| | Upload the NEET-UG-2019 Result Card | | |

- (ii) Candidate should fill each column of the online application form carefully in order to avoid any error.
- (iii) Candidate should fill his/her name, father's name, and date of birth exactly as per matriculation certificate. Any variation may lead to cancellation of the candidature whenever discovered.
- (iv) Candidate should fill up the name of one specific category very carefully for which he/she belongs subject to fulfillment of eligibility criteria of the prospectus in the relevant column of the online application form. However, candidates belongs to other state may opt the category according to the seat distribution as meant for management quota. The details of the categories are as under: (Category once filled shall not permitted to be changed under any circumstances after declaration of the category-wise merit list, whether the candidate has submitted the documentary proof of the reserved category with the application form at the time of counselling)

| Sr. No. | Name of Category |
|---------|--|
| 1. | Scheduled Caste |
| 2. | Scheduled Tribe |
| 3. | Other Backward Classes |
| 4. | Children of Ex-Serviceman |
| 5. | Children of Defence Personnel |
| 6. | Ward of Freedom Fighters |
| 7. | Backward Area |
| 8. | Physically Handicapped |
| 9. | Single Girl child |
| 10. | Children of J&K Migrants |
| 11. | Children of Tibetan Refugees |
| 12. | Economically Weaker Sections/ IRDP/BPL |
| 13. | NRI(Non-Indian Resident) |
| 14. | Unreserved/General |

Note: A candidate wishing to be considered for a reserved seat, shall specify one category of reserved seat for which he/she applied for in his/her application form. He/she will not be permitted to change the category once filled in his/her application form. Provided further that this will not prejudice his/her case for being selected against un-reserved/General seats by virtue of his/her merit.

- (v) No request for change of particulars once filled in by the candidate in the application form will be entertained under any circumstances after declaration of category-wise merit list.
- 2 (a). The print out of the confirmation copy of the computer generated online application form for admission to MBBS/BDS courses must be submitted by the candidate in person or through his/her authorized representative on the day of counselling alongwith photocopies of the following certificates/documents duly self-attested by the candidate according to his/her applicability of the certificates/documents for determining the eligibility criteria as per provisions of the prospectus:-
 - (i) Admit Card issued by the CBSE for NEET- UG-2019.
 - (ii) Details marks card of NEET-UG-2019 with merit ranks.
 - (iii) A certificate of having passed the qualifying examination i.e. 10+2 or its equivalent examination as mentioned under para-4 of "Eligibility and Qualifications".
 - (iv) Detail marks sheet of 10+2 or its equivalent examination.
 - (v) A certificate of good conduct/character from the Principal of the School/College where the candidate studied last as per **Appendix-19** followed by a separate latest Character certificate from the Tehsildar/Sub-Divisional Magistrate of the area concerned. In the case of candidates already admitted in BDS course in H.P. Govt. Dental College, Shimla or any other private dental college of the State,

- they shall have to produce character-cum-NOC from the Principal of the concerned College, failing which their admission can be withheld.
- (vi) A certificate of having passed the Primary (in case of backward Area Category) School examination from the recognized institution showing the place of institution located, if applicable.
- (vii) A copy of Matriculation/Higher Secondary Part-I/ Indian School Certificate showing the date of birth. No other certificate in respect of the date of birth shall be entertained.
- (viii) Copies of certificates of having passed the Middle/Matric/+1/+2 or its equivalent examinations from the recognized School(s) showing therein the place of School situated for determining the condition of passing two exams from the schools situated in the State of H.P. as per eligibility criteria of the prospectus, as applicable. In case the candidate has not passed his/her 8th & +1 examinations from the recognized Boards, he/she may obtain the certificate to this effect from the Principal of the concerned School.
- (ix) A certificate of being a Bonafide Resident of Himachal Pradesh from the Sub-Divisional Magistrate/Executive Magistrate/Tehsildar of the area concerned only to which the parents/guardian of the candidate belongs is required on the prescribed format at **Appendix-1 of the prospectus.**

Note: It should be signed not countersigned. Permanent address of parents/guardian as shown in application form would be considered to be permanent residence of applicant's parents/guardian.

OR

(x) In case of candidates seeking admission against reserved seats for SC/ST/OBC/Ward of Freedom Fighters/ Children/Wards of Ex-Serviceman/Children of Personnel/Backward Defence Area/Physically Handicapped/Single Girl Child/Children of J & K Migrants/ Children of Tibetan Refugees and Economically Weaker Sections/IRDP/BPL, a certificate to this effect as per his/her applicability of category from the competent authorities are required to be submitted on the prescribed formats as given in the prospectus at Appendix -2 to Appendix-12(a) & (b).

Note: HP Bonafide/SC/ST certificates should be issued on or after 1.1.2012 by the competent authority and in the case of other reserved categories i.e. Other Backward Classes/ Children/Wards of Ex-Serviceman/Children of Defence Personnel/Ward of Freedom Fighters/ Backward Area/Physically Handicapped persons/Single Girl Child/Children of J & K migrants and children of Tibetan Refugees/EWS, the certificates should be issued on or after 1.1.2019 by the concerned competent authorities. However, the IRDP/BPL category certificate should be issued by the competent authority duly signed by the Block Development Officer within six months alongwith certificate as per Appendix-12(b).

(xi) Certificate of being children of those parents who are not bonafide/domicile Himachali and are employees Central Government working in Himachal Pradesh(like All India Services/Central Civil Services)/Employees working within the State of H.P. in Autonomous Bodies/Institutions/Organizations/Semi-Government Bodies established by Central/Other State Governments/Serving Judges of the Hon'ble High Court of H.P./Regular employees of Himachal

Pradesh Government/H.P. Government Undertakings/Autonomous Bodies wholly owned by H.P. Govt. on account of their service/posting in the State of H.P. is required as per **Appendix-13** of the prospectus(if applicable)

- (xii) Certificate of being child of bonafide Himachali who is regular employee of H.P. Govt./H.P. Govt. Undertakings/Autonomous Bodies wholly owned by H.P. Govt. who is holding the post outside Himachal Pradesh for claiming exemption from passing 2 exams out of 4 exams from H.P. Schools is required as per **Appendix-14** (if applicable).
- (xiii) Certificate of being child of bonafide Himachali who is an employee of Central Government/Undertakings/Autonomous Bodies established by the Central Government and is working/posted outside the Himachal Pradesh is required as per **Appendix-15** (if applicable).
- (xiv) Certificate of being child of bonafide Himachali who is working outside the State of H.P. with other State Governments/Undertakings/Autonomous Bodies established by other State Governments for claiming exemption from passing 2 exams out of 4 exams from H.P. Schools is required as per **Appendix-16** (if applicable).
- (xv) Certificate of being child of bonafide Himachali who is serving in Para-Military Forces (Govt. of India) for claiming exemption for passing 2 exams out of 4 exams from H.P. Schools is required as per **Appendix-17** (if applicable)
- (xvi) A copy of equivalence certificate issued by the H.P. Board of School Education, Dharamshala in the case of candidate having passed their 10+2 examinations other than H.P. Board of School Education, Dharamshala/ CBSE/ICSE.
- (xvii) Affidavit on plain paper indicating that the advantage of Domicile State is being taken in Himachal Pradesh only and nowhere else as per Specimen attached at **Appendix -18 (original).**
- (xviii) One copy of passport size colour photograph be brought on the day of counselling.

Important Notes:

- (i) All the original Certificates will be required for verification by the Counselling Committee.
- (ii) The documents regarding anti-ragging measure as per **Appendix -20** & **Appendix-21 sha**ll be submitted by the candidates at the time of taking admission in the concerned allotted college.
- (iii) Demand Draft of 50% tuition fee as required under clause VIII. 7(a) & (b) (Heading Counselling and Admission procedure) on the day of counseling in the case of seeking admission to private Medical/Dental colleges including Govt. Dental Colleges, as the case may be, failing which no seat(s) shall be allotted to the candidates during the counselling.
- (iv) Doubtful certificates will be got verified through the intelligence source or department concerned and if found wrong, will render the student liable to be removed from the college as well as suitable legal action.
- (v) The print out of online Application Form and photocopies of the documents/certificates attached therewith shall not be returned in any case.

VII. MERIT LIST

- 1. H.P. University will draw and notify a combined as well as category—wise merit list on the basis of All India merit ranking of NEET-UG-2019 of the qualified candidates who have submitted their application form online only complete in all respects and has obtained the print out of confirmation copy of the said online form within stipulated period as mentioned in the prospectus. The new ranks in order of merit will be assigned to the candidates in the merit list to be notified by the University for admission to MBBS/BDS courses in Government Medical/Dental Colleges including private un-aided Medical/Dental Colleges for filling up under State Quota & Management Quota seats in private un-aided Medical/Dental Colleges, as the case, may be. The said merit list will be available on the University Website www.admissions.hpushimla.in. The candidates are advised to check their new merit rank and attend the counselling as per schedule to be notified with the merit list separately.
- 2. Candidates will be considered in order of merit drawn by the H.P. University for admission to MBBS/BDS courses under State/Management Quota in Govt. Medical/Dental Colleges including private Medical/Dental Colleges, as the case, may be, subject to fulfillment of eligibility criteria of the prospectus. Provided further, that the candidates who do not fulfill the prescribed eligibility criteria for State Quota seats will be considered in order of merit under management quota seats only in private medical/dental colleges, if otherwise, they are interested.
- 3. In case, the seats in the State Quota remains vacant even after exhausting the merit list, then the Himachali Bonafide/Domicile candidates only, if admitted under Management Quota will be converted into State Quota to fill up the vacant seats under State Quota in order of merit category-wise. The candidates so admitted/converted against such seats shall be charged the fee payable by the State Quota candidates.

Note: (i)The candidates who will not applied online within stipulated period to the H.P. University, their candidature for admission shall not be considered under any circumstances, even if, they qualified the NEET-UG-2019.

(ii) Merely listed the name in the merit list does not confer any right to the candidate for admission in MBBS/BDS courses. However, the admission to the course in the Medical/Dental colleges shall be made subject to fulfilment of prescribed eligibility criteria of the prospectus and availability of seats.

VIII. COUNSELLING SCHEDULE AND ADMISSION PROCEDURE

There will be a counselling system to allot the available seats in order of merit-cumchoice of the candidates by personal appearance as per combined as well as category-wise merit list of the qualified candidates drawn by the H.P. University on the basis of All India merit of NEET-UG-2019 of those qualified candidates who have submitted their application forms online with requisite fee successfully to the H.P. University within the stipulated period which will be made available on the University Website www.hpuniv.ac.in or www.admissions.hpushimla.in. The admission process in the Government Medical/Dental Colleges including private Medical/ Dental Colleges (State & Management Quota) will be completed within the prescribed schedule through a Centralized Counselling Committee constituted by the

Government of Himachal Pradesh under the Chairmanship of the Director Medical Education & Research, H.P. Shimla-9. All the Principals of the Medical/Dental Colleges including Joint/Additional Director, Directorate of Medical Education & Research, Himachal Pradesh are its members and the Additional/Controller of Examinations of the University is its Member Secretary. The counselling of the candidates as per new merit ranks assigned on the merit drawn by the H.P. University will be held as per following schedule in the H.P. University Auditorium Summer Hill Shimla-5. The candidates are directed to check their new merit rank as well as their exact date of Counseling on the University Website and to make themselves present in the counselling accordingly. No separate call letters will be sent to the candidates for attending the Counselling. The candidates must bring print out of confirmation copy of online application form along with all photocopies of the requisite certificates/documents as well as original certificates/documents as mentioned at Clause VI.2(a) of the prospectus. They must also bring Bank Draft of 50% amount of tuition fee on the day of counseling as per requirement of the provision VIII. 7(a) & (b) as mentioned hereinafter under this Chapter.

(i) <u>SCHEDULE FOR FIRST ROUND OF COUNSELLING AND VENUE</u> <u>VENUE: H.P. UNIVERSITY AUDITORIUM, SUMMER HILL SHIMLA</u> – 171005

The First Round of Counselling shall be held as per schedule published in the prospectus. However, the exact schedule of counseling(HPU Merit Rank-wise) shall be notified with the merit list issued by the University and the same shall be uploaded on the University website. Further, candidates are advised to attend the First Round of Counselling positively, failing which, their claim for 2nd round of counselling shall be forfeited.

Note: No separate call letters will be sent to the candidates for attending the counselling.

(ii) <u>SCHEDULE FOR SECOND ROUND OF COUNSELLING AND VENUE:</u> VENUE: H.P. UNIVERSITY AUDITORIUM, SUMMER HILL SHIMLA –171005

The Second Round of Counselling shall be held as per schedule published in the prospectus. However, exact schedule of counselling (HPU Merit Rank-wise) shall be notified with the list of the candidates to be called for counselling. All wait listed candidates who attended the First Round of Counselling and those interested allotted/admitted candidates of first round of counseling in respect of all medical/dental colleges shall be entitled for attending the Second Round of Counselling for filling up vacant seats, if any, in order of merit-cum-choice of the course and college in the Government Medical/Dental Colleges including private Medical/Dental Colleges. Interested admitted candidates shall be considered in order of merit-cum-choice of the college and course for shifting/up-gradation from one Medical/Dental College to another subject to availability of seats, as the case, may be. Candidates can revise their option for college and course on the day of counselling. List of such candidates will be uploaded on the University website: www. hpuniv.ac.in or www.admissions.hpushimla.in. Candidates are advised to check their name in the said list and make themselves present in the counselling or their authorized representatives, failing which their claim for admission shall be forfeited. In case of any doubt/query, the candidate should personally or telephonically contact the office of the Entrance Tests of the H.P. University, Shimla well before the aforesaid counselling, so that they may not loose their chance for admission. For any query, please contact on Tel. No.0177-2830891 & 0177-2833588.

