ON BEHALF OF
GOVERNMENT OF HIMACHAL PRADESH
DEPARTMENT OF INDIAN SYSTEM OF MEDICINE (AYURVEDA) AND HOMOEOPATHY

PROSPECTUS

FOR

ADMISSION TO POSTGRADUATE DEGREE IN AYURVEDA (MD/MS)

IN

RAJIV GANDHI GOVERNMENT POSTGRADUATE AYURVEDIC COLLEGE,
PAPROLA -176115, DISTT. KANGRA (H.P.)

(SESSION 2017-2018)

ONLINE Admission form Fee:

i) For General & Other Categories Rs. 2200/-
ii) For SC/ST Categories Rs. 1100/-
IMPORTANT DATES AND INFORMATION AT A GLANCE

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Schedule for submission of online Application Form with successful transaction of Fee.</td>
<td>14. 09. 2017 to 22. 09. 2017</td>
</tr>
<tr>
<td>2.</td>
<td>Time for correction in errors, if any, committed by the candidates while filling online application form.</td>
<td>23.09.2017</td>
</tr>
<tr>
<td>3.</td>
<td>Tentative date of displaying the category-wise/group-wise provisional merit list on the University websites <a href="http://www.hpuniv.in">www.hpuniv.in</a> &amp; <a href="http://www.admissions.hpunimla.in">www.admissions.hpunimla.in</a></td>
<td>3.10.2017</td>
</tr>
<tr>
<td>5.</td>
<td>Date of holding the first round of counselling at Rajiv Gandhi Govt. P.G. Ayurvedic College, Paprola, Distt. Kangra, H.P. as per schedule prescribed in the prospectus (No separate Call letters will be sent to the Candidates for attending the Counselling)</td>
<td>09.10.2017</td>
</tr>
<tr>
<td>9.</td>
<td>Date of displaying the list of selected candidates for their admission process. Note :The above dates for admission to the specialties concerned are provisional and is subject to required permission of renewal from the CCIM/AYUSH, Govt. of India for the academic session 2017-18. Any change, to this effect, shall be intimated through University website/College website.</td>
<td>10.10.2017 at 10:30 a.m</td>
</tr>
<tr>
<td>10.</td>
<td>Date of 2nd round of Counselling/ Admission, if needed:</td>
<td>To be decided and notified by the Principal, R.G.G.P.G. Ayurvedic College, Paprola in the Notice Board of the College &amp; website.</td>
</tr>
<tr>
<td>11.</td>
<td>Tentative date for commencement of academic session:</td>
<td>16.10.2017</td>
</tr>
</tbody>
</table>

**Important Note (i)** The complete text of the counselling prospectus is available on the University Website www.hpuniv.in, www.hpuniv.nic.in & www.admissions.hpunimla.in. Candidates may download the complete copy of the text of the prospectus and may read it carefully. Thereafter, apply online within the prescribed date with successful transaction of fee and may obtain the print out of confirmation copy of ONLINE application form as per instructions mentioned in the prospectus. The print out of confirmation copy of online application form is required to be submitted along with requisite certificates/documents by the candidates in person on the day of counselling.

(ii) Failure to complete any of the step of online Application Form and payment of fee as per requirement of online process, final submission of online application will remain incomplete and unsuccessful all modes of payment of fee. Merely deduction of fee does not means that the online application form has been submitted successfully. In the event of failure of fee and non-generated of confirmation copy of the online application form, the Universality shall, in no way be responsible.

(iii) Generation of confirmation copy confirms the correctness and final submission of application form. If confirmation copy has not been generated, this means that application has not submitted successfully which will lead to rejection.
## CONTENTS

<table>
<thead>
<tr>
<th>Sr.No.</th>
<th>Subject</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PART-A</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Introduction</td>
<td>4</td>
</tr>
<tr>
<td>2</td>
<td>Eligibility Conditions for Admission</td>
<td>4</td>
</tr>
<tr>
<td>3</td>
<td>Distribution of seats &amp; Reservation</td>
<td>4-6</td>
</tr>
<tr>
<td>4</td>
<td>Submission of online Application Form</td>
<td>6-11</td>
</tr>
<tr>
<td>5</td>
<td>Merit List</td>
<td>11-12</td>
</tr>
<tr>
<td>6</td>
<td>Counselling</td>
<td>12-14</td>
</tr>
<tr>
<td><strong>PART-B</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1.</td>
<td>The College</td>
<td>14</td>
</tr>
<tr>
<td>2.</td>
<td>Historical Background</td>
<td>14</td>
</tr>
<tr>
<td>3.</td>
<td>Aims and Objectives</td>
<td>14</td>
</tr>
<tr>
<td>4.</td>
<td>Aims and objectives of Postgraduate Training</td>
<td>15</td>
</tr>
<tr>
<td>5.</td>
<td>Associated Hospitals and other Institutions</td>
<td>15</td>
</tr>
<tr>
<td>6.</td>
<td>Academic set-up</td>
<td>15</td>
</tr>
<tr>
<td>7.</td>
<td>Organizational Structure</td>
<td>15</td>
</tr>
<tr>
<td>8.</td>
<td>Admission</td>
<td>18</td>
</tr>
<tr>
<td>9.</td>
<td>Bond</td>
<td>18</td>
</tr>
<tr>
<td>10.</td>
<td>Fee and Hostel Charges</td>
<td>19-20</td>
</tr>
<tr>
<td>11.</td>
<td>Medium of Teaching and Examination</td>
<td>20-21</td>
</tr>
<tr>
<td>12.</td>
<td>Method of Training/Mode of admission</td>
<td>21</td>
</tr>
<tr>
<td>13.</td>
<td>Duration of the course</td>
<td>21-22</td>
</tr>
<tr>
<td>14.</td>
<td>Stipend</td>
<td>22</td>
</tr>
<tr>
<td>15.</td>
<td>Leave</td>
<td>22</td>
</tr>
<tr>
<td>16.</td>
<td>Vacation</td>
<td>23</td>
</tr>
<tr>
<td>17.</td>
<td>Seminars and Extension Lectures</td>
<td>23</td>
</tr>
<tr>
<td>18.</td>
<td>Pharmacy</td>
<td>23</td>
</tr>
<tr>
<td>19.</td>
<td>Hostel</td>
<td>23</td>
</tr>
<tr>
<td>20.</td>
<td>Attendance</td>
<td>23</td>
</tr>
<tr>
<td>21.</td>
<td>Examinations and Assessment</td>
<td>23-24</td>
</tr>
<tr>
<td>22.</td>
<td>Record of Work</td>
<td>26</td>
</tr>
<tr>
<td>23.</td>
<td>Appendix</td>
<td>29-34</td>
</tr>
</tbody>
</table>
PART - A

1. INTRODUCTION

1.1 The Himachal Pradesh University will be invited online applications on behalf of the Govt. of Himachal Pradesh on the basis of AIA-PGET-2017 for admission to Postgraduate Degree Courses in Ayurveda-Ayurveda Vachaspati-Ayurveda Dhanwantri i.e. MD/MS (Ayurveda) in Rajiv Gandhi Government Post-Graduate Ayurvedic College, Paprola, District Kangra (H.P.), an affiliated college of the Himachal Pradesh University.

1.2 The aspiring candidates of AIAPGET-2017 who fulfilling the requisite qualifications and other conditions as given hereinafter in the prospectus may apply online only for admission to the MD/MS (Ayurved) courses by using University website www.admission.hpshimla.in. & www.hpuniv.nic.in. However, the print out of the computer generated confirmation copy of the online application form duly complete in all respects along with self-attested photocopies of all requisite certificates/documents is required to be submitted by the candidates in person at the time of counselling. All original certificates/documents are also required at the time of counselling.

1.3 Duration of Course: The Course of study for the Post-Graduate Degree shall be of 3 years duration.

2. ELIGIBILITY CONDITIONS FOR ADMISSION

2.1 The candidates must be an Indian National and possess following educational qualification and other conditions for seeking admission to the Post-Graduate Degree in MD/MS (Ayurveda) Course.

(i) BAMS Degree or any equivalent Degree of 5½ years duration (including rotary internship) from a recognized University/Institution established by law in India latest by the date of counselling.

(ii) The candidate must be registered with Ayurveda & Unani Board, H.P. Shimla or must get himself/herself registered within three months of admission.

(iii) Regular Ayurvedic Medical Officers must have rendered five years of regular service out of which at least three years service should be in rural area or should have two years in Hard/tribal areas.

(iv) Ayurvedic Medical Officers working on regular basis in department of Ayurveda (H.P.) should have minimum 8 years of service left for superannuation after completion of postgraduate degree.

(v) The definition of Ayurvedic Medical Officers will be Ayurvedic Medical Officers working on regular basis in Govt. of Himachal Pradesh.

(vi) The condition for grant of study leave for In-Service Ayurvedic Medical Officers will be as per policy of the State Government.

(vii) Ayurvedic Medical Officers will have to produce No Objection Certificate from their appointing authority Director of Ayurveda (HP) at the time of Counselling. Without NOC from competent authority, they will not be considered for counselling/admission.

3. DISTRIBUTION OF SEATS & RESERVATION

3.1 Total number of seats available for admission is 39 out of which 50% seats i.e. 19 seats are H.P.State Quota seats(Group-I) and remaining 20 seats are ALL India Quota seats (Group-II). The subject wise distribution of seats in both the group is as under:-

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Subject</th>
<th>Group-I</th>
<th>Group-II</th>
<th>Total number of Seats</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Kayachikitsa</td>
<td>3</td>
<td>3</td>
<td>6</td>
</tr>
<tr>
<td>2.</td>
<td>Shalya Tantra samanya</td>
<td>2</td>
<td>2</td>
<td>4</td>
</tr>
<tr>
<td>3.</td>
<td>Shalakya Tantra Samanya</td>
<td>2</td>
<td>2</td>
<td>4</td>
</tr>
<tr>
<td>4.</td>
<td>Samhita Sidhanta</td>
<td>2</td>
<td>2</td>
<td>4</td>
</tr>
<tr>
<td>5.</td>
<td>Ras Shastra</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>6.</td>
<td>Prasuti Tantra &amp; Stri Roga</td>
<td>2</td>
<td>1</td>
<td>3</td>
</tr>
<tr>
<td>7.</td>
<td>Bal Roga</td>
<td>2</td>
<td>1</td>
<td>3</td>
</tr>
</tbody>
</table>
Locoasis. All eligible candidates are to be considered under Group I. In case of a tie in merit, candidates from in-service Ayurvedic Medical Officers of the department will be considered in order of merit. The reservation of seats shall be as per reservation policy. However, to maintain the reservation quart

---

**Note:** The reservation of the seats shall be as per reservation policy. However, to maintain the reservation quarter of seats of Group-I during the session 2017-18, out of 19 seats, 9 seats shall be allotted for In Service Ayurvedic Medical Officer of the department and 10 seats shall be for bonafide Himachali Ayurvedic Graduates from H.P. University or any other university recognized by CCIM, New Delhi and shall be on rotation vice versa in next session i.e out of 20 seats, 9 seats for In-Service AMO and 10 seats for Bonafide Himachalies. Reservation of rest of seats shall remain same as per reservation policy. In case, adequate number of eligible candidates are not available in AMO category, then these seats shall be filled-up out of other eligible Himachali Bonafides. Meritorious Himachali Bonafide candidates are also eligible to be considered under Group-II All India Quota seats in order of merit subject to availability of seat(s).