Note: Candidates who have not attended the 2nd round of counselling shall not be considered for Mop up round of counselling or any subsequent round of counseling(except candidates admitted in private Medical/Dental colleges for up-gradation)

(iii) SCHEDULE FOR MOP-UP ROUND OF COUNSELLING AND VENUE:

VENUE: H.P. UNIVERSITY AUDITORIUM SUMERHILL, SHIMLA-171005

The Mop-up Round of Counselling shall be held as per schedule published in the prospectus. However, exact schedule of counselling (HPU Merit Rankwise) shall be notified with the list of the candidates to be called for counselling. All wait listed candidates who attended the 2nd round of counselling including those allotted/admitted candidates (who are eligible for State Quota Seats/upgradation) shall be entitled for attending the Mop-up Round of Counselling for filling up vacant seats, if any, in order of merit-cum-choice of the course and college in the Government Medical/Dental Colleges including private Medical/Dental Colleges. Interested such allotted/admitted candidates shall be considered in order of merit-cum-choice of the college and course for shifting/upgradation from one college to another or in the same college subject to availability of seats, as the case, may be. Candidates can revise their option for college and course on the day of counselling. No inter-se-shifting from one Government Medical College to another shall be allowed in the case of Government Medical Colleges during the Mop-up Round of Counselling as per MCI guidelines. However, shifting for up-gradation of seats from private Dental colleges to Govt. Dental College and Govt./private Dental Colleges to MMMC, Solan and Govt. Dental College/MMMC Solan to Govt. Medical Colleges in order of merit-cumchoice of the course/college shall be allowed.

Provided further that in the case of private dental colleges, no inter-se-shifting against the same quota seat(s) from one dental college to another shall be allowed except up-gradation of seats from management quota to state quota in the concerned colleges. List of such candidates will be uploaded on the University website: www. hpuniv.ac.in or www.admissions.hpushimla.in. Candidates are advised to check their name in this list and make themselves present in the counseling or their authorized representatives, failing which their claim for admission shall be forfeited. In case of any doubt/query, the candidate should personally or telephonically contact the office of the Entrance Tests of the H.P. University, Shimla well before the aforesaid counselling, so that they may not loose their chance for admission. For any query, please contact on Tel. No.0177-2830891 & 2833588. No separate call letters shall be sent to the candidates.

- **Note:** (i) Candidates who have not attended the Mop-up round of counselling shall not be considered for filling up any casual/drop-out vacancy or further subsequent round of counselling, if any, as the case, may be(except candidates admitted in the colleges concerned for up-gradation).
 - (ii) Candidates those not attended the 1st & 2nd rounds of counseling will only be considered against vacant seats of private dental colleges after exhausting the merit/waiting list during mop-up round of counseling.
 - (iii) Candidates are advised to remain in touch with the H.P. University websites regularly as well as with the telephonic calls, if any, upto the last closing date of admission and University shall no way be responsible for non-communication on this account.
- In case of unavoidable reasons, the candidate is unable to appear in person in the counselling(s), he/she may depute an authorized person to convey his/her choice of the course/college with a letter of authority as given at the end of the print out of the online Application Form, failing which his/her claim for admission to MBBS/BDS courses shall be cancelled/forfeited and his/her name shall not be included in the list of further round of counselling. Therefore, the candidates are advised to attend the every

- counselling, so that their chance for admission could not be jeopardized. However, waiting list will also be prepared for filling up vacant/drop-out seats, if any, in order of merit in the colleges concerned during the subsequent round(s) of counselling.
- 3. The Himachali bonafide/domicile candidates admitted under management quota in the private Medical/Dental colleges will also be converted automatically from management quota to state quota in the colleges concerned against vacant/drop-out seats, if any, in order of merit, as the case, may be, subject to fulfillment of the eligibility criteria as prescribed for State Quota seats.
- 4. The final eligibility of the candidates will be determined by the centralized counselling Committee after verification of the original documents. However, it will be the entire responsibility of the candidates concerned to supply correct and authenticated information on the online Application form as well as certificates/documents to be attached therewith. The Application Forms of ineligible candidates will be rejected by the centralized counseling committee. No request for change of category once opted/filled in the online Application Form after issuance of category-wise merit list during the course of counselling will be entertained under any circumstances. It is further clarified that the candidates are allowed to appear in the counselling provisionally on the basis of their rank appeared in the provisional merit list and as far as their final eligibility is concerned, the University shall, in no way be responsible, if they are found to be ineligible later, leading to cancellation of their merit/seat or any other consequence emanating from the same. It will be the entire responsibility of the Principal of the colleges concerned to admit the eligible candidates to the course, therefore, before admitting the candidates, the Principal of the colleges concerned will also check the final eligibility of each candidate as per provisions of the prospectus. Candidates must satisfy himself/herself about the prescribed eligibility criteria of the prospectus before taking admission to the course. In the event of his/her ineligibility to be detected at later stage, her candidature shall liable to be cancelled without any notice. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidates(s) would be solely responsible.
- 5. Candidates are advised to remain in touch with the process of counselling schedule right from display of merit list as given in the prospectus which will be available on the Website www.hpuniv.ac.in. In case of any doubt in this regard, they may clear it telephonically on Phone No. 0177-2830891, 0177-2833588 or personally from the Entrance Tests Section of the University. If doubt still persists, they may report for seeking clarification on the very first day of the counselling in order to avoid their loosing the chance for admission. Candidates are further advised to remain in touch continuously with each process of admission with University website www.hpuniv.ac.in & www.admissions.hpushimla.in right from first round of counseling till the completion of admission process as per schedule.
- 6. As per orders dated 9.5.2017 passed by the Hon'ble Supreme Court of India in Writ Petition(Civil) No.267/2017, after 2nd round of counseling for All India Quota seats, the students who take admission under All India Quota seats shall not be allowed/permitted to vacate the seats. The Principals of the Govt. Medical/Dental Colleges may ensure the compliance in this regard, failing which the responsibility whatsoever will rest upon them.
- 7. (a) As per aforesaid orders of the Hon'ble Supreme Court of India, the candidates seeking admission to MBBS course under State/Management Quota in MMMC, Solan a demand draft of 50% of total tuition fee in favour of the Maharishi Markandeshwar Medical College, Solan shall be deposited on the day of counseling by the candidates before allotment of seat, failing which no seat shall be allotted to them. The seats will only be allotted to the candidates having bank

draft of requisite fee as mentioned above. However, other charges including hostel charges etc. as applicable for the course shall be deposited in the college concerned on the day of reporting for admission.

- (b) Similarly, the candidates seeking admissions to BDS course under State/Management Quota in Govt. Dental/private Dental Colleges, a token amount of 50% of total tuition fee shall be deposited through demand draft to be drawn in favour of the Finance Officer, H.P. University, Shimla on the day of counseling by the candidates before allotment of seat, failing which no seat shall be allotted to the candidates. The seats will only be allotted to the candidates having deposited the requisite fee as mentioned above. However, the remaining amount of the annual fee, bank guarantee and other charges including hostel charges etc. as applicable for the course shall be deposited in the college concerned on the day of reporting for admission. Candidates not reporting for admission within the stipulated period, the amount of fee will be refunded after deducting 10% administrative charges. The aforesaid amount shall be refunded after completion of admission process i.e. 15.9.2019 within two months for which the candidates are required to apply on the prescribed format as per Appendix-27. The University shall transfer the amount of admitted candidates to the colleges concerned after completion of admission process within two months.
- (c) As per guidelines prescribed by the Medical Council of India vide Notification No. MCI-34(41)/2018-Med/109835 dated 18.5.2018, the candidates who will be allotted MBBS seats afresh from the waiting list in the Government and private Medical Colleges, during the 2nd round and Mop-up Round of Counselling, such candidates in respect of Government Medical colleges are required to be deposited Admission Registration fee of Rs. 10,000/for General and other categories and Rs. 5,000/- for SC/ST/OBC in the shape of bank draft to be drawn in favour of the Finance officer, H.P. University, Shimla -171005, failing which no seat shall be allotted to them. The aforesaid amount of fee shall be adjusted in the tuition fee by the colleges concerned. The candidates who will join to MBBS course in the allotted Government Medical Colleges within stipulated time, they shall be considered ineligible for further mop-up round of counselling and subsequent round of counseling, if any. In case, any of the candidate will not join the course in the allotted college within stipulated time, then his/her amount of aforesaid fee shall be forfeited. The University shall transfer the amount of admitted candidates to the colleges concerned after completion of admission process within two months. However, in the case of Private Medical College (MMMC), the candidates who will be allotted MBBS seats afresh, such candidates are required to bring the demand draft of 50% tuition fee as per para-7(a) above at the time of counselling, failing which no seat(s) shall be allotted.
- (d) The candidates those will be allotted seats to MBBS course in MMMC, Kumarhatti, Solan during 2nd round and Mop up round of counseling (State/Management Quota)and they do not join the course within stipulated period, then the amount of Rs.1,00,000/- (Rupees one lakh only) as registration fee shall be forfeited out of the amount deposited of the tuition fee by the college concerned and the same shall be refunded to the H.P. University by the MMMC, Kumarhatti, Solan.
 - 8. Candidate who brings incomplete documents/certificate(s) at the time of counseling, his/her candidature is liable to be rejected without any notice there and then by the centralized counselling committee. However, the counselling committee reserves the right to take a decision taking into account the facts and circumstances of the case. However, in the admission process, the decision of the centralized counseling committee shall be final and binding upon to all concerned. Any type of

- un-necessary arguments, interference during the counseling process by the candidate(s) or his/her parents/guardian, the candidate(s) concerned can be debarred from the counseling by the centralized Counselling Committee.
- 9. Candidates selected/sponsored for admission to MBBS/BDS courses will be issued admission letters which will be uploaded on the University website www.hpuniv.ac.in on the next day of the counseling. The candidates are required to download the said letters and report for admission to the concerned Principal of the Medical/Dental Colleges within the stipulated period. In case, any candidate does not download his/her admission letter from the website, the University/Counselling Committee shall in, no way be responsible. Lists of selected/sponsored candidates will also be uploaded on the University website from time to time.

IX. MEDICAL EXAMINATION & REGISTRATION

- The selected candidates will be called for medical examination and verification of the documents attached to the original application in the Medical / Dental College on their own expenses.
- 2. The students who take admission in MBBS / BDS courses should get vaccinated with anti-hepatitis-B themselves at their own expenses and they are required to do so within 6 months from the date of their admission in the respective courses.
- 3. The standard of physical fitness will be as prescribed in Appendix-A-22 of the prospectus, if declared unfit he/she will not be admitted in the College. The said prescribed form of physical fitness is also available with the concerned college office. The candidates having colour blindness upto CP⁴ can be considered for admission to MBBS/BDS courses. Provided further, that in the case of Medical colleges, the medical examination of the candidates should be done by the Medical Board constituted by the concerned Medical Colleges on the standard of medical fitness prescribed as per Appendix A-22 of the prospectus. In the case of dental colleges, medical fitness certificate should be issued by the competent authorities i.e. CMO/MS within one month before seeking admission o BDS course as prescribed in the aforesaid Appendix. Doubtful medical fitness certificate of the candidate will be re-examined by the Medical Board at IGMC Shimla or Dr. RPGMC Tanda as deemed fit by the Principals of the concerned colleges.
- 4. If the selected candidate does not join the college by the stipulated date and complete the Medical Examination etc. as laid down in the prescribed form he/she will not have any claim for the allotted seat, which will then be offered to the next candidate on the merit list.
- 5. Every candidate coming from other Universities/Boards for admission to 1st year MBBS/BDS courses in the Colleges has to produce migration certificate at the time of admission in the college.
- 6. Soon after the admission in the Medical/Dental College, the students will get themselves registered on payment of prescribed fee with the University of Himachal Pradesh.
- 7. If a candidate is admitted on the basis of application form, but at a subsequent time if it is, discovered that any of the statement was false, the student shall be removed from the College and all the fees and other dues paid shall be confiscated. Any further action against the candidate and his/her parent/guardian that may be considered suitable in accordance with law, may also be taken.

X (A) MIGRATION

The interested students may refer the rules of the Himachal Pradesh University and rules as laid down by the Medical Council of India/Dental Council of India from time to time. Only those students can seek migration who fulfill other eligibility conditions of the Medical Council of India/Dental Council of India and Himachal Pradesh University. For migration, approval of the competent authorities shall be procured through the Director Medical education & Research, Himachal Pradesh., Shimla.

(B) COLLEGE SESSION

Academic Session is as follows:

(i) MBBS / BDS : 1st August to 31st July

XI. FEES, SUBSCRIPTION & OTHER CONDITIONS

1. (a) For Govt. Institutions:

1st Year MBBS

Newly admitted students must pay their fees in full within the prescribed period, which will be notified by the College office. No student's name will be enlisted in attendance register unless, he/she has paid the prescribed fees. The seat of the student, who does not pay the fees within the prescribed period, shall be declared vacant and filled by admitting another candidate on the waiting list.