**Note:** The reservation policy and roster shall be rotated year-wise.

**Group -II : (All India Quota)** The remaining 50% seats i.e. 20 seats will be filled-up through open competition on All India basis. All bonafide Himachali candidates will also be eligible and considered in this group in order of merit.

3.2 **Reservation for different P.G. specialties in both the groups on rotation basis for the year 2017-2018 Session will be as per Govt. policy i.e. SC 15%, ST 7.5% and OBC 12% and reservation roster for Group-I and Group-II is as follows :-**

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Subject</th>
<th>Total No. of Seats</th>
<th>Group-I For State of H.P.</th>
<th>Group-II (seats) All India Quota</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>In Service AMO</td>
<td>Direct-BAMS</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>SC</td>
<td>ST</td>
</tr>
<tr>
<td>1.</td>
<td>Kayachikitsa</td>
<td>6</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>2.</td>
<td>Shalya Tantra</td>
<td>4</td>
<td>1</td>
<td>-</td>
</tr>
<tr>
<td>3.</td>
<td>Shalakya Tantra</td>
<td>4</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>4.</td>
<td>Samhita</td>
<td>4</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>5.</td>
<td>Ras Shatra</td>
<td>3</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>6.</td>
<td>Prasuti Tantra</td>
<td>3</td>
<td>1</td>
<td>-</td>
</tr>
<tr>
<td>7.</td>
<td>Bal Roga</td>
<td>3</td>
<td>-</td>
<td>1</td>
</tr>
<tr>
<td>8.</td>
<td>Dravya Guna</td>
<td>3</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>9.</td>
<td>Panchkarma</td>
<td>3</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>10.</td>
<td>Swasthvrita</td>
<td>3</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>11.</td>
<td>Rog Nidan</td>
<td>3</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>39</strong></td>
<td>2</td>
<td>1</td>
</tr>
</tbody>
</table>

**Note:** (i) The above distribution of seat is provisional subject to any change by the Govt. of H.P.

(ii) One seat will be reserved for physically handicapped (Locomotor Disorders). Separate merit will be drawn and such handicapped person will be placed in concerned Group & Category.
(iii) The counselling to fill-up All India Merit Quota (Group-II) will be conducted before the counselling for H.P quota (Group-I).

3.3 The in-service candidates who are Bonafide Himachali and H.P. Bonafide Candidates who are graduates of HPU or any other University recognized by CCIM, New Delhi will compete among themselves and open candidates will compete in their own group for admission. However, all Bonafide Himachali candidates shall also be eligible for admission on merit and choice for Group-II (All India Quota of 20 seats) whether they apply for group-II or not. But for this benefit they shall have to attend the counseling on the day when counselling for Group-II is held.

3.4 If required number(s) of candidates in each group for reserved seats (SC/ST/OBC) are not available the seat(s) reserved for them will be treated open and allotted to the open/unreserved candidates on merit of the same group in the same specialty after completion of process of 2nd counselling.

3.5 In case of non-availability of candidates after complete exhaustion of the Group-II Merit, the seat(s) remaining vacant will be filled up from amongst the competing Ayurvedic graduates who are bonafide residents of H.P. State (Group-I), in order of Merit in the same Specialty and vice versa. Merit list of the qualified candidates of AIAPGET-2017 who applied within stipulated period shall be prepared by the University and the same will be forwarded to the Principal, Rajiv Gandhi Govt. Post-Graduate Ayurvedic College, Paprola, Distt. Kangra(HP) for completing the admission process through counselling committee as per merit within the prescribed schedule of the AYUSH.

3.6 No relaxation in period of study shall be given to a candidate who has already obtained Post-Graduate Degree in one speciality and now desires to undergo Post-Graduate Course in another speciality.

3.7 Candidates of reserved categories i.e. SC/ST/OBC falling in general combined Merit in order of merit shall have option to exhaust general seat or reserved seat of their concerned category in a particular department/specialty.

3.8 Criteria FOR PHYSICALLY HANDICAPPED: The candidate must possess a valid document certifying his/her physical disability as per CCIM guidelines pursuant to Judgment of Hon'ble Supreme Court of India i.e. one category viz, physically handicapped with locomotory disorders and that too with disability of lower limbs between 51% to 70%. "Provided further that in case candidates are not available in that category then only candidates with disability of lower limbs between 40% to 50% shall be considered for admission." The disability certificate for claiming the reservation for physically handicapped seat should be issued by a duly constituted and authorized medical board of the State or Central Government Hospital/Institution.

**Note:**
(i) Disability of upper limb will not be considered for admission.
(ii) This is subject to the outcome in the writ petition (Civil)184/2005-"Dr. Kumar Sourav Vs. GOI & Others in the Supreme Court of India."

4. Submission of online Application Form

4.1 The online application form as available in the H.P. University websites [www.admissions.hpushimla.in](http://www.admissions.hpushimla.in) & [www.hpuniv.in](http://www.hpuniv.in) are required to be filled up by the eligible and qualified candidates of AIAPGET-2017 with transaction of requisite fee within the prescribed schedule w.e.f. **14.09.2017 to 22.09.2017**. Thereafter, the link will be disabled. However, the print out of computer generated online Application Form along with all required certificates/documents(photocopies & original) shall be submitted in person by the candidates at the time of counselling.
4.2 The Candidate shall fill-up the online application form properly and go through the information contained in the prospectus carefully before filling up the online application form.

4.3 It will be the entire responsibility of the candidate to ensure the eligibility criteria before filling up his/ her online application form within the prescribed schedule and may fill up the correct information therein. However, the candidates are also advised to go through the University websites i.e. www.admissions.hpushimla.in & www.hpuniv.in to get themselves aware about merit ranks and recent updates regarding counselling process.

4.4 Incomplete application form in any respect shall be liable for rejection and no correspondence in this regard would be entertained.

4.5 The provisional merit rank assigned to the In-Service candidates will be subject to production of NOC from their appointing authority/Director of Ayurveda (H.P.) to be produced at the time of counselling without which they will not be considered for counselling as well as admission. The final eligibility will be checked by the Counselling Committee of Rajiv Gandhi Govt. Post-Graduate Ayurvedic College, Paprola, Distt. Kangra, H.P. at the time of counselling/admission. Merely assigning the rank in the merit list does not confer any right for admission. As such, candidature in the merit list in respect of all the candidates is purely provisional subject to the fulfillment of all eligibility criteria and other requirements as per provisions of the prospectus.

4.6 In service eligible candidates of State Govt. who seek admission to P.G. Courses should also fill up their online application form on or before the stipulated date and produce N.O.C. from their appointing authority at the time of counselling/admission.

(i) Candidate should clearly mention one category / group under which he/she seeks admission in the column provided in the online application form.

(ii) Candidate will have to mention his/her subject option preference by putting name of the subject at the time of counselling. However the final allotment of these specialties shall be on the basis of merit, vacancy and choice.

5 IMPORTANT INSTRUCTIONS FOR FILLING-UP ONLINE APPLICATION FORM

1. (A) Log on to website www.hpuniv.in or www.admissions.hpushimla.in and candidate must download the prospectus and replica of ONLINE application form to read it carefully to satisfy his/her eligibility criteria and other requirements for submission of online application form for admission to MD/MS(Ayurveda) courses.

(B) Before proceeding to apply online, please ensure that you have:

(i) Scanned copy of candidate’s recent photograph with following specifications.
  ➢ Photograph should be in formals.
  ➢ Photograph must be a passport size colour picture having maximum size of 100kb.
  ➢ Photograph must be taken in full face view directly facing the camera.
  ➢ Photograph should have no shadows and red eyes.
  ➢ Photo format should be .jpg or .jpeg only
  ➢ File name should be of 10 character maximum.
(ii) **Scanned copy of Candidate’s signature with following specifications.**
- Applicant should sign with black ink on a white paper and get the signature scanned.
- The signature must be signed only by the applicant and not by any other person.
- Maximum size 100 kb.
- Scanned signature format should be .jpg or .jpeg only.
- File name should be of 10 character maximum.

(iii) **Upload documents with following specifications.**
- Applicant should upload only three documents (mark sheets/certificates) of first, second & third Prof. of BAMS course. The maximum size of the document will be 2 MB.
- Documents format should be in PDF format only.
- Document format should be of 10 character maximum.

(C) Create an email account if you already don’t have one.

(D) You must give a correct mobile number in basic details. If you don’t have mobile number, please enter your guardian’s mobile number for any further information in this regard.

(E) The fee for online application is Rs. 2200/- for General & Other Categories, and Rs.1100/- for SC/ST Categories.

2. **Procedure For Submission of Online Application Form:**
1. Click on “Post-graduate” to access the list of programs.
2. Before clicking on the programme please click on the instructions for filling online application form, a pdf file will be open kindly read carefully.
3. Click on the program name for which you are willing to apply i.e MD/MS (Ayurveda) courses-2017.
4. After clicking on the programme a pop up will be open for terms and conditions.
5. Kindly check the terms and conditions. After that you will be redirected to personal information page.
6. Online Entrance Application form has the following subsequent information:
   a) Personal Information
   b) Education and Document Details
   c) Application Summary
   d) Payment
   e) Submit application form.
7. Please fill the personal information first. After filling up the personal information click on save button at the last of the page. System will generate the Unique Registration number along with password and the same will be sent on the registered e-mail and on registered mobile number. Applicants are advice to note the same.
8. After that you can continue and fill other required information (steps B to E) point 6 (see above) or logout from the application and login again with unique registration number and password to complete the application form.
9. Applicants are required to fill their information in above mentioned web pages. All mandatory fields are marked with red star.
10. After registration (filling up personal information- Receiving of unique Registration number and password), Click on “Under-Graduate” on the home page and Click on “Click here for Student Login”.

8
11. Login with unique registration number along with password and you will get all the earlier submitted information in personal information page, now you have to complete the steps (B to E) of point 6 (see above).

12. Candidates are required to fill all information required in different sections like Education and document details.

13. Fill up the educational details and upload the related documents. Uploaded Photo and Signature should be as per specifications, kindly refer to section (A) at the starting of the document.

14. To save the data please click on ‘Continue and Save’ button at the bottom of each screen.

**Note:** Before Proceeding further please make sure that the fields are filled in correctly in the confirmation screen before clicking the submit button.

15. **Steps for making Application fees payment.**
   a) If you select online payment mode, click on “Make Payment”
   b) On the next page select your payment gateway – Choose HDFC Bank.
   c) Click on ‘Continue for Payment’
   d) Choose among the given options (Debit Card, Credit Card, Net Banking etc., please check the available banks and card types)
   e) Fill the required card details carefully and DO NOT PRESS REFRESH or BACK BUTTON, while making the payment.
   f) If the payment is successfully done, you will receive a success message with all the details, below the message there is a button ‘Click here to go to Final Submit Page’. Click on the button, you will be redirected to finally submit the application.
   g) Click on the ‘Submit Application Form’ button to get the form finally submitted.

16. Failure to complete any of the step of online application form and payment of fee as per requirement of online process, final submission of online application will remain incomplete and unsuccessful all modes of payment.

17. Generation of confirmation page confirms the correctness and final submission of application form. If confirmation page has not been generated, this means that application has not submitted successfully.

**Important Notes:**

1. Fee once remitted cannot be refunded under any circumstances, therefore, the candidates may remit the same very cautiously.

2. If ineligibility of a candidate is detected at any stage, his/her admission will be cancelled without any notice.

3. Candidate is herself/himself responsible for any error or incomplete online application form.

4. Incomplete online application form is liable to be rejected without any notice.

5. Online application form within due date without successful transaction of requisite fee or without completion of online process of online application form, the form of such candidates will be rejected without any intimation.

6. It will be the entire responsibility of the candidates to fill up online application form as well as payment of prescribed fee by way of using debit/credit cards of any bank within the prescribed period and they must obtain the print out of confirmation copy of the online application form which will be submitted along with the required certificates/documents by the candidates in person on the day of counseling.

7. For any query regarding eligibility criteria etc., please contact on 2830891, 2833588.
8. For any technical query with regard to filling ONLINE Application form, please contact on 0177-2833648.
9. While filling up the ONLINE form, if candidate face some technical query, he/she can click on the Help tab available on each and every web page and submit his/her query on the information required on the web page.

6 PARTICULARS TO BE FILLED IN THE ONLINE APPLICATION FORM

- Please note that the Application form in your personal record and save it for future reference.
- Please note that your name, father's name and date of birth should be exactly the same as in your High school or your first Board/University examination certificate. Any departure may lead to cancellation of your candidature whenever discovered.

1. Name of the candidate (in Block Letters)
2. Father’s name (in Block letters)
3. Mother's Name:
4. Date of Birth:
7. Are you physically handicapped : (Yes/No)
8. Are Registered with the Ayurvedic Medical Board or Council as per provision of the prospectus. (Yes/No)
   (i) Date : …………………… Registration No. ……………………………………………………..
9. Group/Quota Applied for: 1. Direct-BAMS 2. In-Service AMO 3. All India Quota
11. Have you completed five Years Regular Service as Ayurvedic Medical Officer :(Yes/No)
   (i) Date of joining of adhoc service as HPAMO in H.P. if any ……………………………
   (ii) Date of joining of regular service as HPAMO in the H.P……………………………..
   (iii) Rural Area services w.e.f. ………………………………… to ………………………………
   (iv) Tribal/hard Area service w.e.f. ………………………………… to ………………………………
   (v) Total period service left for superannuation…………………………………………
12. Gender : (Male/Female)
13. Married Status : Married/Unmarried ……………………..
14. Have completed five and half years BAMS Degree course:
15. Is your degree of BAMS approved by CCIM.
16. Have you complete your internship/House ship:
17. Academic Qualifications:
<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of Exam</th>
<th>Max. Marks</th>
<th>Marks obtained</th>
<th>Percentage</th>
<th>Distinction</th>
<th>Position in the Board/University</th>
<th>No. of Attempts</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>First year/Professional</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Second year/Professional</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Third year/Professional</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

18. AIAPGET-2017 Roll No.................................................................
19. AIAPGET Marks ..............................................................................
20. Present Correspondence Address........ Pin Code ......................................

Tel. No. with STD Code..........................Mobile No..........................

21. Permanent Address .................................. Pin Code ..................................

Tel. No. with STD Code..........................Mobile No..........................

**Note:** The print out of online application form be retained by the candidate and the same will be submitted at the time of counselling personally with the all required certificates/documents as mentioned at clause 8.2 of the prospectus.

### 7. PROVISIONAL MERIT LIST

7.1 The Combined and Category wise/Group-wise provisional merit list of the qualified candidates based on the marks obtained in AIAPGET-2017 who have submitted their application online complete in all respects within stipulated period as mentioned in the prospectus will be prepared and notified by the university. The new ranks in order of merit will be assigned to the candidates in the merit list notified by the University for admission to MD/MS(Ayurveda) courses. The said merit list will be available on the University website [www.hpuniv.in](http://www.hpuniv.in) & [www.admissions.hpushimla.in](http://www.admissions.hpushimla.in). The candidates are advised to check their new merit ranks and attend the counselling as per schedule. Merely assigning of the rank in this merit list does not confer any right for admission. However, the admission will be made in order of merit as well as fulfillment of the prescribed eligibility criteria on verification of the original certificates/documents and subject to availability of seat(s) in the concerned quota/category at the time of counselling/admission. The copy of the merit list will be forwarded to the Principal, Rajiv Gandhi Govt. Ayurvedic College, Paprola, Distt. Kangra(HP) for completing the admission process through the Counselling committee.
7.2 If two or more candidates obtained equal aggregate marks in the AIAPGET-2017 for admission to MD/MS Courses, then their inter-se-ranking shall be determined on the basis of higher % marks in BAMS 3rd Professional shall rank senior. If the marks of 3rd Professional will be equal then the marks of 2nd Prof. will be counted and if the 2nd Prof. marks are also equal then the marks of 1st Prof. will be counted. Even if, the tie still persist after exhausting the above procedure, then the candidate older in age will be given preference.

7.3 The minimum marks in the AIPGET-2017 for admission to MD/MS Course shall be 50% for General category and 45% for General Physical Handicapped category. For Scheduled Caste/Scheduled Tribe/Other Backward Classes including Physically Handicapped of these categories, the said minimum marks in the AIPGET-2017 shall be 40%. This procedure will also applicable to in-service candidates. (Note:- Actual admission to the MD/MS(Ayu.) Courses for the session 2017-18 shall be depend upon permission by the Ministry of Ayush) Govt. of India for the session 2017-18. The admission to the departments as well as number of seats can vary as per the permission of Ayush Govt. of India. In such cases redistribution of the number of seats/Group/Categories shall be finally drawn before counselling/admission.

7.4 Category/Group once mentioned cannot be changed at any stage.

8. COUNSELLING AND CERTIFICATES/DOCUMENTS

8.1 Schedule of Counseling:
(i) There will be Counseling system to allot the available seats in order of merit-cum-choice of specialties by the candidates in the College. The admission process will be completed through Counselling within the specified period by the Counselling Committee constituted by the Principal, Rajiv Gandhi Govt. Post-Graduate Ayurvedic, College Paprola Distt. Kangra-176115 in accordance with the category-wise/group-wise merit list notified by the University. The merit list will be uploaded in the University Website www.hpuniv.in, www.hpuniv.nic.in and www.admissions.hpushimla.in. The candidates are directed to check their merit rank and to make themselves present in the counseling accordingly. No separate call letters will be sent to the qualified candidates for attending the counseling. They must bring with them the print out of Admission form along with photocopies duly self-attested of all the required documents/certificates as well as counselling fee of Rs 200/- will be charged from the appearing candidates.

| Venue of Counselling: Principal, Rajiv Gandhi Govt. Post-Graduate Ayurvedic, College Paprola Distt. Kangra-176115 |
|---|---|
| Date & Time | Group- 1& II |
| 09.10.2017 at 10 A.M. | All qualified candidates of(Direct, In-service AMO's and All India Candidates) as per merit list notified by the University. |

Note: The wait listed candidates should be touch with the Principal of Rajiv Gandhi Post-graduate college, Paprola regarding every process of admission till the last closing date fixed by the CCIM.
(ii) The final eligibility of the candidates will be determined by the counselling Committee after verification of the original documents. However, it will be the entire responsibility of the candidates concerned to supply correct and authenticated information on the online application form as well as certificates/documents to be attached therewith. The Application Forms of ineligible candidates will be rejected. No request for change of category-Group once opted/filled in the online Application Form during the course of counselling will be entertained under any circumstances. It is further clarified that the candidates are allowed to appear in the counselling provisionally and as far as their final eligibility is concerned and the University shall, in no way be responsible, if they are found to be ineligible later, leading to cancellation of their merit or any other consequences emanating from the same. It will be the entire responsibility of the Principal of the college to admit the eligible candidates to the course, therefore, before admitting the candidates, the Principal of the college will also check the final eligibility of each candidate as per provisions of the prospectus. Candidates must satisfy himself/herself about the prescribed eligibility criteria of the prospectus before taking admission to the course. In the event of his/her ineligibility to be detected at alter stage, his/her candidature shall liable to cancelled without any notice. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidates(s) would be solely responsible.