Rs. Per Annum

| Tat i cai ividda | | NS. FEI Allilulli |
|---|-----------|-----------------------|
| Tuition fee | | 40,000.00 |
| Admission fee | | 4,000.00 |
| Student Fund | | 4,000.00 |
| Medical Fund | | 3,000.00 |
| Security (refundable) | | 6,000.00 |
| Dilapidated Fund | | 3,000.00 |
| | Total | 60,000.00 |
| For NRI candidates | | |
| MBBS course | | US \$ 20,000/- |
| | Or equi | valent in Rupees P.A. |
| 2 nd , 3 rd , 4 th & 5 th year MBBS | | Rs. Per Annum |
| Tuition fee | | 40,000.00 |
| Student Fund | | 4,000.00 |
| Medical Fund | | 3,000.00 |
| Dilapidated Fund | | 3,000.00 |
| | Total | 50,000.00 |
| For NRI candidates | | |
| MBBS course | | US \$ 20,000/- |
| | Or equiva | lent in Rupees P.A. |
| Ist year BDS | | Rs. Per Annum |
| Tuition fee | | 30,000.00 |
| Admission fee | | 3,000.00 |
| Student Fund | | 3,000.00 |
| | | |

| Medical Fund | | 2,000.00 |
|--|------------|-------------------|
| Security(refundable) | | 5,000.00 |
| Dilapidated Fund | | 2,000.00 |
| | Total | 45,000.00 |
| For NRI candidates | | |
| BDS course | ι | JS \$ 10,000.00 |
| | Or equival | ent in Rupees P.A |
| 2 nd , 3 rd & 4 th Year BDS | | Rs. Per Annum |
| Tuition fee | | 30,000.00 |
| Student Fund | | 3,000.00 |
| Medical Fund | | 2,000.00 |
| Dilapidated Fund | | 2,000.00 |
| | Total | 37,000.00 |
| For NRI candidates | | |

US\$ 10000.00 BDS course

Hostel Fees MBBS/BDS:

| Rent | | 7,200.00 |
|-----------------------------|----------|-----------|
| Electricity & Water Charges | 6,000.00 | |
| Utensils | | 2,000.00 |
| Mess Servant Charges | 3,000.00 | |
| Common Room Fund | 2,000.00 | |
| Student Fund | | 2,000.00 |
| Dilapidated Fund | | 2,000.00 |
| | TOTAL | 24,200.00 |

- ➤ Hostel Security (refundable) of Rs. 3,000.00 to be charged only once.
- (i) As per Govt. Notification No.HFW-B(B)15-18/2016 dated 22.08.2017, no tuition fee shall be charged from BPL family students in the MBBS & BDS courses in Govt. Medical/Dental Colleges. However, candidates belonging to BPL family are required to be submit latest BPL certificate at the time of depositing of fee (per annum).

| (b) Fee Structure for BDS Course in respect of Private Dental Colleges as per Notification No.HFW-B(A)1-2/2014 dated 26.08.2017: | | | | | | |
|--|--------------|------------------|--|--|--|--|
| Tuition Fee and other charges for 2019-20 batch (p.a.) | | | | | | |
| Particulars | State Quota | Management Quota | | | | |
| Tuition Fee | Rs. 91,571/- | Rs. 2,50,000/- | | | | |
| Admission Fee (one time) | Rs.25,000/- | - | | | | |
| Student Fund | Rs. 5,000/- | - | | | | |
| Dilapidated Fund | Rs. 8,000/- | - | | | | |
| Library/Internet charges | Rs.5,000/- | - | | | | |
| Affiliation Charges(DCI/HPU) | Rs.7,000/- | - | | | | |
| Security Refundable | Rs.8,000/- | - | | | | |

- 1. Fees will be charged for full calendar month and not any part thereof. The total College and Hostel fees will be paid in two installments in the Month of March and September or as notified or of the 2nd, 3rd, 4th and 5th year students except newly admitted first year students. The first installment of College fees will consist of half of the tuition fee and all the private charges and the second installment will be charged with the remaining half of the tuition fees. The first installment of hostel fees will be charged half of the hostel fees inclusive of electricity and water charges and heating charges plus the remaining other charges in full. Second installment will consist of the hostel remaining fees inclusive of electricity and water charges plus heating charges.
- 2. The fee should be deposited by 15th of the month in which it becomes payable without the late fee and upto the last day of the month with late fee of Rs. 10/- per day. No notice will be displayed for depositing the College/Hostel fees and it will be students, responsibility to pay the dues in time. Failure to pay all fees and other dues in full by the last of month by which they are payable shall automatically entail removal of the students name from the roll. He/she however, may be re-admitted on payment of arrears of fees plus re-admission fee for of Rs. 1000/-. The Principal is however, empowered to grant exemption of fine in deserving cases.

Note:- Should the last day fall on Sunday or a holiday the fees shall be payable on the next working day.

- 3. Fees once paid shall not be refunded, but in the case of students who are prevented by illness or for other reasons beyond their control from attending the College in the year for which they paid usual fees, the Principal may direct that the whole or the part of the amount of fees shall not be again paid for the year in which such students joined the College.
 - a) Regarding refund of fee in the event of shifting/migration of students from one institution to other institution, it will be refunded/adjusted in all Govt. and private institutions provided such shifting/migration takes place within the stipulated last date of admission subject to provisions of the prospectus
 - b) After the close of the stipulated date of admission, no refund shall be allowed in the case of shifting/leaving the seat by student from any of the institutions unless the resultant vacancy is filled by the institution. However, as regards candidates seeking admission under All India Quota/State Quota, their original documents shall be deposited in the colleges concerned. In case, candidates leave the course after the last cut-off date of admission, they shall deposit the tuition fee of entire course for which the candidates concerned are required to furnish the Bond duly attested by the Notary on the non-judicial stamp paper of Rs.10/- after completion of final round of counseling.
 - c) Regarding collection of the fee for the entire course i.e. for all years, the educational institutions will only charge prescribed fee for one year/semester if the institution feels that any of the student who has been admitted to **BDS** course may leave in midstream, then at most, it is required that the student give a bank guarantee to cover the balance fee for the whole course and the institution shall have the right to en-cash such bank guarantee, if the student leave in the midstream. The said Bank Guarantee is to be given at the time of admission in the concerned college and if candidate(s) fails to furnish the bank guarantee, his/her admission will be made provisionally subject to furnishing

- the said bank guarantee within 15 days from the date of admission and only thereafter, his/her admission will be regularized.
- d) In case candidate already admitted in Dental College in the State of H.P. and now opting MBBS seats, he/she should deposited the fee of the remaining course of BDS and should have produced character-cum-NOC from the principal of the concerned Dental College at the time of counselling.
- 4. The student seeking admission first time in the hostel in Govt. Medical/Dental Colleges shall pay the room rent from the month of admission at the rate of Rs. 50/per men sum along with the caution money of Rs.250/- for admission to the hostel.
- 5. The rules pertaining to the non-payment of College fees apply to the non-payment of room rent as well with the difference that the re-admission fees for hostel will be Rs. 500/-. The room rent once paid shall not be refunded on any account.
- 6. In addition to fee prescribed above an admission fee of Rs. 25/- per head will be charged from all migrants, after passing the First Professional MBBS Examination/first year BDS examination recognized by the Medical Council/Dental Council of India and from those who leave the College and are re-admitted afterwards.
- 7. A student having supplementary/fail till the final year will be charged a remand fee including practical fee and hospital fee, if any, of Rs.1000/-per subject in Govt. Institutions and Rs. 3000/- per subject in private un-aided Dental Colleges.
- 8. Securities not claimed within two years after the student has left the College will lapse to the Rogi Kalyan Samity Funds after deducting their dues from the amount, if any, recoverable on account of arrears unpaid hostel/college fees or any other charges.
- 9. In case the student does not complete the course(MBBS/BDS) within prescribed period and he/she retained the hostel in the college concerned till the completion of course shall pay the hostel and mess charges as prescribed in the prospectus.

XII. COURSES OF STUDIES AND EXAMINATIONS

(A) MBBS:- Every student shall undergo a period of certified study extending over 4½ academic years divided into 9 semesters (i.e. of 6 months each) from the date of commencement of his study for the subjects comprising the medical curriculum to the date of completion of examination and followed by one year compulsory rotatory internship. Each semester will consists of approximately 120 teaching days of 8 hours each college working time, including one hour lunch. The period of 4½ years is divided in three phases as follows:-

First Professional: In the second semester of Phase 1 training, in the subjects of Anatomy, Physiology and Biochemistry.

Second Professional: In the fifth semester of Phase II training, in the subject of Pathology, Microbiology, Pharmacology and Forensic Medicine.

Third Professional: **Part-I**. In the seventh semester of Phase II, in the subject of Ophthalogy, Oto-rhino-laryngology and Community Medicine.

Third Professional: **Part-II** (Final Professional) at the end of Phase III training in the subject of Medicine, Surgery, OBG and Pediatrics 9th semester.

The course of study for MBBS Degree examination will be according to rules and regulations of Himachal Pradesh University. Results of all University examinations shall be declared before the start of teaching for next semester.

Note: Candidates shall be eligible for a degree of MBBS only after they have Satisfactorily Completed prescribed course and internship training.

(B) B.D.S:- The course of study of BDS Degree examination will be according to rules and regulations of Himachal Pradesh University and Dental Council of India. At present the BDS course consists of four annual examinations i.e. 1st, 2nd, 3rd and final BDS examination and one year compulsory rotatory internship.

Every candidate will be required to attend the minimum prescribed period of training as well as minimum prescribed percentage of practical lectures, clinical(s) etc; in each subject as per Rules of HPU and DCI. In case, he/she fall shorts of the prescribed period of training or required percentage of lectures, practical(s) and clinical(s), he /she will not be eligible to appear in the particular professional examination.

Note: Candidates shall be eligible for a degree of BDS only after they have satisfactorily completed prescribed course and one year compulsory rotatory internship.

XIII. SCHOLARSHIPS/PRIZES

The following stipends and merit scholarships are sanctioned by the Himachal Pradesh Government for students in the college:-

- 1) The students belonging to Antyodaya Pariwar/IRDP are entitled for an annual financial assistance of worth Rs.5000/- and Rs.1200/- for hostlers on the production of Antyodaya Pariwar Card/IRDP Certificate issued by the competent authority.
- 2) A Gold Medal Prize in the name of "Dr. Devi Chand Memorial Prize "will be awarded every year by the Himachal Pradesh University to the student standing first in Medicine in Final MBBS Examination in IGMC, Shimla.
- 3) Dr. Devi Chand Memorial Oration" will be organized by the College every year on the occasion of annual day. The intellectual of National / International fame will be invited to participate therein, in IGMC, Shimla.
- 4) Tribhuvannaath Memorial Grant Trust USA Scholarship will be granted to the MBBS students in IGMC, Shimla who stood Ist in Ist, 2nd, 3rd Prof. (Part-I) & Third Prof.(Part-II) H.P. University Examination.
- 5) Scholarships in the form of Prize of academic incentive will be awarded by Mr. M.M. Walia and Dr. (Mrs.) S.J. Walia in the memory of their late son Sapan Walia for standing First, Second, and Third in First and Second Professional MBBS examination for a duration of 18 months in the value of Rs.300/-, Rs 200/- and Rs 100/-P.M. respectively. Recipient students must have passed his/her 1st and 2nd Prof. MBBS (Annual) examination in first attempt. This scholarship/prize recipient will have no bar for getting any other merit/State stipend/scholarship in IGMC, Shimla.
- 13) (i) A scholarship worth Rs. 1000/- will be awarded to the each student getting 1st position in the 1st, 2nd, 3rd, 4th and final year of the BDS examinations in the HP Government Dental College, Shimla by Sh. Deepak Joshi, Jai Ambay Crusher, Man Pul, Tehsil Nadaun Distt. Hamirpur. This prize recipient has no bar for getting any other merit/state stipend/scholarship.
 - (ii) A scholarship worth Rs. 1000/- will be awarded to the student getting highest marks in the subject of Pedodontics of BDS examination in the HP Government Dental College, Shimla by Nirmala Sharma, Shri Anand, F-III-41, Nabha Estate, Shimla-4. This prize recipient has no bar for getting any other merit/state stipend/scholarship.

Note: No student will be eligible to draw more than one stipend/scholarship /financial assistance etc., except merit scholarship of the College, if any. The loans taken from the bank will not be included in this financial assistance. The stipend/scholarship or a student taking loan from the bank will not be discontinued.

XIV. INTERNSHIP STIPENDS

(A) MBBS / BDS

The students who pass their M.B.B.S. Examination from IGMC, Dr. R.P.G.M.C. Kangra and H.P. Govt. Dental College Shimla shall undergo internship training in the College hospitals as also in the hospitals situated in Himachal Pradesh recognized for imparting this training by the Medical Council of India/Dental Council of India will be eligible for the stipend at the rate of Rs. 15,000/- per month, fixed with facility of unfurnished free hostel accommodation with water and electricity. These stipends will be granted for a period of 12 months only.

(B) The students coming from other Medical Colleges and going out from I.G.M.C, Dr. R.P.G.M.C. Kangra will not be eligible for the stipend. The former, however, will be eligible to rent free hostel accommodation subject to its availability.

XV. COLLEGE COUNCIL

There is a College and Hospital Council with Principal as its President. The Council is purely an advisory body to assist the Principal in internal administration.

XVI. GENERAL DISCIPLINARY RULES

Following rules will be taken into consideration while granting internal assessment in various examination by the Head of the Departments.

Attendance:

Every student is required to attend punctually at the hours notified for lectures and practical classes. A student who is late may not be allowed to enter the lecture theatre of practical hall. If the student does not attend classes continuously for one month without information/valid reason his/her admission will stand cancelled. In case, any student does not attend the classes due to illness, the Principal of the college concerned shall take medical certificate from the duly constituted Medical Board of the concerned Government Medical College & Hospital in order to ensure the genuine illness of the student.

Ragging:

Every student of the College is informed that under the orders of the Hon'ble Court of Himachal Pradesh and the rules framed by the University there under vide Statute 23-A ragging is completely prohibited. Any student found involved in ragging will be summarily expelled from the College and legal proceedings under Criminal law shall be initiated against him/her. Further an affidavit has to be given by the student and his parents/local guardian that he will not indulge in ragging at the time of his/her admission as per Appendix-20 & Appendix- 21 of the prospectus and thereafter during his/her tenure of complete MBBS/BDS course. However, detailed guidelines have been received from the Assistant Secretary & Nodal Officer(Anti-Ragging Committee), Medical Council of India vide letter No.MCI-34(1)/2016-Med(Ragg)1/127758 dated 2.9.2016 which is attached at Appendix--26 of the prospectus. The said guidelines will be adhered to strictly by the Principals of the Medical/Dental colleges including students and the compliance report to this effect will be submitted by the Principals of the colleges concerned to the MCI/DCI time to time.

(a) It is for information that ragging incidents were occurred in Dr. R.P. Govt. Medical College, Kangra at Tanda on 6th and 7th March 2009 and in Indira Gandhi Medical College, Shimla on 19th and 20th March 2009. The following action has been taken by the concerned Principal of the respective colleges:-

(i) Dr. R.P. GOVT. MEDICAL COLLEGE KANGRA AT TANDA.