8.2 Certificates/documents;

   The print out of online application form be retained by the candidate and the same will be submitted personally with the following documents/certificates duly self-attested at the time of counselling/admission:-

(a) Matriculation or its equivalent examination certificate for verification of date of birth.
(b) Marks-Sheets of all the examination from first to final Prof./years of BAMS relating to qualifying professional examinations.
(c) Certificate for six months/12 months compulsory rotatory internship after passing the final year examination as per eligibility requirements.
(d) Registration certificate of Central/State Registration Board of ISM.
(e) T.C./Migration Certificate from the last Institution/College attended.
(f) Character certificate from last attended Institution/College within six months or from the Tehsildar of the area concerned.
(g) SC/ST/OBC/Physically Handicapped reserved category certificate issued by a competent authority if he/she belongs to it as per format given in the Prospectus at appendix A-2, A-3 and A-3(i) respectively. The SC/ST/OBC candidates must possess such certificate on lineage of paternal families. (as applicable)
(h) H.P. Bonafide/Domicile Certificate as prescribed in the format of the Prospectus at Appendix A-1 or similar bonafide/domicile certificate of the concern state for the candidate of All India Quota.
(i) Full Regular Service Certificate from the competent authority in which the regular service/rural area service and Tribal/Hard area service is mentioned separately. (For in service HP-AMO candidates).
In service candidates of Group-I have to produce N.O.C. from their appointing authority / Director of Ayurveda (H.P.), at the time of counselling without which they will not be considered.

Two envelops size 9x4 with self addressed.


All original certificates will be verified by the counseling committee on the date of counseling. No additional time will be given for producing original certificate to any candidate.

Note:- The candidates may also visit the HPU Website i.e. www.hpuniv.in & for the same. For any further query regarding Counselling / Admission the Candidate should contact the Principal, Rajiv Gandhi Govt. Post Graduate Ayurvedic College Paprola (Distt. Kangra) H.P. in person or on Phone No. 01894-242064

PART - B

THE COLLEGE

I. Location :
Rajiv Gandhi Govt. Post Graduate Ayurvedic College is situated at Paprola, Baijnath Sub-Division of Kangra District on Pathankot Mandi National Highway about 700 metres South of Paprola town on Paprola-Andreta link road. The nearest Railway Station is Baijnath Paprola (NR) which is at a distance of 1 km. only. The surroundings of the Institute are of tree covered small hills and are suited for best teaching & training activities. The surrounding hills are rich in natural flora including many important medicinal plants. The world famous Shiva temple of Baijnath is about 1.5 KM from College.

2. Historical Background :
The present College was started as a private Ayurvedic College by name "Him Ayurvedic College" at Paprola on 14th March, 1972. At that time College was affiliated to Punjab State Faculty of Ayurveda, Chandigarh and was managed by Vaidya Hakim Parishad of Himachal Pradesh from year 1972 till March, 1978. It was awarding the degree of Graduate in Ayurvedic Medicine and Surgery (G.A.M.S.). This institute was taken over by the State Govt. in 1978. After the starting of Post-Graduate Classes in 1998 in the College the Govt. of Himachal Pradesh has raised the status of the College to Post Graduate College. With each passing year the institute has improved and presently is recognised as one of the premier College of Ayurveda in India. It is recognized by CCIM and is affiliated to Himachal Pradesh University, Shimla.

3. Aims and Objectives:
The College, apart from serving as premier Institute of Teaching and Training of Ayurvedic under-graduate and post graduate students, is also engaged in promotion and propagation of alternative system of medicine i.e. Ayurveda. Some of the aims and objectives of this institute are listed below:-

1. To promote the growth and development of Ayurveda.
2. To produce graduates who could efficiently serve in state Ayurvedic health services
and also as Ayurvedic practitioners by providing relief to the patients through various therapeutic measures.

3. To conduct post-graduate training & research with the aim of producing specialists in various fields of Ayurveda and also to add to the research in Ayurveda on scientific parameters.

4. To run a college hospital to provide health care to patients through specialists of various fields of Ayurveda.

5. To coordinate with other state and national health services for providing complete health care to the suffering people of the state.

6. To conduct Re-orientation Training Programmes for Ayurvedic teachers and Physicians as part of Continued Medical Education and to empower them with the latest advances in the field of Ayurveda and modern sciences.

7. To disseminate information of Ayurvedic education and research through periodicals, research papers, books, seminars, symposia, workshop, camps etc. and to undertake other ancillary works for furtherance of the objectives of the institute.

4 Aims and Objectives of Post-Graduate Training
The aim of the post-graduate degree course is to train students as specialists and super specialists and to produce experts and specialists who can be competent and efficient Teachers, Clinicians, Surgeons, Research workers and Scholars in the respective fields of specialization of Ayurveda.

5. Associated Hospitals and other Institutions:
The following institutions have been attached with this College for the purpose of teaching & training of the students vide H.P. Govt. notifications.
1. Govt. Ayurvedic Research Centre and Hospital, Joginder Nagar.
2. Govt. Ayurvedic Herbal Garden & Herbarium Joginder Nagar.
3. Rajiv Gandhi Govt. Ayurvedic Hospital, Paprola.
4. Govt. Ayurveda Pharmacy, Joginder Nagar

6. Academic Set-up:
The institution is affiliated to H.P. University, Shimla and each Academic session is from October to September. Himachal Pradesh University Shimla the affiliating University has its Board of Studies in Ayurveda and faculty of Ayurveda in its ordinance to regulate the CCIM approved Curriculum of studies of P.G.Courses.

7. Organizational Structure:
The present setup of Rajiv Gandhi Govt. Post Graduate Ayurvedic College, Paprola is as follows:-

(A) ADMINISTRATIVE SET UP
Government of Himachal Pradesh
1. Minister of Ayurveda
2. Principle Secretary Ayurveda, Govt. of H.P.
3. Director of Ayurveda, Govt. of H.P.
4. Principal & Dean
5. Medical Superintendent.
6. H.O.D./Academic In charges of 14 Academic Departments.
7. Pharmacy Manager.

(B) TEACHING DEPARTMENTS (14)
1. Department of Kayachikitsa (PG)
2. Department of Shalya Tantra (PG)
3. Department of Shalaka Tantra (PG)
4. Department of Ayurved, Samhita & Basic Principles (PG)
5. Department of Prasuti Tantra and Stri Roga (PG)
6. Department of Ras-Shatra & Bhaishajya Kalpana (PG)
7. Department of Dravyaguna Vidyana (PG)
8. Department of Sharir Kriya
9. Department of Sharir Rachna.
10. Department of Rog Nidan (PG)
11. Department of Swasthvritta (PG)
12. Department of Agad Tantra & Vodhi Ayurved
13. Department of Panchkarma (PG)
14. Department of Kumar Bharitya-Bal-Roga (PG)

Department wise teaching faculty of the College

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name</th>
<th>Qualification</th>
<th>Designation (All are full time)</th>
<th>Designation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Prof. Y.K. Sharma</td>
<td>M.D.(Ayu.)Ph.D.</td>
<td>Principal-cum-Dean</td>
<td>Kayachikitsa</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Teaching Faculty</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>1. Department of Kayachikitsa</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1. Prof. B.L.Mehra</td>
<td>M.D.(Ayur.)Ph.D.</td>
<td>Prof. &amp; Head</td>
<td>Kayachikitsa</td>
</tr>
<tr>
<td></td>
<td>2. Dr. Vijay Chaudhary</td>
<td>M.D.(Ayur.)Ph. D. PGDHM</td>
<td>Professor</td>
<td>Kayachikitsa</td>
</tr>
<tr>
<td></td>
<td>3. Dr. Anjana Mishra</td>
<td>M.D.(Ayu.)</td>
<td>Reader</td>
<td>Kayachikitsa</td>
</tr>
<tr>
<td></td>
<td>4. Dr. Sunil Kumar</td>
<td>M.D.(Ayu.)</td>
<td>Sr. Lecturer</td>
<td>Kayachikitsa</td>
</tr>
<tr>
<td></td>
<td><strong>2. Department of Shalya Tantra</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>5. Prof. Ramesh Arya</td>
<td>M.D.(Ayu.)Ph.D.</td>
<td>Prof. &amp; Head</td>
<td>Shalya Tantra</td>
</tr>
<tr>
<td></td>
<td>6. Prof. Sanjeev Sharma</td>
<td>M.D.(Ayu.)Ph.D.</td>
<td>Professor (currently on deputation to Govt. of India at NIA Jaipur)</td>
<td>Shalya Tantra</td>
</tr>
<tr>
<td></td>
<td>7. Dr. Anil Dutt</td>
<td>M.S.(Ayu.)</td>
<td>Reader</td>
<td>Shalya Tantra</td>
</tr>
<tr>
<td></td>
<td>8. Dr. Anil Sharma</td>
<td>M.S.(Ayu.)</td>
<td>Reader</td>
<td>Shalya Tantra</td>
</tr>
<tr>
<td></td>
<td>9. Dr. Kulwant Himalayan</td>
<td>M.S.(Ayu.)</td>
<td>Sr. Lecturer</td>
<td>Shalya Tantra</td>
</tr>
<tr>
<td></td>
<td>10. Dr. Suman Sharma</td>
<td>M.S.(Ayu.)</td>
<td>Sr. Lecturer</td>
<td>Shalya Tantra</td>
</tr>
<tr>
<td></td>
<td><strong>3. Department of Kaumar Bharitya-Bal-Roga</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>11. Dr. T.Kishan</td>
<td>M.D.(Ayu.)</td>
<td>Prof. &amp; Head</td>
<td>BalRog</td>
</tr>
<tr>
<td></td>
<td>12. Dr. Rakesh Sharma</td>
<td>M.D(Ayu.) Ph.D.</td>
<td>Reader</td>
<td>BalRog</td>
</tr>
<tr>
<td></td>
<td>13. Dr. Vinod Kumar</td>
<td>M.D.(Ayu.)PGDHM</td>
<td>Sr. Lecturer</td>
<td>BalRog</td>
</tr>
<tr>
<td></td>
<td>14. Dr.Minakshi</td>
<td>M.D.(Aur.)</td>
<td>Lecturer</td>
<td>BalRog</td>
</tr>
</tbody>
</table>
### 4. Department of Shalakya Tantra

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Qualification</th>
<th>Position</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
<td>Dr. Sanjeev Awasthi</td>
<td>M.D.(Ayu.)</td>
<td>Reader &amp; Head</td>
<td>Shalakya Tantra</td>
</tr>
<tr>
<td>16</td>
<td>Dr. Satish kumar</td>
<td>M.S.(Ayu.)Ph.D.</td>
<td>Reader</td>
<td>Shalakya Tantra</td>
</tr>
<tr>
<td>17</td>
<td>Dr. Vijayant Bhardwaj</td>
<td>M.D.(Ayu.)Ph.D.</td>
<td>Sr. Lecturer</td>
<td>Shalakya Tantra</td>
</tr>
<tr>
<td>18</td>
<td>Dr. Sukh Dev</td>
<td>M.D.(Ayu.)Ph.D.</td>
<td>Sr. Lecturer</td>
<td>Shalakya Tantra</td>
</tr>
<tr>
<td>19</td>
<td>Dr. J.S. Bhandhari</td>
<td>M.S.(Ayu.)</td>
<td>Lecturer</td>
<td>Shalakya Tantra</td>
</tr>
</tbody>
</table>

### 5. Department of Rog Nidan

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Qualification</th>
<th>Position</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>Dr. Dalip Sharma</td>
<td>M.D.(Ayu.)PGDHM</td>
<td>Reader &amp; Head</td>
<td>Rog Nidan</td>
</tr>
<tr>
<td>21</td>
<td>Dr. Rajesh Manglesh</td>
<td>M.D.(Ayu.)</td>
<td>Reader</td>
<td>Rog Nidan</td>
</tr>
<tr>
<td>22</td>
<td>Dr. Akhilesh Srivastav</td>
<td>M.D.(Ayu.), Ph. D.</td>
<td>Sr. Lecturer</td>
<td>Rog Nidan</td>
</tr>
<tr>
<td>23</td>
<td>Dr. Swapnil Saini</td>
<td>M.D.(Ayu.)</td>
<td>Lecturer</td>
<td>Rog Nidan</td>
</tr>
</tbody>
</table>

### 6. Department of Prasuti Tantra & Stri Rog

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Qualification</th>
<th>Position</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>24</td>
<td>Dr. Seema Shukla</td>
<td>M.D.(Ayu.)</td>
<td>Reader</td>
<td>Prasuti Tantra</td>
</tr>
<tr>
<td>25</td>
<td>Dr. Soni Kapil</td>
<td>M.D.(Ayu.)Ph.D.</td>
<td>Sr. Lecturer</td>
<td>Prasuti Tantra</td>
</tr>
</tbody>
</table>

### 7. Department of Dravya Guna Vigyan

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Qualification</th>
<th>Position</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>26</td>
<td>Dr. Ashawani Upadhayay</td>
<td>M.D.(Ayu.)Ph.D.</td>
<td>Prof. &amp; HOD</td>
<td>Dravyaguna</td>
</tr>
<tr>
<td>27</td>
<td>Dr. Navneet Sharma</td>
<td>M.D.(Ayu.)</td>
<td>Reader</td>
<td>Dravyaguna</td>
</tr>
<tr>
<td>28</td>
<td>Dr. Rashmi Shrivastava</td>
<td>M.D.(Ayu.)</td>
<td>Sr. Lecturer</td>
<td>Dravyaguna</td>
</tr>
<tr>
<td></td>
<td>Dr. Chandni Gupta</td>
<td>(MD(Ayu))</td>
<td>Lecturer</td>
<td>Dravyaguna</td>
</tr>
</tbody>
</table>

### 8. Department of Ras-Shastra avam Bhaishjiya kalpana

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Qualification</th>
<th>Position</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>29</td>
<td>Dr. C.P. Kasyap</td>
<td>M.D.(Ayu.)Ph.D.</td>
<td>HOD &amp; Reader Lecturer</td>
<td>Ras- Shastra</td>
</tr>
<tr>
<td>30</td>
<td>Dr. Janak Raj</td>
<td>M.D.(Ayu.)Ph.D.</td>
<td>Sr. Lecturer</td>
<td>Ras-Shastra</td>
</tr>
<tr>
<td>31</td>
<td>Dr. Sudershan</td>
<td>M.D.(Ayu.)</td>
<td>Lecturer</td>
<td>Ras-Shastra</td>
</tr>
</tbody>
</table>

### 9. Department of Rachna Sharir

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Qualification</th>
<th>Position</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>32</td>
<td>Dr. Upender Nath</td>
<td>M.D.(Ayu.)</td>
<td>Reader &amp; Head</td>
<td>Rachna Sharir</td>
</tr>
<tr>
<td>33</td>
<td>Dr. R.M. Kushwaha</td>
<td>M.D.(Ayu.)</td>
<td>Sr. Lecturer</td>
<td>Rachna Sharir</td>
</tr>
</tbody>
</table>

### 10. Department of Kriya Sharir

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Qualification</th>
<th>Position</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>34</td>
<td>Dr. Rakesh Thammam</td>
<td>M.D.(Ayu.)Ph.D.</td>
<td>Reader &amp; Head</td>
<td>Kriya Sharir</td>
</tr>
<tr>
<td>35</td>
<td>Dr. Vinod Kumar Singh</td>
<td>M.D.(Ayu.)</td>
<td>Sr. Lecturer</td>
<td>Kriya Sharir</td>
</tr>
</tbody>
</table>

### 11. Department of Swasthayvritta & Yoga

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Qualification</th>
<th>Position</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>36</td>
<td>Dr. Y.D.Bansal</td>
<td>M.D.(Ayu.)</td>
<td>Reader &amp; Head</td>
<td>Swasthayvritta</td>
</tr>
<tr>
<td>37</td>
<td>Dr. Tek Chand Thakur</td>
<td>M.D.(Ayur.)</td>
<td>Reader</td>
<td>Kayachikitsa</td>
</tr>
<tr>
<td>38</td>
<td>Dr. Rajika Gupta</td>
<td>M.D.(Ayu)Ph.D.</td>
<td>Sr. Lecturer</td>
<td>Kayachikitsa</td>
</tr>
<tr>
<td>39</td>
<td>Dr. Umesh Shukla</td>
<td>M.D.(Ayu)</td>
<td>Lecturer</td>
<td>Kayachikitsa</td>
</tr>
</tbody>
</table>

### 12. Department of Agad Tantra and vidhi Ayurved

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Qualification</th>
<th>Position</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>40</td>
<td>Dr. Jaram Singh</td>
<td>M.D.(Ayu.)</td>
<td>Reader &amp; Head</td>
<td>Dravya Guna</td>
</tr>
<tr>
<td>41</td>
<td>Dr. M.L.Prajapati</td>
<td>M.D.(Ayu.)</td>
<td>Sr. Lecturer</td>
<td>Kayachikitsa</td>
</tr>
</tbody>
</table>

### 13. Department of Basic Principles (Samhita, Siddhanta & Sanskrit

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Qualification</th>
<th>Position</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>42</td>
<td>Prof. Naresh Sharma</td>
<td>M.D.(Ayu.Ph.D.)</td>
<td>Prof. &amp; Head</td>
<td>Basic Principles</td>
</tr>
</tbody>
</table>
Post-Graduate Courses: College started the Post-Graduate Degree course in Kayachikitsa in 1998-1999 with intake of six students and further introduced Post-Graduate Degree Courses in two more specialties i.e. Shalya Tantra and Shalakya Tantra with intake of four students each leading to the award of MS Shalya Tantra and MS Shalakya Tantra. In 2004-05, three more subjects were introduced i.e. Samhita Siddhant, Prasuti Tantra & Ras-Shastra with intake of 4, 3 & 3 students respectively. Subsequently five more subjects are introduced namely Kaumarbhritya (Bal-Roga), Dravyaguna Vigyan, Panchkarma, Swasthvritta & Yoga, Rog-Vigyan evum Vikriti Vigyan with intake of 3 students in each departments respectively. The institute follows the syllabus and curriculum prescribed by the CCIM and as approved by the Himachal Pradesh University. The postgraduate courses are of three years duration in which the 1st year constitutes Part-I and after passing the Part-I, II and III year shall constitute part-II.

9. ADMISSION

9.1 The admission for regular session will ordinarily be held in the month of September-October every year.

9.2 Admission to Post-Graduate courses will be made through counseling out of the merit list sent by the H.P University and the date for starting classes will be fixed by Principal.

9.3 MEDICAL FITNESS CERTIFICATE SHALL BE OBTAINED FROM THE MEDICAL BOARD CONSTITUTED BY PRINCIPAL (AS PER APPENDIX -A4)

10. BOND

In service candidates after admission in the P.G. Courses shall have to execute a bond within 2 weeks days of commencement of session (including the first day of session) to the extent of Rs. 3:00 Lakhs to serve the State Government for a period of at least five years after passing the course failing which he/she have to deposit the cost of bond money with interest accrued up to date. In case of other students they have to execute a bond within 2 weeks of commencement of session (including the first day of session) to the extent of Rs. 1:00 lakh that they will not leave the study before completion of the course, failing which he/she will have to deposit the cost of bond money along with stipend money with interest accrued up to date @10% of Simple Interest.
### 11. FEE AND HOSTEL CHARGES

<table>
<thead>
<tr>
<th>College Fee &amp; fund (First Year)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Tution Fee</td>
<td>11,500.00</td>
</tr>
<tr>
<td>Admission Fee</td>
<td>2000.00</td>
</tr>
<tr>
<td>Amalgamated fund</td>
<td>-</td>
</tr>
<tr>
<td>Culture &amp; Sports fund</td>
<td>1000.00</td>
</tr>
<tr>
<td>Dilapidated fund</td>
<td>2250.00</td>
</tr>
<tr>
<td>Student fund</td>
<td>3000.00</td>
</tr>
<tr>
<td>Magazine fund</td>
<td>250.00</td>
</tr>
<tr>
<td>Practical fund</td>
<td>2500.00</td>
</tr>
<tr>
<td>Library fund</td>
<td>500.00</td>
</tr>
<tr>
<td>Seminar fund</td>
<td>500.00</td>
</tr>
<tr>
<td>Building fund</td>
<td>1000.00</td>
</tr>
<tr>
<td>Computer Lab/Internet College</td>
<td>1000.00</td>
</tr>
<tr>
<td>College Security (Refundable)</td>
<td>3000.00</td>
</tr>
<tr>
<td>Library Security (Refundable)</td>
<td>1500.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>Rs.30,000.00</strong></td>
</tr>
</tbody>
</table>