- 1. Mukul Sharma S/o Sh. Anoop Sharma (Students of 2007 batch) has been expelled from the Hostel as well as from the College for four Semesters (Each Semester of Six Months).
- 2. Ajay Kumar Verma S/o Sh. Dharam Chand Verma Intern(Batch 2003) has been expelled from the Hostel as well as from the College and his internship for four Semesters (Each Semester of Six Months).
- 3. Naveen Verma S/o Sh. Prem Singh Verma (Student of 2007 batch) has been expelled from the Hostel as well as from the College for four Semesters (Each Semester of Six Months).
- Abhinav Verma S/o Sh. Davinder Verma (Student of 2007) has been expelled from the Hostel as well as from the College for four Semesters (Each Semester of Six Months).
- 5. Dr. Pradeep Bansal, Warden 1st year boys hostel has been suspended with immediate effect.
- 6. Sh. Deepak Verma, Hostel Manager has been suspended with immediate effect.

(ii) INDIRA GANDHI MEDICAL COLLEGE, SHIMLA.

Mr. Nikhil Verma and Mr. Sushant Sharma interns are:

- (i) expelled from the Hostel for the entire period of their internship training.
- (ii) suspended from internship training for a period of Six Months and put them on conduct probation during the period of Suspension.
- (iii) a fine of Rs. 1000/- each imposed upon the interns.
- (b) In case of ragging incident in the college premises noticed by any student, he/she can report the matter either to the Principal of the concerned college or to the following authorities whose designation and telephone Numbers mentioned at page-3 of the prospectus.

Class Room:

- (i) Immediately after assembly of the class the roll will be called and absence of any student noted. Any student misbehaving in the class be reported to the Principal for further necessary action
- (ii) Students are not permitted to remain in the lecture room except at the prescribed hours of the lecture.

Examination:

- (i) Students are not allowed to take into the examination hall text books, notes or manuscript of any kind.
- (ii) Any student found infringing the rules or having recourse to unfair means will be expelled from the examination and the matter reported to the Principal for taking further action.

Leave:

(i) No leave will be granted when examination is due.

- (ii) In all cases leave taken will be at the students own risk so far as the percentage of attendance is concerned and even medical certificate will not condone a deficiency in attendance for a University examination.
- (iii) Students must not leave the station without the permission of the Principal.

Books:

- (i) Every student shall provide himself/herself with all the prescribed text books and other necessary appliances.
- (ii) Every student to whom books or other property of the Government are entrusted shall be held responsible for their preservation good condition and in the event of their being lost or damaged shall be required to replace them or defray their cost.
- (iii) Any student breaking or damaging and college property shall be required to pay the cost to repairs or replacement. In case of wilful damage he/she shall be punished as the Principal may deem fit.

Correspondence:

- (i) Students are forbidden to address any higher authority direct. Any communication intended for such higher authority must be submitted through the Principal who will forward it, if he considers it desirable. It will not be binding upon Principal that he must forward all such applications.
- (ii) Every student desirous of addressing the Principal by letter must do so separately. Joint applications are entirely prohibited and will not receive attention.
- (iii) Any student wishing to make a representation on any subject has the right to direct access to the Principal during the College hours.
- (i) The Principal/Professors and the staff are accessible for the consideration of difficulties and grievances of student and will be always pleased to hear them and give advice.

Miscellaneous:

- (i) Every student will wish his teacher on the occasion of his first meeting in the College or outside.
- (ii) Students are required to observe order and quietness at all times in the College.
- (iii) No game of any sort to be played during the hours allotted to lectures or class.
- (iv) Smoking and use of liquor within the College premises including Hostel is prohibited, and the defaulter will be rusticated.
- (v) All irregularities, neglect of duties and breach of discipline are to be brought to the notice of the Principle by the Professors under whom the students are working.
- (vi) In dealing with any offence in College /Hostel , the Principal may decide whether it is to be met with: any apology, verbal or written, or fine or suspension of scholarship or expulsion from the College/Hostel.

The Principal is competent to remit the fine imposed by him.

- (i) The decision of the Principal in all cases shall be final.
- (ii) Woman students are required to wear simple dress in the College. Use of gaudy dress is prohibited.
- (iii) All students must provide themselves with washable white coats which shall be worn while working in the college laboratories or hospital departments, with embodied or separate small name plate.
- (iv) No association can be formed in the College without prior permission of the head of institution.

- (v) No student is permitted to write anything on the blackboard unless asked by the teachers to do so.
- (vi) Student should not take part in politics.

XVII. COLLEGE SPORTS

Arrangements will be made for sports and games according to the season and facilities available at respective college.

XVIII. STUDENTS ASSOCIATION

The Students Association may be organized with the approval of the Principal to promote the cultural and extra-academic activities of the students.

XIX. LIBRARY RULES

There is a library maintained by the college for the students/staff. The member of the library shall abide by the library Rules, approved by the Principal from time to time available with College library.

XX. COLLEGE HOSTELS RULES

In IGMC, Shimla there are 2 set of hostel viz (BHABA), (RAMAN) AND Girls Hostels maintained by the College and the BDS students of Govt. Dental College, Shimla are also provided hostel accommodation in these hostel. Every hostler shall abide by the Hostel Rules as may be approved by the Principal of respective Institution from time to time.

Note: 1. Hostel facilities will be provided, if available.

2. Those who join hostel have to deposit Rs. 3000/- in advance for mess charges in addition to all other charges as shown in the prospectus.

Hostel facilities will also be available for students selected for Dr. Rajendra Prasad Govt. Medical College, Kangra, Himachal Dental College, (Private) Sunder Nagar, M.N.D.A.V. Dental College(Private), Tatul(Solan), Bhojia Dental College and Hospital(Private) Budh (Nalagarh) and Himachal Institute of Dental Sciences, Paonta Sahib.

XXI. SOME DONT'S

- (1) Do not interfere with the electric installations of the hostel.
- (2) Do not keep any electrical appliance namely radio sets and room heaters etc.
- (3) Do not indulge in un-authorized meeting, acrimonious discussions and controversial debates with the hostel premises.
- (4) Do not keep any jewelery, valuable articles or large sums of money in your room.
- (5) Do not allow the electric light to burn when the room is not occupied and the water tap to run unnecessarily. It is wasteful.
- (6) Do not be absent from the hostel after night roll call. It is a serious offence which may cause expulsion from the hostel.
- (7) Do not keep any arms or incendiary articles. It is dangerous to the follow residents.
- (8) Do not use any kerosene stove or burner in the room.
- (9) Do not keep any pets in the hostel.
- (10) Do not cook in the room as it is totally prohibited.

XXII. UTILISATION OF ASSOCIATION MAGAZINE AND SPORTS FUNDS

These funds are controlled by two committees separately viz., Students Fund /Hostel Committee. These committees maintain the operation of the funds on the activities of the students mentioned below:-

- 1. Purchase of sports material pertaining to various games.
- 2. Amenities for N.C.C if these exists in the institution.
- 3. Watering, leveling, clearing and trufing of play grounds.
- 4. General expenditure on the grant of societies, clubs, associations, committees, sabhas etc. organized by the College.
- 5. Expenditure in connection with education trips to places of historical, geographical interest or mountaineering trips or visits to factories and hospitals
- 6. Expenditure in connection with community projects or social activities approved by the Principal.
- 7. Expenditure for sending students to compete in debates, declamation contests, music and dramatic contests.
- 8. Hire, carriage of furniture and loud speaker and refreshment to player, prize winners and guests invited to sports and other functions.
- 9. Conveyance and boarding charges of outside lectures, prominent citizens, poets and artists etc. approved by the Principal.
- 10. Travelling allowance to persons invited to deliver lectures in the College or to preside over convocation or prize distribution function.
- 11. Expenditure on establishment of staff and students when they go out to represent the College in sports or other contests.
- 12. Travelling allowance to teams and members of the staff, peons and servants accompanying the teams.
- 13. Daily allowance to the members of staff and students when they go out to represent the College in sports or other contests.
- 14. Refreshments and meal, at the time of friendly and/or University matches or the distinguished visitor as College functions.
- 15. Photographs of teams or executive of students union.
- 16. Expenditure in connection with the award of college colours to distinguished players.
- 17. Purchase of stock register, cash books, etc. required for maintaining accounts pertaining to these funds.
- 18. Postage, telegrams, telephones and purchase of stationary pertaining to students activities.
- 19. Expenditure in connection with award or prizes, at the annual sports prize distribution or the College convocation.
- 20. Purchase of articles of furniture, equipment or social and cultural activities like drama, music, etc.
- 21. Expense on medical assistance rendered to members of sports teams when out of station.
- 22. Uniforms or other equipments for members of various teams at the direction of the principal.
- 23. Publication of College Magazine.
- 24. The hostel funds will be utilized for purpose for which they are meant as laid down in the prospectus but the elected members of the hostel as a whole in the general meeting in which 3/4 hostlers must be present, under the chairmanship of the principal Medical/Dental College(s), may divert this fund from one to the other side for other purpose as they may deems fit.

25. Any other object connected with the students activities of educational character, approved by the Principal.

XXIII. MEDICAL FACILITIES

Every student shall given a medical checked-up periodically. The examination may be repeated in case requiring further investigation. Serious illness shall be brought to the notice of parents or guardians and treatment is given in the college hospitals. Serious medical defects requiring operations and detailed investigation are reported to the parents and every possible assistance is given to have the defects removed at the college hospitals.

XXIV. INSTITUTION ATTACHED TO THE COLLEGES

1. Indira Gandhi Govt. Medical College, Shimla.

The Himachal Pradesh State Hospital known as Indira Gandhi Hospital is attached to the college for imparting clinical instructions to the students in various subjects. In addition Kamla Nehru Hospital in Shimla and health institution of Mashobra Block Shimla district are attached to college for teaching purpose.

2. Dr. Rajendra Prasad Govt. Medical College, Tanda (Kangra):

Dr. Rajendera Prasad Medical College Hospital, newly constructed 500 bedded Hospital, Kangra at Tanda is attached with the college for imparting clinical/Practical training.

Student attending the hospital and other attached institutions are required to abide by the hospital rules and while in Hospital are under the Medical Superintendent for disciplinary purposes.

Every student is required to attend punctually at the hours notified for clinical practice and ward duty. Students working on clinical side are not allowed any holiday unless it is hospital holiday.

Note: The State Government/H.P. University has reserves the right to make any change/amendment in the prospectus, which shall be binding upon to the candidates/students.

FORM OF CERTIFICATE OF BONAFIDE HIMACHALI

| Certified | that | Shri/ | Km | S/C |) /DO |
|----------------------|-------------------------------|--------------|-------------------|--|-------|
| Sh | | | resident o | f Village | Post- |
| Office | | | | Tehsil | |
| District | Hi | machal Prade | sh is a bonafide | Himachali. | |
| (i) (ii) (iii) | Residing in H Having his p | ermanent hor | od of 20 years or | Pradesh but living out | side |
| Place : Date : | | | • | ature of the Compete uing the certificate (w | • |
| Seal of the iss | uing Authori | ty | | | |

- 1. Certificate in respect of guardian will be accepted, if candidate's father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
- 2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
- 3. The certificate should be issued on or after 01.01.2012.
- 4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX -2 (GROUP A-1 & A-2)

CERTIFICATE OF BELONGING TO SCHEDULED CASTES/SCHEDULED TRIBES

| This | is | to | certif | y that | Shri/K | umari | | | | | |
|---------|--------|---------|-------------|-------------|----------|------------|-------------|--------------------|--------|-------|---------|
| son/da | augh | ter/ad | lopted sor | n/adopted | daughter | of Shri | | | | | of |
| village | | | | Post Off | ce | | | | ••••• | | Tehsil |
| | | | | Distri | t | State. | | belor | ngs | to | the |
| | | | commur | nity (comr | nunity m | ust be | indicated) | which | is rec | ogniz | ed as |
| Schedu | uled | Caste | /Tribe for | Himacha | Pradesh | under t | the Consti | tution (S | chedu | led C | Castes) |
| (Union | Ter | ritorie | s) Order, 1 | 1951, and a | ın amend | ed from | time to tin | ne. | | | |
| | As | such | Shri | | | | | ar | nd/or | his | family |
| ordina | rily r | eside(| s) in the | | Distr | ict of Hir | machal Pra | idesh. | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Place . | | | | | | | *Desig | Signat nation w | | | office |
| of | | | | | | | 200.8 | 5.1.4.1.01. | 50 | u. 0. | oec |
| Date: | ••••• | ••••• | | | | | cert | ificate iss | uing a | utho | rity |
| Seal of | the | Court | | | | | | | | | |

- **Note**: (i) The certificate (Form given above) should be signed by Sub-Divisional Magistrate/Executive Magistrate(Tehsildar) of the area concerned of Himachal Pradesh to which the father/ mother of the candidate belongs. It should be signed and not countersigned. The certificate should be issued on or after 01.01.2012.
- (ii) Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX - 3 (GROUP A-3) FORM FOR CERTIFICATE FOR THE OTHER BACKWARD CLASSES

| This is to certify thatson/daughter ofresident of Village |
|---|
| |
| other Backward class in Himachal Pradesh by the State Government vide notification No |
| Dated |
| theDivision of the (H.P) State. This is also certified that he/she does not belong to the person /sections(Creamy Layer) mentioned in the Schedule. |
| certified that he/she does not belong to the person /sections(Creamy Layer) mentioned in the Schedule. |
| the Schedule. |
| |
| Place Signature of the Sub-Divisional Magistrate/ |
| Signature of the Sub-Divisional Magistrate/ |
| Data Tabailday/Fyrantina Magistyata of the Ayea with stores |
| Date Tehsildar/Executive Magistrate of the Area with stamp. |
| Seal of the Court |

- 1. The certificate as given above may be issued after verification from Revenue Records by the Sub-Divisional Magistrate/Executive Magistrate/ Tehsildar of the area concerned of Himachal Pradesh to which the father/mother of the candidates belongs. Certificate issued by other authority will not be valid.
- 2. The certificate should be issued on or after 1.1.2019.
- 3. Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX -4 (GROUP A-4)

FORM FOR CERTIFICATE TO BE PRODUCED BY THE WIDOWS/WARDS OF EXSERVICEMEN WHO ARE BONAFIDE RESIDENTS OF HIMACHAL PRADESH

| Certified | that | Kumari/Ms | | | | |
|------------------|----------------------|-------------------|-------------|-----------|-------------|-------|
| | | | | | | |
| Daughter/Son/W | | | | | Resident | |
| C | | | | | | |
| | | District | | | | |
| the dependent of | daughter/Son/v | widow of Shri | | | wh | o was |
| | Defence | | He s | erved w.e | e.f | |
| | Indian | | as | Rank | No | |
| | | orospectus as men | | | Priority No | ••••• |
| | x-23 of the p | prospectus as men | tioned here | eunder:- | | |
| as per Appendix | x-23 of the p | | tioned here | eunder:- | | |
| as per Appendix | x-23 of the p | prospectus as men | tioned here | eunder:- | | |
| as per Appendix | x-23 of the p | prospectus as men | tioned here | eunder:- | | |
| as per Appendix | x-23 of the p | prospectus as men | tioned here | eunder:- | | |
| as per Appendix | x-23 of the p | prospectus as men | tioned here | eunder:- | | |
| as per Appendix | x-23 of the p | prospectus as men | tioned here | eunder:- | | |
| as per Appendix | x-23 of the p | prospectus as men | tioned here | eunder:- | | |
| as per Appendix | x-23 of the p | prospectus as men | tioned here | eunder:- | | |

Note: The certificate (Form as given above) should be signed by the Secretary, State/District Soldiers, Sailors and Airmen's Welfare Board situated in the State of Himachal Pradesh.