**Note:** College & Library Securities to be charged only once from all students

<table>
<thead>
<tr>
<th>College Fee &amp; fund (Second Year)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Tution Fee</td>
<td>11,500.00</td>
</tr>
<tr>
<td>Admission Fee</td>
<td>-</td>
</tr>
<tr>
<td>Amalgamated fund</td>
<td>-</td>
</tr>
<tr>
<td>Culture &amp; Sports fund</td>
<td>1000.00</td>
</tr>
<tr>
<td>Dilapidated fund</td>
<td>3000.00</td>
</tr>
<tr>
<td>Student fund</td>
<td>3000.00</td>
</tr>
<tr>
<td>Magazine fund</td>
<td>250.00</td>
</tr>
<tr>
<td>Practical fund</td>
<td>3250.00</td>
</tr>
<tr>
<td>Library fund</td>
<td>500.00</td>
</tr>
<tr>
<td>Seminar fund</td>
<td>500.00</td>
</tr>
<tr>
<td>Building fund</td>
<td>1000.00</td>
</tr>
<tr>
<td>Computer Lab/Internet College</td>
<td>1000.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>Rs.25,000.00</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>College Fee &amp; fund (Third Year)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Tution Fee</td>
<td>11,500.00</td>
</tr>
<tr>
<td>Admission Fee</td>
<td>-</td>
</tr>
<tr>
<td>Amalgamated fund</td>
<td>-</td>
</tr>
<tr>
<td>Culture &amp; Sports fund</td>
<td>1000.00</td>
</tr>
<tr>
<td>Dilapidated fund</td>
<td>3000.00</td>
</tr>
<tr>
<td>Student fund</td>
<td>3000.00</td>
</tr>
<tr>
<td>Magazine fund</td>
<td>250.00</td>
</tr>
<tr>
<td>Practical fund</td>
<td>3250.00</td>
</tr>
<tr>
<td>Library fund</td>
<td>500.00</td>
</tr>
</tbody>
</table>
Seminar fund: 500.00
Building fund: 1000.00
Computer Lab/Internet College: 1000.00
**Total:** Rs.25,000.00

<table>
<thead>
<tr>
<th>Hostel Fees (if provided) for each year except mess security</th>
</tr>
</thead>
<tbody>
<tr>
<td>Room Rent: 5000.00</td>
</tr>
<tr>
<td>Electricity &amp; water Charges: 6000.00</td>
</tr>
<tr>
<td>Dilapidated: 4000.00</td>
</tr>
<tr>
<td>Common Room fund: 1000.00</td>
</tr>
<tr>
<td>Crockery and utensils fund: 1500.00</td>
</tr>
<tr>
<td>Hostel Security (Refundable): 1000.00</td>
</tr>
<tr>
<td><strong>Total:</strong> Rs.20,000.00</td>
</tr>
</tbody>
</table>

**Note:** Hostel Security to be charged only once from all students.

1.1 Fees and Hostel Charges are under revision of Government of Himachal Pradesh. The same shall be notified in due course and shall be applicable from beginning of Session 2016-17.

1.2 Funds collected in fees, including Hostel fees can be diverted to other Fee Head if need arises in interest of students.

11.3 Newly admitted students should pay their fees in full within the prescribed period which will be notified by the College office. No student name will be enlisted in attendance register unless he/she has paid the prescribed fee. The seats of the students who do not pay the fee within the prescribed period shall be declared vacant and filled-up by admitting another candidate from the waiting list. Fee will be charged for full calendar month and not any part thereof. The College & Hostel fee will be paid on two installments in the month of March/September. The fee should be deposited by 15th of the month without the late fees and up to last date of month with the penalty of Rs. 10/- per day. No separate notice will be displayed for depositing the College / Hostel fee. It will be responsibility of the student to pay the dues in time.

11.4 Failure to pay all fee and other dues in full by the last day of the month by which it is payable shall automatically entail removable of the student name from the Roll. He/she will be re-admitted on the payment of due fees plus penalty @ Rs.10/- per day plus re-admission fee of Rs. 2500/-

11.5 In case the last day happened to be Sunday or holiday the fee shall be payable on the next working day.

11.6 Fee once paid shall not be refunded at any cost.

11.7 The room rent of Hostel once paid shall not be refunded at any cost.

11.8 Security (College/Library) which has not been claimed within two years after the student has left the college shall be treated as lapsed.

11.9 The fees structure as decided by the Govt. from time to time shall be applicable for all the classes with immediate effect.

12. **MEDIUM OF TEACHING AND EXAMINATION**

Hindi, English and Sanskrit, shall be medium of teaching and Examinations. Training, period of study, examinations and assessment, courses of studies for preliminary and
final P.G. Students, schedule of examination, criteria of examiners, facilities to Post-Graduate students shall be as may be prescribed by Board of Studies and Faculty of Ayurveda keeping in view norms of CCIM from time to time. However, innovative teaching and research components could be incorporated from time to time with the approval of Faculty of Ayurveda, HP.University.

13. METHOD OF TRAINING / MODE OF ADMISSION
13.1. Intensive training will be provided in the classical knowledge along with comparative and critical study in the respective specialty.
13.2. The emphasis shall be given on intensive applied aspect and hands on training.
13.3. The students shall have to acquire the knowledge about the methods and techniques of research in the respective fields making use of information technology.
13.4. In clinical subjects the students shall undertake responsibility in managing and treating the patients independently and dealing with emergencies.
13.5. The student shall have to undertake training in teaching technology and research methodology and shall have to participate in teaching and training programme of undergraduate students and interns in the respective subjects during the course of studies.
13.6. In the first year students shall have to acquire knowledge in the applied aspects of the fundamentals of the subject concerned and Research Methodology.
13.7. In the clinical training the student shall have to acquire the knowledge of independent work as a specialist.
13.8. In the specialties like Shalya, Shalakya and Prasuti & Stri Roga the student shall have to undergo training of investigative procedures, techniques and surgical procedures and management in the respective specialty.

14. DURATION OF THE COURSE
The course of study for Post-Graduate Degree, Vachaspati/MD (Kayachikitsa), M.S.(Shalya Tantra), M.S. (Shalakya Tantra), MD (Samhita & Basic Principles of Ayurveda), MD(Prasuti Tantra & Stri Roga), MD (Ras-Shastra & Bhaishajya Kalpana), MD (Dravyaguna Vigyan) MD (Kaumarbhritya-Bal-Roga), MD (Swasthvrutta & Yoga), MD (Rog-Nidan evum Vikriti Vigyan) and MD (Panchkarma) shall be of three years duration having two examinations as follows:
1. The student shall have to undergo a study for a period of three years after the admission.
2. The student shall have to attend at least seventy five per cent of total lectures, practical and clinical tutorials or classes to become eligible for appearing in the examination.
3. The students shall have to attend the hospital and other duties as may be assigned to them during the course of study.
4. The students of clinical subjects shall have to do resident duties in their respective departments and student of non-clinical subjects shall have to perform duties in their respective departments like Pharmacy, Herbal Garden, Laboratory during entire period.
5. The students shall have to attend special lectures, demonstrations, seminars, study tours and such other activities as may be arranged by the teaching departments.
6. No student will be allowed to indulge in private practice / business. If found to indulge in private practice or business, disciplinary proceedings will be initiated against him and his admission can be cancelled.

15. STIPEND
The student of Group-I & II admitted to the post-graduate course will be paid stipend as sanctioned by the H.P. Govt. from time to time in accordance with the rules and regulations applicable therein:
1. The stipend is payable only for 36 months i.e. for prescribed duration of the course.
2. The stipend is payable after verification of attendance and on recommendation of satisfactory progress by the Head of the Department.
3. No stipend is payable, if a candidate fails in P.G. Part-I examination in more than one subject/paper, until he is promoted to the second year. The P.G. students should have to follow following regulations:
4. During the period of training the scholar will not be allowed to do any type of private practice or job outside the College.
5. Every scholar on admission, will execute a bond on stamp paper of Rs. 5/- abiding to study and complete the course and that in case, he/she leaves the course or if his/her admission is cancelled by the institute before completion for any reason he/she shall return the amount of stipend received by him/her from the college along with bond money.
6. No stipend will be paid to the candidates who have already acquired M.D.(Ayurveda) degree in any branch/specialty.

16. LEAVE
The P.G. Students normally will be entitled for following leaves per year
1. Casual Leaves - 10 days.
2. Medical Leaves - 10 days
3. Academic Leave - Total 15 days in II and III year of studies.
4. Maternity Leave - As per rules of Government of Himachal Pradesh. Note : In case a female P.G. student avails maternity leave during her P.G. Course (of 36 months duration) then her PG course will be extended by 6 months (36 + 6 months). However, stipend will be paid only for 36 months. If P.G. student avails maternity leave during P.G. 1st year then she will be allowed to appear in P.G. 1st year examination after a duration of 18 months from the start of session and if maternity leave is availed in 2nd or 3rd year then she will be allowed to appear in P.G. final year examination after putting 30 months from the date of promotion order to 2nd year.

The P.G. Student will have to attend 75% working days of the College to make them eligible to appear in examinations. The P.G. Scholar can also be sent to attend academic seminars symposiums and conferences and for other research related works when the Guide and H.O.D. consider it essential. For such works they will be considered on duty. Unauthorized leave shall lead to deduction of stipend. Leave shall only be availed on consent of Supervisor and H.O.D.
17. VACATIONS
1. 7 days Summer Break w.e.f. July 1st July
2. 7 days winter vacations w.e.f. 1st December.
   Vacations will be notified by the Principal and shall be available in batches.

18. SEMINARS AND EXTENSION LECTURES
Departmental Seminars are regularly held in the Post-Graduate departments and eminent personalities in the field of Ayurveda are also invited to deliver extension lectures for exchange of views on research and development in Ayurveda. The Post-Graduate scholars are supposed to participate in all Seminars and Conferences organised by the College. They may also participate in Seminars/Workshops organised by other institutions for which II Class Railway Concession and academic leave will be allowed.

19. PHARMACY
The College campus has a well equipped State Pharmacy with modern machines and equipments.

20. HOSTEL
All the scholars will be provided hostel facilities subject to its availability in U.G. Hostel after final allotment to UG students every year and shall be governed by the rules and regulations as applicable to BAMS students. Priority will be given to the U.G. students.

21. ATTENDANCE
1. The student shall have to undergo study for a period of three years after the admission.
2. The student shall have to attend at least seventy five percent of total lectures, Practicals and clinical tutorials or classes to become eligible for appearing in the examination.
3. The student shall have to attend the hospital and other duties as may be assigned to them during the course of study.
4. The students of clinical subject shall have to do resident duties in their respective departments and students of non clinical subject shall have to perform duties in their respective departments like Pharmacy, Herbal Garden, Laboratory during entire period of studies.
5. The students shall have to attend special lectures, workshops, seminars, study tours and other similar activities as may be arranged by the teaching departments.