APPENDIX -5 (GROUP A-5) FORM OF CERTIFICATE TO BE PRODUCED BY THE DEFENCE SERVICES PERSONNEL

| Certified that Shri | | | | Father of S | Shri /Kumari |
|---------------------|-------------------|-----------------|----------------|------------------|---|
| (name of the candi | date) | | resident | of Village | |
| Post Office | | Tehsil | C | oistrict | of |
| Himachal Pradesh | (State) is a | member o | of Defence | Services, | serving as |
| | , , | | | | _ |
| posted at | , , | . • | | | • |
| | (3:4:3:.) | (State) | , | | • |
| It is further | certified that Sh | ı | has been | covered un | nder Priority |
| No as p | er Appendix- 23 | of the prospec | tus as mention | ned hereunde | r:- |
| | | | | | |
| Priority No. | Particular of Pr | iority as per A | ppendix-23 o | of the prospe | ectus |
| • | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Dlage . | | | | | |
| Place : | ••• | | | | |
| Date : | •••• | | | | |
| | | . Signature of | the Officer co | mmandina h | with stamps) |
| | | . Signature Of | the Officer Co | iiiiiaiiuiiig,(\ | with Stainps) |
| | | | | | |

Note: The certificate (Format given above) should be signed by the Deputy Secretary(Defence) Government of India or the Officer Commanding concerned.

APPENDIX -6 (GROUP-A-6) CERTIFICATE TO BE PRODUCED BY THE WARDS OF FREEDOM FIGHTER HAILING FROM HIMACHAL PRADESH

| Certified | that | Shri/Smt | | Father/Mother/Grand | Father/Grand |
|--|---------|------------------|----------------------|--------------------------|----------------|
| Mother o | f (Nam | ne of the candid | date) Shri/Kumari | | |
| resident | of | Village | | P.O | |
| Tehsil | | | District | of Himachal Prac | desh has been |
| declared a | as a Fr | eedom Fighter v | vide Himachal Prades | h Government Letter N | 0 |
| dated(Photostat copy of the letter duly attested be attached). | | | | | |
| Seal | of the | Court | Signature | of the District Magistra | e (with stamp) |
| Place : Date : | | | | | |

- 1. The certificate (Format given above) should be signed by the District Magistrate of the District concerned of Himachal Pradesh to which the parents of the ward belongs as per the instructions given in the Prospectus.
- 2. An attested Photostat copy of such recognition granted to Freedom fighter be attached with the application form.
- 3. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX -7 (GROUP A-7) CERTIFICATE OF BELONGING TO BACKWARD AREA

| Certifie | d that Shri/Kumari | son/daughter of Shri |
|-----------|--|--|
| | is a permanent resident of | Village Post Office |
| Gram P | Panchayat*Name o | f Backward Area/Block |
| Tehsil | District | Himachal Pradesh which has been |
| notified | d as a Backward Area vide Hima | achal Pradesh Government's notification |
| No | and has pass | sed at least two examinations out of five i.e. |
| Primary | $_{\prime}$ /Middle/Matric/+1 / +2 from the follow | ving Schools located in the notified Backward |
| Area(s) | :- | |
| Sr. | Name of the School | Name of the class/Examinations |
| No. | ranic of the School | passed from Backward Area School |
| | | |
| | | |
| | It is further certified that above name | d candidate/student has studied regularly in |
| | • • | ard area as notified by the Government of |
| | al Pradesh and has not taken admissio: I-session. | n in the school(s) as mentioned above during |
| | the Court | |
| Scar or | the court | Signature |
| Place : . | | ŭ |
| Date : | | |
| | | *Designation with seal of the |
| | | office of Certificate Issuing |
| | | Authority |

Note: 1. The certificate Format given above should be signed by Sub-Divisional Magistrate/Executive Magistrate(Tehsildar) of the area concerned of Himachal Pradesh to which the father/guardian of the candidate belongs. It should be signed and not countersigned.

- 2. The Candidate(s)claiming reservation against backward area seats should fulfil the conditions as laid down in the Prospectus.
- 3. The Backward areas as listed in the notification No. PLG-F(BASP)-1/95 dated the 16th June, 1995, issued by the Financial Commissioner-cum-Secretary (Planning) Government of Himachal Pradesh, or area as may be notified to be Backward areas by the Government of Himachal Pradesh from time to time."
- 4. The certificate should be fresh of the year in which admission is applied for. The certificate on the above format will only be entertained.

Note: Doubtful certificates will got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX – 8(i) (GROUP A-8) FORM OF CERTIFICATE OF BENCHMARK DISABILITY UNDER PHYSICAL HANDICAPPED CATEGORY (FOR MBBS COURSE ONLY)

| 2. OPD No | | | Affix here firmly recent passport size photograph self -attested |
|--|--|------------------------------------|--|
| Certified that the above nanguidelines as per Appendix-A - penchmark disability as specifi | ned candidate has been examin 24 by the Medical Board and he/s ied below :- | ed in the light he has been cov | ered under |
| CHAIRMAN Medical Board Name & Designation) | MEMBER Medical Board (Name & Designation) | Medica | |
| | cal Board: | | |

- **Note:** (i) The disability certificate should be issued by duly constituted Board by the Indira Gandhi Medical College & Hospital, Shimla or Dr. R.P. Govt. Medical College, & hospital Kangra at Tanda
 - (ii) The disability certificate from Medical Board should be having been issued within three months prior to $\mathbf{1}^{\text{st}}$ round of counselling for seeking admission to MBBS course for claiming the benefit of reservation.
 - (iii) Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX – 8(ii) (GROUP A-8) FORM OF CERTIFICATE OF LOCOMOTOR DISABILITY UNDER PHYSICAL HANDICAPPED CATEGORY(FOR BDS COURSE ONLY)

| 1. C.R. No | recent passport size photograph self-attested | |
|--|---|---|
| 6. Permanent Address | | |
| Certified that the above nan guidelines as per Appendix-A benchmark disability as specifi | ned candidate has been examin 25 by the Medical Board and he/s ed below :- | ed in the light of the DCI he has been covered under |
| CHAIRMAN Medical Board (Name & Designation) | MEMBER Medical Board (Name & Designation) | MEMBER Medical Board (Name & Designation) |
| | cal Board: | |

Note: (i) The disability certificate should be issued by duly constituted Board by the Indira Gandhi Medical College & Hospital, Shimla or Dr. R.P. Govt. Medical College, & hospital Kangra at Tanda

- (ii) The disability certificate from Medical Board should be having been issued within three months prior to 1st round of counselling for seeking admission in BDS course for claiming the benefit of reservation.
- (iii). Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX -9(Group A-9)

FORM OF CERTIFICATE TO BE PRODUCED BY THE SINGLE GIRL CHILD

| Signatur | | | |
|----------------|-----------|---------|----|
| | | | |
| .(H.P) is sing | le girl c | hild of | |
| | | | |
| Sh | | | |
| | Sh | Sh | Sh |

- (i) This certificate should be signed by the Sub-Divisional Magistrate/Executive Magistrate/Tehsildar of the area concerned of Himachal Pradesh to which the parents of the candidates belongs. It should be signed and not countersigned.
- (ii) Doubtful certificate will got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX – 10 (Group A-10)

FORM OF CERTIFICATE TO BE PRODUCED BY THE CHILDREN OF JAMMU & KASHMIR MIGRANTS

| Place : | | _ | | Signature he issuing authority ner of the area concern | |
|---------------|--------------|----------------|-----------------|--|------|
| | | | | | |
| | | | | | • |
| Migrants due | to terrorisr | n and residing | or rehabilitate | d at (complete add | ress |
| District | State | Jammu & Kash | mir has been de | eclared Jammu & Kas | hmi |
| Village | Po | ost Office | | Tehsil | |
| Mr./Ms.(Name | of the | candidate) | | resident | 0 |
| Certified tha | t Shri/Smt | | | Father/Mother | 0 |

- 1. This certificate should be signed by the District Magistrate/Deputy Commissioner of the area concerned and not counter signed.
- 2. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX – 11 (Group- A-11) A CERTIFICATE TO BE PRODUCED BY THE CHILDREN OF TIBETAN REFUGEES

| Certified that Mr/Ms | S/o / D/o Shri |
|---|---|
| (complete address) | |
| | |
| | n of Tibetan Refugees" and eligibility criteria is hereby |
| sponsored for admission to MBBS c | ourse as per merit of NEET-UG-2019 against the seats |
| reserved for the Children of Tibetan Re | fugees for the Academic Session 2019-20. |
| | |
| | Signature |
| Place : | Designation with seal of the issuing authority |
| Data | (Tibetan Govt. in Exile) |
| Date : | |
| | |

- 1. This certificate should be signed by the Central Tibetan Administration of His Holiness The Dalai Lama. However, an undertaking/bond will be taken by the Central Tibetan Administration of His Holiness that the candidate after completion of the course will serve for the Tibetan Administration at least for 3 years.
- 2. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX – 12(a)

Government of Himachal Pradesh (Name & Address of the authority issuing the certificate) INCOME & ASSET CERTIFICATE TO BE PRODUCED BY THE CANDIDATE OF ECONOMICALLY WEAKER SECTIONS

| Cer | tificate | No | | | | | Da | ted: | | •••• |
|---------|-----------|------------------|----------|----------|-----------|---------------|------------|----------|------------|--------|
| | | | VALID F | OR THE | YEAR | •••• | | | | |
| | | to certify th | | | | | | | | |
| Office_ | | District | | in the S | State of | Himachal | Pradesh, | Pin Co | de | |
| | | aph is attested | | _ | | • | | | | _ |
| | | * of his/her fai | • | | | • | | | | |
| year | | His /Her fa | | | | | | | | |
| | (i) | More than 1 h | ectare o | f Agricu | Itural la | nd in rural a | areas and | 500 M | 1² land in | urban |
| areas; | | | | | | | | | | |
| | (ii) | | - | | than 2 | 500 square | feet in ru | ral/ url | ban area | S. |
| | ` ' | Family of inco | • | • | | | | | | |
| | | Family of Re | • | | | | | | | |
| | | nment., Board | , Corpo | rations | and a | autonomou | s bodies | and | Public | Sector |
| | | takings etc; | | | | | | | | |
| 2. | | mt./Kumari | | | _ | | | | e which | is not |
| recogni | ized as a | Scheduled Ca | te, sche | duled T | ribe and | Other Back | ward Cla | sses. | | |
| | | | | 9 | Signatuı | e with seal | of Office | | | |
| | | | | | | | Name_ | | | |
| | | | | | | | Design | ation_ | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Recent
Passport size
attested
photograph of
the applicant

^{*}Note 1: Income covered all sources i.e salary, agriculture, business, profession etc.

^{**}Note 2: The term "Family" for this purpose will include the person who seeks benefit of reservation, his /her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

^{***}Not 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

APPENDIX - 12(b)

Government of Himachal Pradesh

(Name & Address of the authority issuing the certificate)

| CATEGORY. Certificate No | | | | | Dated | l: | | |
|---|-----------------|----------------|--------|----------|------------|-------------|---------|-------|
| This is | to certify that | t Shri/SMT./Ku | mari_ | | | _son/daught | er/wif | e of |
| | Permanent | resident | of | Village | e/town | | | Post |
| Office | Dist | trict | | in the S | State of H | Himachal Pr | adesh | , Pin |
| Code | whose | photograph | is | attested | below | belongs | to | the |
| Other Backward | | | | | | | | |
| | | Signatur | e with | | | | | |
| | | | | | | | | |
| Recent Passport size attested photograph of the applicant | | | | | | | | |

FORM OF CERTIFICATE TO BE SUBMITTED BY THE FATHER/MOTHER OF THOSE CANDIDATES WHO ARE NOT BONAFIDE/DOMICILE HIMACHALI AND ARE CENTRAL GOVERNMENT EMPLOYEES WORKING IN H.P.(LIKE ALL INDIA SERVICES/CENTRAL CIVIL SERVICES)/EMPLOYEES WORKING WITHIN THE STATE OF HIMACHAL PRADESH IN AUTONOMOUS BODIES/INSTITUTIONS/ORGANISATIONS/SEMI-GOVERNMENT BODIES ESTABLISHED BY CENTRAL/OTHER STATE GOVERNMENTS/ SERVING JUDGES OF THE HON'BLE HIGH COURT OF H.P./REGULAR EMPLOYEES OF HIMACHAL PRADESH GOVERNMENT/ H.P.GOVT. UNDERTAKAINGS/AUTONOMOUS BODIES WHOLLY OWNED BY HIMACHAL PRADESH GOVERNMENT ON ACCOUNT OF THEIR SERVICE/POSTING IN THE HIMACHAL PRADESH.

(To be issued by the Registrar General, H.P. High Court/ Zonal/Circle Head/Regional Head/Divisional Head of the concerned Government Department/Organization/Institution)

| the | |
|-----------------------------|--|
| | Candidate) who is at present working as (Designation |
| | in the Hon'ble High Court of Himachal Pradesh, Shimla (applicable only fo |
| Hon | 'ble Judges of the Hon'ble High Court of Himachal Pradesh) |
| (ii) | Certified that Shri/SmtFather/Mother of Mr./Ms. (Name of Mr./Ms.) |
| the | Candidate) who is at present working as (Designation |
| | in the Central Government Department/Autonomou |
| Bod | ies/Institution/Organization/Semi-Govt. Bodies established by Central/Other State |
| Gov | ernments/Regular employees of Himachal Pradesh Government/H.P. Governmen |
| Und | ertaking/Autonomous Bodies wholly owned by Himachal Pradesh Government (Name o |
| Dep | artment/Institution/Organization/Autonomous Bodies) |
| | |
| Cen Gov resi | Certified that Shri/Smt |
| Cen Gov resid w.e. | esaid Department/Autonomous Bodies/Institution/Organization/Semi-Govt. Bodies established by tral/Other State Governments/Regular employees of Himachal Pradesh Government/H.P. ernment Undertaking/Autonomous Bodies wholly owned by Himachal Pradesh Government ding within the state of Himachal Pradesh on account of his/her continuous service |

Note: Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

FORM OF CERTIFICATE TO BE SUBMITTED BY THE FATHER/MOTHER OF THOSE CANDIDATES WHO ARE REGULAR EMPLOYEES OF THE H.P. GOVT./ H.P. GOVT. UNDERTAKINGS/AUTONOMOUS BODIES WHOLLY OWNED BY H.P. GOVT. WHO ARE HOLDING THE POST OUTSIDE HIMACHAL PRADESH ON ACCOUNT OF HIS/HER SERVICE/POSTING.

(To be issued by the Head of Govt. Deptt./Zonal Head/Regional Head/Divisional Head of the concerned Undertakings/Autonomous Bodies)

| Certified that SI | nri/Smt | | | Fa | ther/Mother of |
|-------------------|-------------------|---------------------|---------------|--------------|-----------------|
| Mr./Ms. (Name o | of the Candidate |) | | | |
| who is at presen | t working as (De | signation) | | | in this |
| Department of | H.P. Govt./ H.P | . Government U | ndertakings/ | Autonomous | Bodies wholly |
| owned by | H.P. | Government | (Name | of | Department) |
| | | | | | |
| | | | | | |
| Certified that | Shri/Smt | | ••••• | | is regular |
| employee of De | epartment of H | I.P. Govt./ H.P. | Government | Undertakin | gs/Autonomous |
| Bodies wholly o | wned by H.P. (| Government and | holding the | post outsic | le the state of |
| Himachal Pra | adesh on | account of | his/her | continuc | ous services |
| w.e.f | | . to | | | |
| (Note: Struck ou | t which is not ap | plicable) | | | |
| | | | | | |
| | | | Signa | ture with le | gible seal |
| | | • | Head/Region | • | • |
| Date : | | ovt. Deptt./H.P. Go | ovt. Undertak | ings/Autono | mous Bodies) |
| Place : | | | | | |

Note: (i) This certificate is to be signed not below the rank of Zonal Head/Regional Head/Divisional

(ii) Doubtful certificate will got verified through the intelligence source and if found wrong,

Head of the concerned Organization/Government Department.)

will render the student liable to expulsion and suitable legal action

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FORM OF CERTIFICATE TO BE SUBMITTED BY THE FATHER/MOTHER OF THOSE CANDIDATES WHO ARE BONAFIDE HIMACHALI AND ARE EMPLOYEES OF CENTRAL GOVERNMENT/UNDERTAKINGS OF AUTONOMOUS BODIES ESTABLISHED BY THE CENTRAL GOVERNMENT WHO ARE WORKING/POSTED OUTSIDE THE HIMACHAL PRADESH ON ACCOUNT OF HIS/HER SERVICE/POSTING.

(To be issued by the Head of Deptt./Zonal Head/Regional Head/Divisional Head of the concerned Undertakings/Autonomous Bodies)

| C | ertified | that | Shri/Smt | | | | | | Fathe | r/Mo | ther | of |
|-----------------|-----------|---------|-----------|-----------|--------|----------|----------|--------------------------------|--------|-------|--------|-----|
| Mr./Ms. | (Name | of the | Candida | ite) | | | | | who | is at | prese | ∍nt |
| working | as | (De | esignatio | n) | | | | in | thi | S | Cent | ral |
| Govt.De | oartmen | t/Unde | rtakings/ | 'Autonon | nous | Bodies | (Nam | e of | | dep | artme | ∍nt |
| Underta | kings/Au | tonom | ous Bodi | es) | | | | | | | | |
| | | | | | | | | | | | | |
| (| Certified | that S | hri/Smt | | | | | | is an | emp | loyee | of |
| | | | | | | | Bodies | | | - | - | |
| Underta | kings/Au | tonom | ous Bod | ies and | workir | ng/poste | d outsid | e the | state | of H | Himacl | hal |
| Pradesh | | on | | account | · · | of | | his/he | r | | serv | ice |
| w.e.f | | | to | | | | | · | | | | |
| (Note: S | truck ou | t which | is not a | oplicable | •) | | | | | | | |
| Date: Place: | | | | | (Zor | nal Head | /Regiona | ure witl al Head, of Dep | /Divis | | |) |
| | | | ••••• | | | | | | | | | |

Note: Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action

FORM OF CERTIFICATE TO BE SUBMITTED BY THE FATHER/MOTHER OF THOSE CANDIDATES WHO ARE BONAFIDE HIMACHALI AND ARE WORKING OUTSIDE THE STATE OF HIMACHAL PRADESH WITH OTHER STATE GOVERNMENTS/UNDERTAKINGS/AUTONOMOUS BODIES ESTABLISHED BY OTHER STATE GOVERNMENT.

(To be issued by the Head of Govt. Deptt../Zonal Head/Regional Head/Divisional Head of the concerned Undertakings/Autonomous Bodies)

| Certified that Shri/Si | mt | | | | | F | ather | /Mother | r of |
|------------------------|---------------|--------------|-------------|------------------|-------------------|--------|----------|----------|------|
| Mr./Ms. (Name of the | e Candidate) | | | | | | | | |
| who is at present wo | rking as (De | signation) | | | | | | in | this |
| Govt. Department/ | Governmen | t Underta | kings/Auto | nomous | Bodie | s es | tablish | ned by | the |
| State Governme | ent (Na | ime d | of De | partmen | ıt/Unde | ertak | ings/A | utonom | ous |
| Bodies) | | | | | | | a | nd serv | ving |
| w.e.f | | to | | | | | | | |
| | | | | | | | | | |
| | | | (Zonal He | ad/Regio | | ad/D | ivision | al Head, | |
| | Hea | d of Govt. I | Deptt./Gov | t. Under | takings | s/Aut | onom | ous Bod | ies) |
| | | | | | | | | | |
| | | | | | | | | | |
| Certified | that | | | Mr. | ./Ms.(N | lame | ! | | of |
| Candidate) | | | S/ | O/D/O SI | hri | | | | |
| | is not elig | ible for se | eeking adr | nission t | о МВЕ | S/BE | OS Cou | ırses un | der |
| State Quota Sea | t in the | Med | dical/Denta | al Colle | eges | of | the | State | of |
| | | | | ••••• | | | | | |
| (Note: Struck out wh | ich is not ap | plicable) | | C: | | : 4 la | l:l- l : | | |
| | | | Di | sign rector M | ature v edical | | _ | | rch |
| Data | | | | | | | | | |
| Date : Place : | | | | | | | | | |
| | | | | | | | | | |

Note: (Doubtful certificate will got be verified through the intelligence source and if found false, will render the student liable to expulsion and suitable legal action.

FORM OF CERTIFICATE TO BE SUBMITTED BY THE FATHER/MOTHER OF THOSE CANDIDATES WHO ARE SERVING IN PARA-MILITARY FORCES (GOVERNMENT OF INDIA).

(To be issued by the Commandant of the Battalion/ Head of concerned force)

| Certified | that Sh | ri/Sm | t | | | | | Father/ | Mother of |
|-----------|------------|--------|--------------|-----------|---------|------------------------------|----------|------------------|--------------|
| Mr./Ms. | (Name of | fthe | Candidate) | | | | | | |
| who is at | present | work | ing as (Des | ignation) | | | | | in this |
| Battalion | /Unit | of | Para-Mili | tary F | orce | (Name | of | Para-Military | / Force) |
| | | | | | | | | | |
| | | | | | | | | | |
| Certified | that Shri | i/Smt | | | | | | is ar | employee |
| of (Name | of Para- | Milita | ary Force). | | | | wh | ich is Para-Mil | itary Force |
| of the | Governm | ent | of India | and he | e/she i | s serving | in t | his Para-Mili | tary Force |
| w.e.f | | | | to | | | | | |
| (Note: St | ruck out | whic | h is not ap | plicable) | | | | | |
| (| | | | p, | | | | | |
| | | | | | | | | | |
| | | | | | 10 | | _ | e with legible | |
| | | | | | (Com | mandant/ | Head | of Para-Milita | ary Force) |
| Date: | | | | | | | | | |
| Place : | | ••••• | ••••• | | | | | | |
| | | | _ | | | | | l/Regional Hea | d/Divisional |
| | | | • | - | | ent Departn h the intelli | • | source and if fo | ound wrong, |
| W | ill render | the st | udent liable | to expuls | ion and | suitable leg | al actio | n | |

SPECIMEN OF AFFIDAVIT

(To be submitted by the candidate at the time of counselling on plain Paper)

<u>AFFIDAVIT</u>

| l, | · | Fathei | /Guardian of | the Ca | ndidate's |
|----------|--|------------|-----------------|----------|------------|
| name) | pern | nanent | resident | of | Village |
| | Post office | | Tehsil | | District |
| | (H.P) do hereby solemnly | affirm an | d declare as u | ınder :- | |
| (i) | That my son / daughter namely | | has | appear | red in the |
| | NEET-UG-2019 and has qualified the N | NEET-UC | G-2019 for sec | eking a | dmission |
| | to MBBS & BDS course under State Quota | ı in Hima | chal Pradesh. | | |
| (ii) | That he/she fulfilled the prescribed eligibil | lity condi | tions of the p | rospect | us issued |
| | by the H.P. University for admission to ME | BBS/BDS | courses for the | he sessi | ion 2019- |
| | 20. | | | | |
| (iii) | That the advantage of Domicile State is being | ng taken i | n Himachal F | radesh | only and |
| | nowhere else. | | | | |
| | | | | | |
| | | | Deponen | | |
| | (To be signed by the cand | idate's fa | ther/mother/ | Legal C | Guardian) |
| | Declaration | | | | |
| I. | the above named deponent do hereby | affirm a | nd declare i | that th | ne above |
| | ars of the affidavit are true to the best of m | | | | |
| | ning has been concealed therefrom. | , | 990 ama me k | | |
| | - | c | | 2040 | |
| | Verified atthe day | ΟΤ | | 2019 | |
| | | | | | |
| | | | | | |
| Ciar at | ro of the condidate | | Deponen | t | |
| Signatur | re of the candidate | | | | |

PROFORMA FOR CERTIFICATE OF CHARACTER TO BE SUBMITTED BY THE CANDIDATE CHARACTER CERTIFICATE

| Certified that Mr./MsSon/Daugh | ter of Sh | |
|---|------------------------------------|-------------|
| was a student of this School/College from Class | to | and has |
| passed 10+2 examination in(I | Month & Year). During this | s period |
| he/she bears character and | | .behaviour. |
| | | |
| | | |
| Date: Place: | Signature of the Prir with Seal | ncipal |
| | | |

Note: A character certificate must be issued from the Institution from where he/she has passed qualifying examination with regard to status of his/her behaviour pattern "as to whether he/she has displayed persistent violent or aggressive behaviour or any desire to harm other."

PROFORMA FOR UNDERTAKING TO BE SUBMITTED BY THE CANDIDATE AT THE TIME OF THE ADMISSION IN THE COLLEGE IN RESPECT OF ANTI-RAGGING MEASUREMENT

| Name of In | stitution | |
|--|---|-------------------------------|
| Name of Co | ourse | |
| i) | Name of the Student | |
| ii) | _ | ss & Telephone Nos |
| | | |
| iii) | Date of admission in N | ABBS/BDS course |
| iv) | Day Scholar (address v | vith Mobile/Telephone No.) |
| v) | Undertaking to be give | en and signed by the student. |
| | | UNDERTAKING |
| I | | S/O/D/OSh |
| College) and present undertaking campus/Ho as per law/ | ntly a student ofg that I will not indulgostel/outside/anywhere. If | course in (Name of |
| | | Signature of the Student |
| Place | | Name Class/Course |
| COUNTERS | | Mobile/Telephone No |
| (Parents/G | uardians) | |
| | ss: | |
| Telephone | No./Contact No | |

PROFORMA FOR AFFIDAVIT TO BE SUBMITTED BY THE PARENTS/LEGAL GUARDIAN OF THE CANDIDATE AT THE TIME OF ADMISSION IN THE COLLEGE IN RESPECT OF ANTI-RAGGING MEASUREMENT DULY ATTESTED BY THE COMPETENT AUTHORITY

(To be submitted on plain paper)

AFFIDAVIT

| I father/mother/ |
|--|
| legal guardian of Mr./Msresident of (full address |
| with telephone No.)who has been |
| admitted in the academic session 2019-20 in (Name of the college |
| presently a student |
| of (MBBS/BDS)course do hereby solemnly |
| affirm and declare that my son/daughter/ward will not indulge in any type of ragging or |
| indiscipline in the campus/Hostel and outside. In case of any such violation strict |
| disciplinary action should be followed as per Ordinance issued by the H.P. Govt. and |
| Regulations of Medical/Dental Council of India I/We will not interfere in any way in the |
| action against my son/daughter/ward. |
| |
| Deponent (To be signed by the Father/Mother/Legal Guardian of the student) |
| VERIFICATION |
| I, the above named deponent do hereby solemnly affirm and declare that the above |
| particulars of the affidavit are true to the best of my knowledge and belief. No part of it is |

Verified atth day of......2019.

false and nothing material has been concealed therefrom.