22. EXAMINATIONS AND ASSESSMENT
(A) Subject of examination
(1) The preliminary examination at the end of one academic year after admission shall be conducted in the following subjects :-
PAPER-I
   Part-A Research Methodology
   Part-B Bio/Medical Statistics
   PAPER-II
   Part-A applied aspects of fundamentals regarding concerned subjects
Part-B concerned subject

(2) The student shall have to undergo training in the department concerned and shall maintain month wise record of the work done during the last two years of study in the speciality opted by him/her as under:

(i) Study of literature related to speciality.
(ii) Regular clinical training in the hospital for student of clinical subject.
(iii) Practical, Training of research work carried out in the department for student of non-clinical subject.
(iv) Active participation in various seminars, symposia and discussions.
(v) Finalization of topic of dissertation and synopsis.
(vi) The assessment of the work done during the first year on the above points shall be done at the time of preliminary examination.

(3) The final examination (a) dissertation; (b) written papers; and (c) clinical/practical and oral examination, as the case may be.

(4) There shall be four theory papers in each specialty and one practical or clinical and viva-voce examination in the concerned specialty or group of sub-specialties selected by the student for special study.

(5) The student shall have to publish/accepted at least one Research paper on the basis of his research work in one Journals based on his dissertation and one paper presentation in Regional level Seminar.

(B) Examination and Assessment

(1) The Post-Graduate Degree Course shall have two examinations in the following manner:

(a) The preliminary examination shall be conducted at the end of one academic year after admission.
(b) The final examination shall be conducted on completion of three academic years after the admission to PG Course.
(c) Examination shall ordinarily be held at the end of one academic year after Admission.
(d) For being declared successful in the examination student shall have to pass all the subjects separately in preliminary examination.
(e) The student shall obtain minimum 50% marks in Practical and theory subjects separately to be announced as pass.
(f) If a student fails in preliminary examination, he/she shall have to pass before pearing in the final examination.
(g) If the student fails in theory or practical in the final examination he/she can appear in the subsequent examination without requiring to submit a fresh dissertation; and
(h) The post-graduate degree shall be conferred after the dissertation is accepted and the student passes the final examination.

(2) The examination shall be aimed to test the clinical acumen ability and working knowledge of the student in the practical aspect of the specialty and his/her fitness to work independently as specialist.

(3) The clinical examination shall aim at a careful assessment of the competence of the student, so that his/her familiarity with Ayurved and Scientific Literature in the specialty could be judged.

(4) The viva-voce part of the practical examination shall involve extensive discussion on any aspect of subject/specialty.
(C) Dissertation:

1. The title of the dissertation along with the synopsis with approval of the ethics committee consulted by the institute as per Regulations of concerned University, shall be submitted to the University within a period of six months from the date of admission to PG Course.

2. If the student fails to submit the title of dissertation and synopsis within the period specified under sub regulation (1) his terms for final PG Course will be extended for six months or more in accordance with the time of submission of the synopsis to University.

3. The synopsis of the proposed scheme of work should indicate the familiarity of the student with the proposed theme of work, the name of the department and the name and designation of the guide or supervisor and co-guide, if the University should approve the synopsis not later then a three months after submission of the synopsis.

4. For approving the title a scrutiny committee shall be constituted by the University.

5. The University should display the approved synopsis of dissertation on their website.

6. The subject of every dissertation shall be research, practical oriented, innovative and helpful in the development of Ayurveda. The subject of the dissertation shall have relation with the subject matter of the specialty.

7. Once the title for dissertation is approved by the Scrutiny committee of the University the student shall not be allowed to change the title of the proposed theme of work without permission of the University.

8. No students shall be allowed to submit the dissertation before six months of final year. However, the student shall continue his or her regular study in the institution after submission of dissertation to complete three years.

9. The dissertation shall contain the methods and data of the research carried out by the student on the problem selected by him and completed under the guidance of the teacher approved by the University.

10. The dissertation shall consist critical review of literature, methodology, results of the research, discussion on the basis of research findings of the study summary conclusion and references cited in the dissertation should be suitable for publication.

11. The dissertation shall consist of not less than forty thousand words.

12. The dissertation shall contain at the end a summary of not more than one thousand five hundred words and the conclusion not exceeding one thousand words.

13. The guide or supervisor shall be person of status of a Professor or Reader/Associate Professor. Lecturer/Assistant Professor with five years University approved teaching experience in the subject or three years as co-guide.

14. Five copies of the bound dissertation along with a certificate from the supervisor or guide should reach the office of the Registrar of University four months before the final examination.

15. The dissertation shall be assessed by two external and one internal examiners appointed by the University.

16. The dissertation shall be accepted only after the approval of examiners appointed under sub-regulation (17) and in case of disapproval by one external examiner, the dissertation shall be referred to third examiner.
17. If the dissertation is not accepted by two external examiners the same shall be returned to the student with the remarks of the examiners and the student can resubmit the dissertation after making necessary improvement in the light of examiner's report to the University within a further period of six months.

18. The student shall be permitted to appear in the final examination of Post Graduate Degree Course only after examiners appointed for the purpose have approved the dissertation.

**Note:** This is not a prospectus of studies. For details candidates are advised to consult the syllabus prescribed by the H.P. University.

23. **RECORD OF WORK**

The record of work in the department will be kept by every candidate duly certified by the supervisor concerned and Head of Department and will be placed before the examiners during viva-voce.

24. **DECLARATION OF RESULT**

a) If the candidate fails in final examination of M.D./M.S. (Ay.) examination, he/she can reappear at the subsequent examinations of final without requiring to submit a fresh thesis.

b) The M.D./M.S. (Ay.) degree shall be conferred to the candidates only after the candidates passed both the preliminary and final examination.

25. **ANTI-RAGGING PROVISIONS**

Every student of the college is informed that under the orders of the Hon'ble Supreme Court of India vide this Judgments/orders dated 4th March 2001, May 2007 and Feb 2009 which are to be followed in toto. The orders can be reviewed by candidates in the websites given below Judgment in Writ petition no 656 of 1998 of Vishwa Jagriti mission vs Central Govt. dated 4-5-2001 website:http://stopragging.org/2004/14/full-text-the-supreme-court-order-banning-ragging/and judgment Civil appeal no887/2009 title the university in Kerala vs the council of Principals of college & other dared11-2-2009 website:http://courtnic.nic.in/supremecourt/temp/ac%2088709p.txt etc-2. Under the Ordinance of Himachal Pradesh Government and the rules framed by the University there under vide Ordinance 22.17 ragging is completely prohibited in educational institutions in State. All the admitted students will give an undertaking on an affidavit (Appendix-5) that they will not indulge in any act of ragging of juniors, directly or indirectly causing Physical or Mental distress or damage to any student during their entre stay in this college. They will make themselves aware of the Anti-Ragging guidelines of Hon’ble Supreme Court of India and State of Himachal. They should understand that provisions of Anti-Ragging guidelines and law are not only applicable in College Campus but are also applicable outside the Campus. They should understand that if found guilty of indulging in any act of ragging or any complaint of ragging is received against them, they shall be liable to disciplinary action by the college authorities and punishment as per law. They should further undertake to work for ragging free atmosphere inside and outside the college and report immediately to authorities if any such act comes in their notice. If found involved in case of ragging the student may face imprisonment, fine or both, expulsion from institution,
suspension from institution or classes for limited period or fine with public apology. The punishment of involvement in ragging may also include withholding of scholarship or other benefits, debarring from representation in events, withholding of results, suspension and expulsion from hostel or mess and the like. In case an individual committing or abetting ragging are not identified collective punishment could be resorted to, so as to act as deterrent punishment and to ensure collective pressure on potential raggers. Migration certificate of the student found to be involved in ragging shall have an entry that said student was found to be involved in act of ragging and was punished for ragging.

RAGGING REPORTING TELEPHONE NUMBERS
1. Minister of Ayurveda, Govt. of Himachal Pradesh.
2. Principal Secretary Ayurveda : 0177-2621904
3. Director Ayurveda : 0177-2622262
4. Principal : 01894-242064 (Dr. Y.K. Sharma : 094180-07291)
5. Chairman Anti-Ragging Committee : (Dr. Soni Kapil-94187-99799
6. Co-Chairman Anti-ragging Committee : Dr. Kamni Dhiman : 09459168987
7. Chairman Students Welfare Committee : Dr. Anil Dutt : 094182-05225
8. Warden Boys Hostel (i) Dr. Akilesh Srivastava : -09418118318.
9. Warden Girls Hostel : Dr Rashmi Srivastva
26. CAMPUS SECURITY FUND
To provide 24 hours security in Campus, Students studying in College (Both UG/PG) shall have to pay Rs.2500/- per annum as Security Fund. This amount is non-refundable. This will be applicable to all new as well as existing batches of BAMS & MD/MS Scholars.

27. MISCELLANEOUS
i) The cost of application form is not refundable in any case or transferable to the next examination.
ii) The in service candidates selected on the basis of test are required to produce “NO OBJECTION CERTIFICATE” from the employer at the time of interview before the selection committee, otherwise neither they will be allowed to attend the interview nor get admission in any of the course.
iii) Admission will be granted subject to being declared medically fit by a duly constituted board. Any disability like color blindness/ upper limb disability which in the opinion of the medical board, hinders in proper training and performance of duties as physician and surgeon shall render the candidate unfit for admission to P.G. Courses.
iv) The Vice-Chancellor of H.P. University reserves the right to accept, reject any application form or to amend any rules and regulations or cancel any admission without assigning any reason therefore.
v) No admission by transfer will be allowed by the Vice-Chancellor from any other College in Ayurveda Vachaspati/Dhanwantri (M.D./M.S. Ayurveda Courses).
vi) The original documents of admitted candidates will remain with College till completion of course.
vii) All disputes are subject to jurisdiction of Courts situated in Shimla only.
viii) Except the selected candidates, no intimation to others about the non-selection will be sent and no correspondence in this regard will be entertained.
ix) Every candidate coming from other Universities/Boards for admission to P.G. Courses in the College have to produce eligibility certificate obtainable from the H.P. University Shimla like students coming from Foreign Universities before admission.

x) Soon after the admission in the Ayurvedic College, the students will get themselves registered on payment of prescribed fee with the H.P. University.

xi) The Post-Graduate courses may be initiated/ altered or deleted as per recommendation of Central Council of Indian Medicine/H.P. University/ Govt. of India.

xii) The number of seats may be increased/ decreased from year to year as per exigencies of circumstances. Admission is subject to actual permission from Ministry of AYUSH, Government of India for the Session 2016-17.

xiii) Every selected candidate will have to give an undertaking that he/she will not indulge in ragging and in case anyone is found guilty he/she will be rusticated from the college.
APPENDIX A-1

FORM OF CERTIFICATE OF BONAFIDE HIMACHALI IN RESPECT OF THE FATHER/GUARDIAN OF THE CANDIDATE.