Deponent

Appendix--22

STANDARD OF MEDICAL FITNESS CERTIFICATE SUBMITTED BY THE STUDENT AT THE TIME OF MBBS/BDS ADMISSION Affix recent

| | photograph |
|------------------------|-----------------------------|
| Name of the Candidate: | photograph duly attested |
| Father's Name : | by the Medical |
| Date of Birth: | officer |
| Identification Mark: | 000. |
| | |

| Sr. | Standard of Physical fitness | Observation | of |
|-----|--|-------------|---------|
| No. | · | Medical | Officer |
| | | Conducting | Medical |
| | | Examination | |
| 1 | EYES: | | |
| (a) | The absence of one eye shall not be a bar, the vision of | | |
| | remaining eye shall not be less that 6/9 with or without | | |
| | glasses | | |
| (b) | The minimum vision in person in possession of both eyes should be $6/12$, $6/18$ with or without glasses. | | |
| © | There shall be no fundus disease aversely effecting the vision | | |
| (d) | Colour Blindness (upto CP ⁴) | | |
| 2. | EARS: The hearing power shall be as to enable a candidate | | |
| | to use his stethoscope effectively | | |
| 3. | Blood Pressure: (Normal) | | |
| 4. | Heart: (No organic disease) | | |
| 5. | Lungs: (No organic disease) | | |
| 6 | Liver, Spleen Kidney and lymphatic glands: (No | | |
| | permanent abnormality) | | |
| 7. | Nervous System: (Candidate should be normal & be | | |
| | mentally sound) | | |
| 8. | Urine: (Should be free from albumen or sugar) | | |
| 9 | Extremities | | |
| (a) | Any one with bad deformity or any absent limb shall be | | |
| | debarred. | | |
| (b) | There shall be no deformity of lower Limbs & spine to hinder | | |
| 10 | normal locomotion. | | |
| 10 | Every candidate should have X-ray screening of chest to exclude pulmonary cardiology. | | |
| 11 | Female candidate should be examined by the | | |
| 11 | Gynecologists to exclude any organic disease. | | |
| 12 | Blood Group: | | |
| | | | |

| Signature of Candidate | | | | | |
|------------------------|---|--------------------------------------|--|--|--|
| | Signatures of the members of the Medical Board of the Medical College | | | | |
| | | CMO/MS in the case of BDS admissions | | | |
| Place: | Date: | (with seal) | | | |

F.No.6(1)/2017/D(Res.II) Government of India Ministry of Defence Department of Ex-Servicemen Welfare

Room No.237 'B' Wing Sena Bhawan, New Delhi

May 21, 2018

To

The Chief Secretaries/Administrators All States/UTs.

Subject: Inter-se priority for reservation/preference to the wards of Armed Forces personnel by States/UTs for admission to Medical/Professional/non-Professional Courses.

Approval of the Competent Authority is conveyed to the removal of Yudh Sewa Medal series of Awards i.e. Sarvottam Yudh Seva Medal, Uttam Yudh Seva Medal and Yudh Seva Medal from category V of the priority list for reservations/preferences to the wards of Armed Forces personnel by States/UTs/Central/State Universities/Autonomous Institutions for admission in medical/professional/non-professional courses. The revised list of priorities will be as follows:-

Priority I : Widows/Wards of Defence personnel killed in action.

Priority II : Wards of disabled in action and boarded out from service.

Priority III : Widows/Wards of Defence personnel who died while in service with death attributable

to military service.

Priority IV : Wards of disabled in service and boarded out with disability attributable to military

service.

Priority V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards:

(i) Param Vir Chakra

(ii) Ashok Chakra

(iii) Maha Vir Chakra

(iv) Kirti Chakra

(v) Vir Chakra

(vi) Shaurya Chakara

(vii) Sena, Nau Sena, Vayu Sena Medal

(viii) Mention-in-Despatches.

Priority VI :Wards of Ex-Servicemen.

Priority VII :Wives of:

i) defence personnel disabled in action and boarded out from service.

ii) defence personnel disabled in service and boarded out with disability

attributable to military service.

iii) ex-Servicemen and serving personnel who are in receipt of Gallantry

Awards.

Priority VIII :Wards of Serving Personnel.
Priority IX :Wives of Serving Personnel.

2. This issues with the approval of Hon'ble Raksha Mantri and supersedes our earlier letters of even number dated 19.05.2017 and 30.11.2017 on the subject.

Sd/-(Santosh) Joint Secretary (Res.II) Tel.23015772

APPENDIX-24 SPECIFIED BENCHMARK DISABILITIES (As per MCI Regulations)

| Sl. No. | Disability Type | Type of Disabilities | Specified Disability | Disability Range | | | |
|---|------------------------|--|---|--|---|--|--|
| | | | | Eligible for Medical Course, Not Eligible for PwD Quota | Eligible for Medical Course, Eligible for PwD Quota | Not Eligible for Medical Course | |
| 1. | Physical Disability | A. Locomotor Disability, | a. Leprosy cured person* | Less than 40% disability | 40-80% disability | More than 80% | |
| | | including Specified Disabilities (a to f). | hands, amputation corresponding reco ** Attention shoul cognitive function looked at. | be paid to loss of sensations in fingers and as well as involvement of eyes and as mendations be looked at. If the paid to impairment of vision, hearing, etc. and corresponding recommendations be act, with intact sensations, sufficient strength and | | on, hearing, nendations be | |
| | | | range of motion are essential to be consicurse | | | • | |
| | | B. Visual Impairment (*) | a. Blindness b. Low vision | Less than 40% disability (i.e. Category '0 (10%)', 'I (20%)' & 'II (30%') | - | Equal to or More than 40% Disability (i.e. Category III and above) | |
| C. Hearing impairment a. Deaf b. Hard of hearing (*) Persons with Visual impairment / visual di 40% may be made eligible to pursue Graduat and may be given reservation, subject to th visual disability is brought to a level of less th 40% with advanced low vision aids such as to | | | | oursue Graduate No., subject to the of less than | Medical Education condition that the the benchmark of | | |
| | | | etc. | ou low vision | aius such as teles | copes / magniner | |

| | | Affected (SIA) to be eligible not be eligible Persons with a | @ Persons with hearing disability of more than 40% may be made eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices. In addition to this, the individual should have a speech discrimination score of more than 60%. Organic/ Description Less than - Equal to or more than 40% poisability Seed that for admission to MBBS course the Speech Intelligibility of score shall not exceed 3 (Which will correspond to less than 40%) to pursue the MBBS course. The individuals beyond this score will for admission to the MBBS course. In Aphasia Quotient (AQ) upto 40% may be eligible to pursue MBBS course nor will neither be eligible to pursue the MBBS course nor | | | |
|----|-------------------------|--|--|--|---|---|
| 2. | Intellectual disability | | a. Specific learning disabilities (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental aphasia)# | available to | Equal to or more than 40% disability-But selection will be based on the learning competency evaluated with the help of the remediation/ assisted technology/aid s/ infrastructural changes by the | erity of SpLD, |
| 3. | Mental | | b. Autism spectrum disorders Mental illness | Absence or Mild Disability, Asperger syndrome (disability of 40-60% as per ISAA) where the individual is deemed fit for MBBS course by an expert panel | benefit of reservation/ quota may be considered in future after developing better methods of disability assessment. | Equal to or more than 60% disability or presence of cognitive/intellec tual disability and/or if the person is deemed unfit for pursuing MBBS course by an expert panel |
| | behaviour | | | MIIId | recommended | tnan 40% |

| | | | | Disability: less than 40% (under IDEAS) | due to lack of objective method to establish presence and extent of mental illness. However, the Benefit of reservation/ quota may be considered in future after developing better methods of disability assessment. | disability or if the person is deemed unfit to perform his/her duties. Standards may be drafted for the definitionof "fitness to practice medicine", as are used by several institutions of countries other than India. |
|----|--|--|--|--|--|--|
| 4. | Disability caused due to | a. Chronic Neurological Conditions | i. Multiple Sclerosis ii. Parkinsonism | Less than 40% Disability | 40-80% disability | More than 80% |
| | | b. Blood Disorders | i. Haemophilia ii. Thalassemia iii. Sickle cell disease | Less than 40% Disability | 40-80% disability | More than 80% |
| 5. | Multiple disabilities including deaf blindness | | More than one of the above specified disabilities | individual car to presence a Hearing, Sp. Intellectual I component of Combining F. Gazette Notification (where a= high b=lower valual different disarising when its present in may be used | $\frac{a+b (90-)}{a) 90}$ gher value of disable of disability % a | ions with respect namely, Visual, uage disability, ental Illness as a ity. I by the related the Govt. of India bility % and as calculated for ng the disability sabling condition al. This formula ltiple disabilities, |
| | | | | and/or reserv | vation made as resent in a given in | per the specific |

APPENDIX-25

SPECIFIED DISABILITIES (As per DCI Regulation 2 & 4)

1. Physical disability

- A. <u>Locomotor disability</u> (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including
 - (a) "leprosy cured person" means a person who has been cured of leprosy but is suffering from-
 - (i) Loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye –lid but with no manifest deformity;
 - (ii) Manifest deformity an paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;
 - (iii) Extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;
 - (b) "cerebral palsy" means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;
 - (c) "dwarfism" means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 centimeters) or less;
 - (d) "muscular dystrophy" means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterized by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue;
 - (e) "acid attack victims" means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

B. Visual impairment-

- (a) "blindness" means a condition where a person has any of the following conditions, after best correction-
 - (i) total absence of sight; or
 - (ii) visual acuity less than 3/60 or less than 10/200 (Snellen) in better eye with best possible correction; or
 - (iii) limitation of the field of vision subtending an angle of less than 10 degree.
- (b) "low-vision" means a condition where a person has any of the following conditions, namely:-
 - (i) visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200 (Snellen) in the better eye with best possible corrections; or
 - (ii) limitation of the field of vision subtending an angle of less than 40 degree up to 10 degree.

C. Hearing impairment-

- (a) "deaf" means persons having 70 DB hearing loss in speech frequencies in both ears;
- (b) "hard of hearing" means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears.
- D. "Speech and Language Disability" means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.
- 2. <u>Intellectual disability</u>, a condition characterized by significant limitation both in intellectual functioning (reasoning, learning, problem solving) and in adaptive behavior which covers a range of every day, social and practical skills, including-
 - (a) "specific learning disabilities" means a heterogeneous group
 - of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;
 - (b) "autism spectrum disorder" means a neuro- developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviours.
- **3. Mental behavior**,- "mental illness" means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognize reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterized by sub normality of intelligence.

4. Disability caused due to -

(a) chronic neurological conditions, such as-

- (i) "multiple sclerosis" means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelization and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;
- (ii) "parkinson's disease" means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

(b) Blood disorder-

- (i) "hemophilia" means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterized by loss or impairment of the normal clotting ability of blood so that a minor would may result in fatal bleeding;
- (ii) "thalassemia" means a group of inherited disorders characterized by reduced or absent amounts of hemoglobin.
- (iii) "sickle cell disease" means a hemolytic disorder characterized by chronic anemia, painful events, and various complications due to associated tissue and organ damage; "hemolytic" refers to the destruction of the cell membrane of red blood cells resulting in the release of hemoglobin.
- 5. Multiple Disabilities (more than one of the above specified disabilities) including deaf blindness which means a condition in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.
- 6. Any other category as may be notified by the Central Government.

Note: Any amendment to the Schedule to the RPWD Act, 2016, shall consequently stand amended in the above schedule.

APPENDIX-26

MEDICAL COUNCIL OF INDIA

No. MCI-34(1)/2016-Med (Ragg.)./127758

Dated: 02.09.2016

- 1. The Deans/Principals of all the Medical Colleges/Institutions in India
- 2. The Directors of Medical Education of all the States in India.
- 3. The Secretary of Medical Education of all the State Governments in India.
- 4. The Registrars of all the Universities and Deemed Universities in India

Sub: Implementation of the Regulations framed by the Medical Council of India to curb the menace of ragging in medical colleges.

Sir/Madam

Please refer to the decision taken in the meeting of Dr. R.K. Raghvan Committee appointed by the Hon'ble Supreme Court to supervise the measures being implemented to prevent the menace of ragging. The Medical Council of India has prepared the regulations to curb the menace of ragging in medical colleges in form of Regulations called as the Medical Council of India (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, 2009. The said Regulations have been notified in the Part III Section 4 of the Gazette of India on 03.08.2009. These Regulations have already been circulated to you vide this office circular No. 34 (1)/2009-Med./31046, dated 21.08.2009 and also available on the MCI website i.e. www.mciindia.org.

The operative part of the regulation is reproduced as under with regard to the curb the menace of ragging in medical colleges:-

"5. Measures for prohibition of ragging:-

- 5.1 The Medical College/Institution/ University shall strictly observe the provisions of the Act of the Central Government and the State Governments, if any, or if enacted and/or for the time being in force, considering ragging as a cognizable offence under the law at par with rape and other atrocities against women and ill-treatment of persons belonging to the SC/ST and prohibiting ragging in all its forms in all institutions.
- 5.2 Ragging in all its forms shall be totally banned in the entire Medical College/Institution/University including its departments, constituent units, all its premises (academic, residential, sports, canteen etc) whether located within the campus or outside and in all means of transportation of students whether public or private.
- 5.3 The Medical College/Institution/ University shall take strict action against those found guilty of ragging and/ or of abetting ragging.

6. Measures for prevention of ragging at the institution level:-

6.1 Before admissions:-

- 6.1.1 The advertisement for admissions shall clearly mention that ragging is totally banned/prohibited in the Medical College/Institution and anyone found guilty of ragging and/or abetting ragging is liable to be punished appropriately.
- 6.1.2 The brochure of admission/instruction booklet for candidates shall print in block letters these Regulations in full (including Annexures).
- 6.1.3 The 'Prospectus' and other admission related documents shall incorporate all directions of the Hon'ble Supreme Court and/or the Central of State Governments as applicable, so that the candidates and their parents/ guardians are sensitized in respect of the prohibition and consequences of ragging.
- 6.1.4 Brochure or booklet/leaflet shall be distributed to each student at the beginning of each academic session for obtaining undertaking not to indulge or abet ragging and shall contain the blueprint of prevention and methods of redress.

The application form for admission/enrolment shall have a printed undertaking, preferably both in English/Hindi and in one of the regional languages known to the institution and the applicant (English version given in Annexure I, Part I) to be filled up and signed by the candidate to the effect that he/she is aware of the law regarding prohibition of ragging as well as the punishments, and to the effect that he/she has not been expelled and/or debarred from admission by any institution and that he/she, if found guilty of the offence of ragging and/or abetting ragging, is liable to be punished appropriately.

6.1.5 The application form shall also contain a printed undertaking, preferably both in English/ Hindi and in one of the regional languages known to the institution and the parent/guardian (English version given in Annexure I, Part II) to be signed by the parent/guardian of the applicant to the effect that he/she is also aware of the law in this regard and agrees to abide by the punishment meted out to his/her ward in case the latter is found guilty of ragging and/or abetting ragging.

A database shall be created out of affidavits affirmed by each student and his/her parents/guardians stored electronically, and shall contain the details of each student. The database shall also function as a record of ragging complaints received.

6.1.6 The application for admission shall be accompanied by a document in the form of the School Leaving Certificate/ transfer certificate/ migration certificate/ Character Certificate which shall include a report on the behavioral pattern of the applicant, so that the institution can thereafter keep intense watch upon a student who has a negative entry in this regard.

6.1.7 A student seeking admission to a hostel forming part of the Medical College/Institution/ University, or seeking to reside in any temporary premises not forming part of the institution, include a private commercially managed lodge or hostel, submit additional undertaking in the form of Annexure I (both Parts) along with his/her application for hostel accommodation."

A student seeking admission to the hostel shall have to submit additional undertaking in the form of Annexure I (both Parts) along with his/her application for hostel accommodation.

- 6.1.8 At the commencement of the academic session the Head of the Institution shall convene and address a meeting of various functionaries/agencies, like Wardens, representatives of students, parents/guardians, faculty, district administration including police, to discuss the measures to be taken to prevent ragging in the Institution and steps to be taken to identify the offenders and punish them suitably.
- 6.1.9 To make the community at large and the students in particular aware of the dehumanizing effect of ragging, and the approach of the institution towards those indulging in ragging, big posters (preferably multicolored with different colours for the provision of law, punishments, etc.) shall be prominently displayed on all Notice Boards of all departments, hostels and other buildings as well as at vulnerable places. Some of the such posters shall be of permanent nature in certain vulnerable places.
- 6.1.10 Apart from placing posters mentioned in sub-clause 6.1.9 above at strategic places, the Medical College/Institution shall undertake measures for extensive publicity against ragging by means of audio-visual aids, by holding counseling session, workshops, painting and design competitions among students and other methods as it deems fit.
- 6.1.11 The Medical College/Institution/University shall request the media to give adequate publicity to the law prohibiting ragging and the negative aspects of ragging and the institution's resolve to ban ragging and punish those found guilty without fear or favour.
- 6.1.12 The Medical College/Institution/University shall identify, properly illuminate and keep a close watch on all locations known to be vulnerable to occurrences of ragging incidents."
- 6.1.13 The Medical College/Institution/University shall tighten security in its premises, especially at vulnerable places and intense policing by Anti-Ragging squad, referred to in these Regulations and volunteers, if any, shall be resorted to at such points at odd hours during the early months of the academic session.
- "6.1.13 (A) The head of the institutions shall provide information to the local police and local authorities, the details of every privately commercially managed hostels or lodges used for residential purposes by students enrolled in the institution and the head of the institution shall also ensure that the Anti-Ragging Squad shall ensure vigil in such locations to prevent the occurrence of ragging therein."

6.1.14 The Medical College/Institution/University shall utilize the vacation period before the start of the new academic year to launch wide publicity campaign against ragging through posters, leaflets, seminars, street plays, etc.

6.1.15 The faculties/departments/units of the Medical College/Institution/ University shall have induction arrangements (including those which anticipate, identify and plan to meet any special needs of any specific section of students) in place well in advance of the beginning of the academic year with a clear sense of the main aims and objectives of the induction process.

The Principal or Head of the Institution/Department shall obtain an undertaking from every employee of the institution including teaching and non-teaching members of staff, contract labour employed in the premises either for running canteen or as watch and ward staff or for cleaning or maintenance of the buildings/lawns etc. that he/she would report promptly any case of ragging which comes to his/her notice. A provision shall be made in the service rules for issuing certificates of appreciation to such members of the staff who report ragging which will form port of their service record.

6.2 On admission:-

6.2.1 Every fresher admitted to the Medical College/Institution/University shall be given a printed leaflet detailing when and to whom he/she has to turn to for help and guidance for various purposes (including Wardens, Head of the Institution, members of the anti-ragging committees, relevant district and police authorities), addresses and telephone numbers of such persons/authorities, etc., so that the fresher need not look up to the seniors for help in such matters and get indebted to them and start doing things, right or wrong at their behest. Such a step will reduce the fresher's dependence on their seniors.

Every institution should engage or seek the assistance of professional counselors at the time of admissions t counsel 'fresher's in order to prepare them for the life ahead, particularly or adjusting to the live in hostels.

- 6.2.2 The Medical College/Institution/University through the leaflet mentioned above shall explain to the new entrants the arrangements for their induction and orientation which promote efficient and effective means of integration them fully as students.
- 6.2.3 The leaflet mentioned above shall also inform the fresher's about their rights as bonafide students of the institution and clearly instructing them that they should desist from doing anything against their will even if ordered by the seniors, and that they have nothing to fear as the institution care for them and shall not tolerate any atrocities against them.
- 6.2.4The leaflet mentioned above shall contain a calendar of events and activities laid down by the institution of facilitate and complement familiarization of fresher's with the academic environment of the institution.

6.2.5 The Medical College/Institution/University shall also organize joint sensitization programmes of 'freshers' and seniors.

On the arrival of senior students after the first week or after the second week as the case may be, further orientation programmes must be scheduled as follows (i) joint sensitization programme and counseling of both 'freshers' and senior by a Professional counselor; (ii) joint orientation programme of 'freshers' and seniors to be addressed by the principal/Head of the Institution, and the anti-ragging committee; (iii) organization on a large scale of cultural, sports and other activities to provide a platform for the 'freshers' and seniors to interact in the presence of faculty members; (i) in the hostel, the warden should address all students; may request two junior colleagues from the college faculty to assist the warden by becoming resident tutors for a temporary duration. v) as far as possible faculty members should dine with the hostel residents in their respective hostels to instill a feeling of confidence among the freshers.

- 6.2.6 Freshers or any other student(s) shall be encouraged to report incidents of ragging, either as victims, or even as witnesses. The identify of such informants shall be protected and shall not be subject to any adverse consequence only for the reason for having reported such incidents.
- 6.2.7 Each batch of freshers, on arrival at the institution, shall be divided into small group and each such group shall be assigned to a members of the faculty, who shall interact individually with each member of the group everyday for ascertaining the problems is difficulties, if any, faced by the fresher in the institution and shall extend necessary help to the fresher in overcoming the same.
- 6.2.8 Freshers shall be lodged, as far as may be, in a separate hostel block, and where such facility are not available, the institution shall ensure that access of seniors to accommodation allotted to freshers is strictly monitored by wardens, security guards and other staff of the institution.
- 6.2.9 A round the clock vigil against ragging in the hostel premises, in order to prevent ragging in the hostels after the classes are over, shall be ensured by the institution.

6.3 At the end of the academic year:

- 6.3.1 At the end of every academic year the Dean/Principal /Director shall send a letter to the parents/guardians of the students who are completing the first year informing them about the law regarding ragging and the punishments, and appealing to them to impress upon their wards to desist from indulging in ragging when they come back at the beginning of the next academic session.
- 6.3.2 At the end of every academic year the Medical College/Institution/University shall form a 'Mentoring Cell' consisting of Mentors for the succeeding academic year. There shall be as many level or tiers of Mentors as the number of batches in the institution, at the rate of 1 Mentor for 6 freshers and 1 Mentor of a higher level for 6 Mentors of the lower level.

Each batch of freshers should be divided into small groups and each group shall be assigned to a member of the staff. Such staff members should interact individually with, each member of the group on a daily basis for ascertaining the problems/difficulties if any faced by the fresher in the institution and extending necessary help.

In the case of freshers admitted to a hostel it shall be the responsibility of the teacher in charge of the group to coordinate with the warden of the hostel and to make surprise visits to the rooms in the hostel where the members of the group are lodged".

In view of above, you are requested to kindly take necessary action taking into consideration the above quoted regulations.

As the academic session 2016-17 has started from 03.09.2016 (as per notification dated 8/8/2016), you are requested to send the information/compliance on the following points within four (4) weeks from dispatch of this circular:-

- 1. (i) Anti-Ragging Committee composition in the college (name of members with their telephone numbers and e-mail IDs).
 - (ii) Number of incidence of ragging reported and action taken in hard/soft copy, if any.
 - (iii) Number of FIRs lodged, if any.
 - (iv) Punishment awarded, if any.
- 2. Admission brochures/prospectus/booklets regarding inclusion of specific information on Anti-Ragging.
- 3. Installation of CCTV Cameras in all the vulnerable places of college, Hospital and Hostels.
- 4. Ensure submission of online undertaking by each student and every parent at www.antiragging.in and www.amanmovement.org
- 5. To get NAAC accreditation.
- 6. Anti Ragging Posters & Hoarding (as per enclosed format) to be placed in different parts of Medical college/hostel.

An early action in the matter will be highly appreciated.

Sd/-(B.D. Jain) Asstt. Secretary & Nodal Officer, Anti-Ragging Committee.

APPENDIX-27

FORM FOR REFUND OF TUITION FEE DEPOSITED DURING THE COUNSELLING

(To be submitted by the candidate to the Deputy Registrar(Entrance Tests) H.P. University, Summer Hill, Shimla-171005)

| 1. | Name of candidate | : <u></u> | | | |
|----------------|--|---|--|--|--|
| 2. | Father's Name " | ; | | | |
| 3. | NEET-UG-2019 Roll No. | : | | | |
| 4. | Marks of NEET-UG-2019 | : | | | |
| 5. | HPU Merit Rank | <u>:</u> | | | |
| 6. | Name of College Allotted during the counselling: | | | | |
| 7. | Date of counseling wherein | the college was allotted : | | | |
| 8. | Amount of tuition fee depo | osited : | | | |
| | Receipt No. | Date | | | |
| 9. | | ccount No. of candidate | | | |
| 10. | IFSC Code No | Name of Bank | | | |
| _ | e after allotment of seat . As | e not taken admission to BDS course in any of the such, the amount of tuition fee as deposited be done as per provisions of the prospectus. | | | |
| - | of Parents/Guardian) | (Signature's of candidate) | | | |
| Date: | | hutha Callaga | | | |
| | | by the College | | | |
| this college a | | e named candidate had not taken admission to the counseling held on | | | |
| | _ | | | | |

Signature's of the Principal with Seal



हिमाचल प्रदेश विश्वविद्यालय - कुलगीत

पवित्रित वेदमंत्रों से मनोरम देवभूमि-निलय विराजे नवल नालन्दा उन्हीं की छाव में मथुमय हिमाचल विश्वविद्यालय विविध विद्यावलय, जय जय !!

धरा जो शक्तिपीठों की, धरा शत कोटि तीर्थों की धरा जो शैलसंस्कृति की, धरा जो नृत्य-गीतों की जहाँ रावी-विपाशा चन्द्रभागा पुण्य सिललायें कुसुम गलहार बनती हैं शतदू संग, सरितायें

धरा माण्डव्य ऋषि की परम पावन, ज्ञानमय-चिन्मय हिमाचल विश्वविद्यालय विविधविद्यावलय, जय जय !!

जहाँ तक रम्य धीलाधार पर्वत-शृंखला दिखतीं वहाँ तक ज्ञान मधु रश्मियाँ नितफैलती रहतीं धिरकते पाँव नाटी पर, लरजते गीत चम्बा के स्वयं श्री शारदा साकार हो उठतीं उन्हें गाके

लिये 'शास्त्रे च शस्त्रे कौशलम्' का मंत्र जो निर्भय हिमाचल विश्वविद्यालय विविधविद्यावलय, जय जय !!

तपोरत देवदारु खड़े तथागत-सदृश हैं लगते सुभग सन्देश मैत्री का निरन्तर बॉटते रहते हिमाचल का परम गौरव, सदन विद्या-कलाओं का सदन विज्ञान का, तकनीकियों का, योग्यताओं का

निरन्तर बढ़ रहा आगे उदित रिव सा, सतत समुदय हिमाचल विश्वविद्यालय विविधविद्यावलय, जय जय !!



KULGEET - THE UNIVERSITY ANTHEM

Adorned with the holy Veda Mantras
The abode of the gods nestles the novel Nalanda
Himachal University
The jewel of myriad learning
Victory to you!

The land where deities abide, a hundred pilgrimages invite The land of mountain culture where dance and song entice The land where the Ravi-Vipasha-Chandrabhaga And Sutlej weave a garland bright.

Rishi Mandavya's sacred land, is alive with learning and purity Himachal University The jewel of myriad learning Victory to you!

As far as the eyes can behold, the glorious Dhauladhars unfold The radiant rays of knowledge light up every hill and fold As the feet sway to the Nati and lips sing the Chamba songs The Godess Sharada herself appears in incarnate from

Fearless with the mantra of Shastre cha Shastrey Kaushalam Himachal University The jewel of myriad learning victory to you!

> The ascetic deodar trees stand with equanimity Reminiscent of the Buddha in their calm tranquility The offer ceaselessly, missives of sweet amity Himachal's supreme dignity, the seat of erudition Of Art and Science, Technology and Ability

Marching steadily on, like the risen sun of dawn Himachal University The jewel of myriad learning Victory to you!



A VIEW OF I.G.M.C. SHIMLA



A VIEW OF H.P. UNIVERSITY, SHIMLA



A VIEW OF Dr. R.P.G.M.C, TANDA AT KANGRA (H.P.)

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