Certified that Shri .................................................................Father/Guardian of Shri/Kumari (Name of the candidate) ............................................................
occupation........................................................................... resident of village ............................................................... Post Office........................................................................... Tehsil.................................................................
District.................................................................Himachal Pradesh is a bonafide Himachali.

(i) Having his permanent home in HP; or
(ii) Residing in H.P. for a period of 20 years or above; or
(iii) Having his permanent home in Himachal Pradesh but living outside Himachal Pradesh on account of his occupations.

Certified that I have satisfied myself on all facts documentary evidence forwarded by the candidates parents to the best of my ability and knowledge and found the same to be correct.

Place : ....................... Signature of the Competent Authority
Date : ....................... issuing the certificate (with stamp).

Seal of the Court

Note:
1. Certificate in respect of guardian will be accepted if candidates father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
3. The certificate should be fresh of the year in which admission is applied for.
4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.
APPENDIX A-2

FORM OF CERTIFICATE OF BELONGING TO SCHEDULED CASTES/SCHEDULED TRIBES

This is to certify that Shri/Kumari ............................................................ son/daughter/adopted son/adopted daughter/wife of Shri ................................................................ of village ............................................................ District .............................................. belongs to the ....................................................... community which is recognised as a Scheduled Caste/Tribe for Himachal Pradesh under the Constitution (Scheduled Castes) (Union Territories) Order, 1951, the constitution (Schedule Tribe) (Union Territories) Order 1951) as amended from time to time.

As such Shri/Smt/Kumari ............................................................ and/or his/her family ordinarily reside(s) in the ............................................................ District of Himachal Pradesh

............................................................

Signature

............................................................

*Designation

............................................................

with seal of office of certificate issuing authority

Seal of the Court

Place ............................................................ Date ............................................................

The certificate (Form at given above) on the format issued by the signing authorities should be signed by Sub-Divisional Magistrate/Executive Magistrate(Tehsildar) of the area concerned to which the father/guardian/husband of the candidate belongs. It should be signed and not countersigned.
APPENDIX A-3

FORM OF CERTIFICATE FOR THE OTHER BACKWARD CLASSES

This is to certify that Shri/Smt./Kumari ................................................................. son/daughter of Shri ......................................................resident of Village........................ P.O........................................
Tehsil........................District.......... (H.P.) belongs to .................................. community which is recognised as other Backward classes in Himachal Pradesh by the State Government Vide notification No ............................................. Dated.................................
Shri/Smt........................and his/her family reside(s) in the ................................
District........................Division of the (H.P) State.

Seal of the Court

Signature of the Sub-Divisional Magistrate/
Tehsildar/Executive Magistrate of the Illaqua with stamp.

Place ..............................

Date ..............................

1. The certificate as given above may be issued after verification from Revenue Records. Certificate issued by other authority will not be valid.

2. Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.
APPENDIX A- 3(i)
FORM OF CERTIFICATE TO BE PRODUCED BY THE PHYSICALLY HANDICAPPED

Certified that Shri/Smt……………………………………………………………………………………………………………….

S/o / D/o Shri ……………………………………………………………………………………………………………………………….. resident of

Village........................Post Office.............................. Tehsil.................................................................

District.............................of Himachal Pradesh is physically handicapped with the locomotary disorder and that too with disability of lower limbs between 51% to 70% or 40% to 50% (Please mention the percentage in figure and words) .................................................. ..............................................

Signature
Place : ......................... Designation with seal of the issuing authority

Date : ..........................

Note :
1. This certificate should be signed by the State Medical Board.
2. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.
APPENDIX A-4

MEDICAL CERTIFICATE

PHYSICAL FITNESS FOR ADMISSION TO MD/MS (Ayu) COURSE-2015-16

Details of Medical Examination

1. Eyes:
   (a) The absence of one eye shall not be a bar the vision of remaining eye shall not be less than 6/9 with or without glasses.
   (b) The minimum vision in person in possession of both eyes will be 6/12, 6/18 with or without glasses.
   (c) There shall be no disease adversely effecting the vision and no colour blindness.

2. Ears: The hearing power shall be such as to enable a candidate to use his stethoscope effectively.


4. Heart……………………………………… No organic disease.

5. Lungs………………………………………. No organic disease.


7. Nervous System……………………. No abnormality and candidates should be mentally sound.

8. Urine………………………. Free from albumen or sugar.

9. Extremities…………………………………………………
   (c ) Any one with bad degormity or any absent limb shall be debarred.
   (d) There shall be no deformity of lower limbs or spine to hinder normal locomotion.

10. Every candidate should have X-ray screening of the chest to exclude pulmonary cardiology.

11. Female candidates should be examined by the Gynecologists to exclude any organic disease.

CERTIFICATE

Certified that I have got the applicant examined by the medical Board and based on their findings the applicant is fit/unfit for admission to MD/MS (Ayu) Course. Reason of unfitness is that………………………………………………..

Signature of Chairman Medical Board.

Dated……………………………………

Countersigned by.

Medical Superintendent,
RG,RAH Paprola

Dated…………………

Name of Student……………………………………
Father's Name……………………………………
Class………………………………………………
Signature of competent College official …………

Paste your recent Photograph duly attested

Signature student……………………………

Signature of competent College official …………
APPENDIX A - 5

UNDERTAKING TO BE SUBMITTED BY THE STUDENT FOR NON-INDULGENCE IN RAGGING

I, Dr. .............................................. Son/Daughter of Shri.......................................................... Resident of village ..................................Post Office.................................. Tehsil..........................................
District.................................... State .................................... presently seeking admission to Post Graduate Course of Rajiv Gandhi Govt. Post Graduate Ayurvedic College Paprola-Himachal Pradesh hereby give an undertaking that I shall not indulge in any act of ragging, directly or indirectly causing Physical or Mental distress or damage to any student during my entire stay in this college. I also submit that I have been made aware of the Anti-Ragging guidelines of Hon’ble Supreme Court of India and State of Himachal. I further understand that provisions of Anti-Ragging guidelines and law are not only applicable in College Campus but are also applicable out side the Campus. I understand that if after my admission I am found of indulging in any act of ragging or any complaint of ragging is received against me, I shall be liable to disciplinary action by the college authorities and punishment as per law. I further undertake to work for ragging free atmosphere inside and out side the college and shall report immediately to authorities if any such act comes in my notice.

Signature of the candidate

Name of Candidate..........................
Date:..................................................
हिमाचल प्रदेश विश्वविद्यालय - कुलगीत

पवित्रत देवमणि से मनोरंग देवभूमि-निलय
विरले नवत नालपा उन्हीं की छोटे में मधुमय
हिमाल विश्वविद्यालय
विशिष्ट विद्यालय, जय जय !!

धरा जो शिक्षापीढ़ों की, धरा शत कोटि कोथियों की
धरा जो शैलसंस्कृति की, धरा जो मूर्ति-गौरों की
जहाँ तरी-विप्राशा चन्द्रभाग कृपया सलिलाधारे
कृप्या गालाहर बनते हैं बल्दू संग, सरिसाधे

जहाँ तक रथ दीलाधार पर्वत-शृंखला दिखती
वहाँ तक शान मधु रशियम नितास्कलती रहती
लिखनसे पौथ नांदी पर, लगते हीत यथा के
स्वर्य श्री शारदा साक्षी हो उठती उन्हें गाँधे

लिखे 'शाले च शाले कौशलम' का मंज़ जो निरंजन
हिमाल विश्वविद्यालय
विशिष्टविद्यालय, जय जय !!

त्योरत देवदार खड़े तथागत-सुधा हैं लगते
मृदुग मन्दिर में का निरंतर बोंटे रहते
हिमाल का परम गौर, सदन विद्या-कलाधृति का
सदन विद्यार्थ का, तक-रीतियों का, योग्यताओं का
## IMPORTANT TELEPHONE NUMBERS OF THE UNIVERSITY AND COLLEGES

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Office</th>
<th>Fax No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Vice-Chancellor</td>
<td>0177-2833501</td>
</tr>
<tr>
<td>2</td>
<td>Dean of Studies</td>
<td>0177-2833667</td>
</tr>
<tr>
<td>3</td>
<td>Registrar</td>
<td>0177-2833512</td>
</tr>
<tr>
<td>4</td>
<td>Director, CDC, HPU</td>
<td>0177-2833463</td>
</tr>
<tr>
<td>5</td>
<td>Controller of Examinations</td>
<td>0177-2833552</td>
</tr>
<tr>
<td>6</td>
<td>Addl. Controller of Examininations</td>
<td>0177-2833553</td>
</tr>
<tr>
<td>7</td>
<td>Finance Officer</td>
<td>0177-2833481</td>
</tr>
<tr>
<td>8</td>
<td>Deputy Registrar (Ent. Tests)</td>
<td>0177-2830891</td>
</tr>
<tr>
<td>9</td>
<td>Section Officer (Ent. Tests)</td>
<td>0177-2833588</td>
</tr>
<tr>
<td>10</td>
<td>Public Relations Officer</td>
<td>0177-2833538</td>
</tr>
<tr>
<td>11</td>
<td>Computer Centre for Prof. Courses (For Technical Enquiry (ONLINE Form) only)</td>
<td>0177-2831655</td>
</tr>
<tr>
<td>12</td>
<td>EPABX Nos. (University Ex-Change)</td>
<td>0177-2830445, 2830635</td>
</tr>
<tr>
<td>13</td>
<td>Rajiv Gandhi Govt. Ayurvedic College Paprola, Distt. Kangra (H.P.)</td>
<td>01894-242064</td>
</tr>
<tr>
<td>14</td>
<td>Director, Ayurveda H.P. Shimla-9</td>
<td>0177-2622262</td>
</tr>
</tbody>
</table>

**HIMACHAL PRADESH UNIVERSITY CAMPUS (LIBRARY), SHIMLA, H.P.**

From:
Controller of Examinations
H.P. University, Summer Hill, Shimla – 171 005